# **IMPORTANT INFORMATION**

# **Fair Entries**

All fair entry forms must be handed into the Fair Secretary's Office. Any paper work for fair must be handed in at the Fair Secretary's Office. Put paper work in blue box by door at Fair Office. (701 East Louisa Street.)

# **Lafayette County Fair Office Hours**

May 16 – July 1, 2011 Monday-Thursday 8:00 a.m. – 4:30 p.m. July 5 - July 29, 2011 Monday – Friday 8:00 a.m. – 4:30 p.m. – August 1, 2011- May 14, 2012 – Hours will vary. If not in office, working on grounds sometimes in warmer weather. BEEF

Weigh-in -12:00 p.m. -3:00 p.m. Thursday

In place 3:00 p.m. Thursday

# **DAIRY & GOATS**

In place 2:00 p.m. Thursday Goats housed in sheep barn Coats Judged Wednesday at 6

Goats Judged Wednesday at 6:00 p.m.

# **SHEEP**

Weigh-in 2:00 p.m. - 3:30 p.m. Wednesday In place 3:30 p.m. Wednesday

Judged Friday 9:00 a.m.

# **SWINE**

Weigh-in 10:00 a.m.-1:30 p.m. Wednesday

In place 1:30 p.m. Wednesday

Judged Thursday 9:00 a.m.

# **POULTRY & RABBITS**

Entries taken 4-8 p.m. Tuesday

In place 8:00 p.m. Tuesday

# **LIVESTOCK ENTRY DAY:**

Swine, Sheep, Goats, Dairy and Beef

On Wednesday, bring your Swine and Goats in the west gate from 8:00 am – 3:30pm. On Thursday, bring your Dairy and Beef in the west gate from 8:00am – 3:30 pm. After entries are in place, the west gate will be exit only.

# MAQA - MEAT ANIMAL QUALITY ASSURANCE

In 2011, you are required to take this annual class to sell in the auction at the county fair level. Call the Fair Office for date of classes.

Sheep and Barrow scanning \$6.00 per animal due on Wednesday of the fair weigh-in.

No faxes or e-mail entry forms will be allowed.

WELCOME TO THE 155th LAFAYETTE COUNTY FAIR WEDNESDAY, July 13, 2011 THRU SUNDAY, July 17, 2011

SUNDAY, July 17, 2011 AT THE LAFAYETTE COUNTY FAIRGROUNDS DARLINGTON, WISCONSIN

# **SATURDAY, JUNE 25**

10:00 a.m. Archery (Jr.) Shullsburg Sportsmen Club

# SATURDAY, JULY 9

9:00 a.m. Clothing Preview – Fairgrounds

# **SUNDAY, JULY 10**

Entry Floral Hall 12:00- 4:00 p.m. Including Vegetables and Crops (Late Entries Will Be Penalized, Marked Down 1 Place.)

# **MONDAY, JULY 11**

8:30 a.m. Judging All Jr. Floral Hall Exhibits. Exhibitors are required to be present. Those who are not present are lowered one placing. (Except Jr. Foods, Flowers, and Clothing.) All open Class Floral Hall Exhibits (Except Clothing, Flowers, and Foods.)
9:00 a.m. Judging Vegetable Boxes (Must be present or lowered one placing.)

9:00 a.m. Judging Vegetable Boxes (Must be present or lowered one placi 9:30 a.m. Judging Jr. and Open Crops and Vegetables

Floral Hall Closed After Judging

# **TUESDAY, JULY 12**

9:00 a.m. – Judging Jr. Horse Show

12:30 p.m. Jr. Dog Show in Place

1:00 p.m. Judging Dog Show

4-8 p.m. - Poultry, Rabbit Entry Day. In place by 8:00 p.m.

 $5{:}00~\mathrm{p.m}$  -. Jr. Foods and Cake Decorating. In place by  $5{:}00~\mathrm{p.m.}$  or lowered one placing.

5:30 p.m. Judging Jr. Foods and Cake Decorating. (Must be present or lowered one placing.)

Floral Hall Closed All Day

# WEDNESDAY, JULY 13

# **Goats, Sheep and Swine Entry Day**

9:00 a.m. - Judging Cloverbuds and Exploring

9:30 a.m. -Judging Open Food Preservation

10:00 a.m. - Judging Open Clothing

11:30 a.m. – Jr. and Open Flowers in place. (Must be in place by 11:30 a.m. or lowered one placing.)

# 10:00 a.m. - 1:30 p.m. Weigh In Swine

11:30 a.m. – Open Foods in place

12:00 p.m. – Judging Open Foods

12:00 p.m. In Place Dairy Products

1:00 p.m. – Judging Jr. and Open Flowers (Juniors must be present or lowered one placing.)

1:00 p.m. – Judging Rabbits

1:00 p.m. – Judging Dairy Products

1:30 p.m. Swine in Place

2:00 p.m. - 3:30 p.m. Weigh In Sheep

2:00 p.m. Goats In Place

3:30 p.m. Sheep In Place

5:00 p.m. - Cats In Place

5:30 p.m. – Judging Cats

5:00 p.m. - Goats Judged

6:00 p.m. - Fair Committee Meeting

6:30 p.m. - Swine Breeding Stock

6:30 p.m. - Stock Car Races - Hot Laps

7:00 p.m. - Stock Car Races

10:00 p.m. - Floral Hall Closed

# THURSDAY, JULY 14

**Entry Day Beef and Dairy** 

Dairy In place 2:00 p.m.

# Weigh-in Beef 12:00 p.m. – 3:00 p.m. In place 3:00 p.m.

9:00 a.m. – Swine Judging

1:00 p.m. - Poultry Judging

4:00 p.m. - Carnival Rides Start

6:00 p.m. - Fair Committee Meeting

7:00 p.m. - Lafavette County Tractor Pullers Area Pull

Contact Sam: 608-726-0225

7:00 p.m. - Little Britches- Dairy followed by Dairy Judging

10:00 p.m. - Floral Hall Closed

# FRIDAY, JULY 15

FREE GATE

8:45 a.m. - Sheep Judging – Lead Class

9:00 a.m. Judging Sheep, followed by little Britches and Showmanship

9:00 a.m. - Dairy Judging followed by Showmanship

9:00 a.m. Judging Demonstrations- Communication

5:30 p.m. - Fair Committee Meeting

7:00 p.m. - Beef Heifer Show

7:00 p.m. **– Jake Kamps** 

8:30 p.m. **– Joe Diffie** 

#### LAFAYETTE COUNTY FAIR: 608-776-4828

11:00 p.m. - Floral Hall Closed

# SATURDAY, JULY 16

8:00 a.m. - Jr. Beef Show Followed by Showmanship

11:30 am. – Fair Committee Meeting

1:00 p.m. - Livestock and Cheese Auction

1:00 p.m. - Lafayette County Tractor Pullers Open Pull

3:00 p.m. – Kiddy Tractor Pull

Contact Sam: 608-726-0225

6:30 p.m. - Badger State Tractor Pull

Contact Greg: 608-643-4370

11:00 p.m. - Floral Hall Closed

#### SUNDAY, JULY 17

# 9:00 a.m. Release Of Market Beef and Sheep

10:00 a.m. - Fair Committee Meeting

10:00 a.m. – Clothing Style Show

12:00 p.m. – Herdsmanship Awards

12:00 p.m. - Antique Tractor Pull

12:15 p.m. - Rural Olympics

10:30a.m. – 2<sup>nd</sup> Annual Lafayette County Singing Talent Contest

**Lafavette County Fair Office 608-776-4828** 

4:00-5:00 p.m. - Release Dairy, Beef, Sheep, Poultry, Rabbits & Goats

4:00-5:00 p.m. - Release Floral Hall Exhibits

4:00 p.m. – 5:00 p.m. Release of Floral Hall

# 6:00 p.m- Gauntlet, Soccer Car Races/Crash, and Trailer Races Steve Humphrey 608-482-1529

5:00 p.m. – Floral Hall Closed

#### **MONDAY, JULY 18**

7:00 a.m. Release of Swine and Extra Swine

(Schedule Subject to Change)

# **GATE ADMISSIONS**

Wednesday, Thursday, Saturday, & Sunday Grandstand ShowsFree
Junior Exhibitor's Fee\$ 6.00
Junior Exhibitor's Friday Grandstand (purchased at time of entry only)\$5.00
Open Class Exhibitor's Fee\$15.00
Open Class Exhibitor's Friday Grandstand (purchased at time of entry only)\$15.00
Wednesday & Thursday\$8.00
Friday
Saturday (All Day, no return charge)\$8.00
Sunday (All Day, no return charge)\$8.00
Children 9 - 12
Children 8 & UnderFree
Cars Daily\$ 1.00
Season Tickets 13 –16
Season Tickets (can be obtained anytime at Fair Office) 17- over \$20.00
* Season Tickets DO NOT Include Ticket for Friday Night Show
Start Charging at Gate: Wednesday, Thursday - 4:00 p.m.
Saturday – 10:00 a.m. Sunday – 9:00 a.m.

Friday – No Gate Charge - Grandstand Charge Only \$20.00 \*\*Track seating for Friday night show - additional \$1.00 charge\*\*

Opening of Gates Subject To Change.

ALL ENTRIES DUE IN FAIR SECRETARY'S OFFICE JUNE 3, 2011, 4:30 P.M. OR POSTMARKED BY June 3, 2011 (DO NOT FAX OR EMAIL YOUR ENTRY FORM TO THE FAIR SECRETARY'S OFFICE)

(LATE ENTRY PENALTY JUNE 3, 2011 THROUGH JUNE 7, 2010 FEE OF \$20.00 ADDITIONAL PER EXHIBITOR, PAYABLE WITH ENTRY, BOTH JUNIOR AND OPEN CLASS.)

ABSOLUTELY NO ENTRIES ACCEPTED

AFTER JUNE 8, 2011, 4:30 P.M.

# **Open Class Flowers**

In Place – Wednesday, 11:30 a.m.
Judged – Wednesday, Following Jr. Flowers Judging
Released - Sunday, 4:00-5:00 p.m.
Monday, 10:00 a.m. - 3:00 p.m.

# **Open Class Clothing**

Entries Accepted Sunday 12:00p.m-4:00p.m. Judged - Wednesday, TBA. Released - Sunday, 4:00-5:00 p.m. Monday, 10:00 a.m. - 3:00 p.m.

# **Open Class Foods**

In place - Wednesday, 11:30 a.m. Judged - Wednesday, TBA

Released – Sunday, 4:00 – 5:00 p.m. Monday 10:00 a.m. – 3:00 p.m.

# **Open Food Preservation**

Entries Accepted – Sunday 12:00 p.m. - 4:00 p.m.

Judged – Wednesday, TBA

Released – Sunday, 4:00 – 5:00 p.m. Monday, 10:00 a.m. – 3:00 p.m.

#### Jr. Class Foods

Entries Due – Tuesday In place 5:00 p.m.

Judged – Tuesday 5:30 p.m.

Released – Sunday 4:00p.m. – 5:00 p.m. Monday 10:00 a.m. – 3:00 p.m.

# Jr. and Open Crops and Vegetables

In Place – Sunday 4:00 p.m.

Judged – Monday- 9:00 a.m. -Vegetable Boxes

Judged – Monday – 9:30 Jr. and Open Crops & Vegetables

# Jr. Class Flowers

In Place - Wednesday – 11:30 a.m.

Judged - Wednesday - TBA

Release - Sunday, 4:00 - 5:00 p.m.

Monday 10:00 a.m. - 3:00 p.m.

# Jr. & All Other Open Class Floral Hall Exhibits

Entries Accepted - Sunday 12:00 p.m.-4:00p.m.

Judged - Monday 8:30 a.m.

Released - Sunday, 4:00 - 5:00 p.m.

Monday, 10:00 a.m. - 3:00 p.m

# **Dogs and Cats**

Dogs: In Place – Tuesday, 2:30 p.m.

Judged – Tuesday, 3:00 p.m.

Cats: In Place- Wednesday 5:00 p.m.

Judged: Wednesday, 5:30 p.m.

# **Horse and Ponies**

In Place - Tuesday, 8:30 a.m.

Judged - Tuesday, 9:00 a.m.

Released - After Judging

# **Exploring Judging**

Judged – Wednesday – 9:00 a.m.

Released – Sunday, 4:00 –5:00 p.m.

# Entries brought in at time of judging

# **Cloverbud Judging**

Wednesday, Following Exploring Judging

Released – Sunday 4:00 – 5:00 p.m.

Entries brought in at time of judging.

# **Poultry and Rabbits**

Entries taken 4:00 – 8:00 p.m.

In Place – Tuesday 8 p.m.

Judged - Rabbits, Wednesday 1:00 p.m.

Judged - Poultry, Thursday, 1:00 p.m.

Released - Sunday, 4:00 - 5:00 p.m.

# **Sheep**

Weigh-in- 2:00pm – 3:30pm

In Place - Wednesday, 3:30 p.m.

Lead Class, Friday, 8:45a.m.

Judged - All Friday, 9:00 a.m.

Little Britches Class- Immediately Following Jr. Sheep Show

Released - Sunday, 4:00 - 5:00 p.m.

#### Goats

In Place, Wednesday 2:00 p.m.

Judged - Wednesday 6:00 p.m.

Released – Sunday, 4:00 -5:00 p.m.

#### **Dairy**

In Place, Thursday, 2:00 p.m.

Judged – Thursday, 7:00 p.m. and Friday, 9:00 a.m.

Released - Sunday, 4:00 -5:00 p.m.

Judging Schedule

(a) Thursday, 7:00 p.m. - Little Britches Class

Exploring Class Bull Classes

Cow Classes (Alternating Breeds)

Champion Cows

(b) Friday, 9:00 a.m. - Female Classes (Alternating Breeds)

Championship Classes

(Champion Cows Available)

Club Herds Bred and Owned

Showmanship Classes

# **Swine**

Starting Weigh-in (Market and Breeding Stock) 10:00 a.m. – 1:30 p.m.

In Place (Market and Breeding Stock) - Wednesday, 1:30 p.m.

Breed Stock – 6:30 p.m. (Released after show)

Judged - Thursday, 9:00 a.m. - Swine Showmanship Classes,

Market & Championship Classes

#### Beef

Starting Weigh-in 12:00 p.m-3:00 p.m.

In Place - Thursday, 3:00 p.m.

Judged - Little Britches Class, Beef Heifer Show, and

Beef Breeding Classes - Friday, 7:00 p.m.

Judged - Junior Beef Steer Show, followed by Showmanship - Saturday,

8:00 a.m. -12:00 noon

# .<u>LIVESTOCK AUCTION ANIMALS RELEASED -</u> IMPORTANT INFORMATION ABOUT SUNDAY PARKING

WEATHER PERMITTING TRUCKS AND STOCK TRAILERS MAY PARK DOWN BY THE SOUTH SIDE OF RIVER. ONE MUST HAVE A TRUCK PASS TO ENTER THE WEST GATE ON SUNDAY (10:00 A.M.-4:00 P.M.) PASSES WILL BE GRANTED AT FAIR SECRETARY'S OFFICE ON WEDNESDAY AND THURSDAY ONLY FROM NOON - 5:00 P.M. BOTH DAYS. NO TRUCK PASS, NO ENTERING GROUNDS UNTIL 3:30 P.M. ON SUNDAY. REMEMBER ENTER AT WEST GATE ONLY ON SUNDAY WITH TRUCKS AND TRAILERS.

# LIVESTOCK ENTRY DAY:

Swine, Sheep, Goats, Dairy and Beef

On Wednesday, bring your Swine and Goats in the west gate from 8:00 am – 3:30pm. On Thursday, bring your Dairy and Beef in the west gate from 8:00am – 3:30 pm. After entries are in place, the west gate will be exit only.

#### FAIR BOARD

Chairman – Bill Moody

Secretary - Jolante Olson

Treasurer - Becky Taylor

Jack Sauer – Wayne Wilson– Jack Wiegel – Ted Wiegel

Fair Staff - Jody Ruf

#### EXTENSION STAFF

Family Living Educator - Mary Knellwolf

4-H & Youth Development Educator – Jennifer Russell

Community Resource Development Educator – Ela Kladik

Secretary – Lisa Carpenter

# FAIR ADVISORY CHAIRMEN

Grandstand - Fair Committee

Barns & Livestock - Troy Lobdell, Jeff Leahy, Wayne Wilson, Jack Wiegel, & Jolante Olson

Commercial Exhibits - Jolante Olson

Floral Hall – Mary Shea, JoAnn Peterson, Mary Knellwolf & Jolante Olson Companion Animals - Dale Bahr, Dave Fortin, & Jolante Olson

#### **SUPERINTENDENTS**

Rabbit, Poultry, and Cats - Kathy Riechers

Horses and Ponies - Marsha Kremer

Dogs - Dee Dunbar

Dairy Cattle - Dave Calvert & Ryan Weigel

Beef - Mark Weigel

Swine - John Miller

Swine Gilt – Bryant Gill

Sheep - April Kelly

Goats - Lori Berget

Carcass Show - Troy Lobdell

Livestock Auction - Wayne Wilson

Dairy Products - Brittany Long

Crops & Vegetables (Open) - Don & Barb Eicher

Flowers & Plants (Open) – Jean-Margret Beech

Arts and Crafts (Open) - Katie Reichling

Antiques (Open) –

Photography (Open) - Katie Reichling

Woodworking (Open) – Jane Kleiber

Foods & Nutrition (Open) – Janice Schadewalt

Clothing (Open) – Heidi Brenum

Home Furnishings (Open) - Marian Seffrood

Veterinary Science (Jr.) – Lisa Carpenter

Plant & Soil Science (Jr.) – Don and Barb Eicher

Flowers & Plants (Jr.) – Jean-Margret Beech

Natural Sciences (Jr.) - Lisa Carpenter

Exploring & Cloverbuds (Jr.) - Carolyn Abraham

Arts & Crafts (Jr.) - Stephanie Lange

Photography (Jr.) – Donna Smith and Linda Scott

Woodworking (Jr.) – Jane Kleiber

Electricity (Jr.) – Lisa Carpenter

Mechanical Projects (Jr.) – Lisa Carpenter

Junior Foods & Nutrition - Deb Schroedl

Clothing Preview (Jr.) – Heidi Brenum

Clothing Construction & Clothing Decisions (Jr.) - Heidi Brenum

Knitting & Crocheting (Jr.) - Lois Booth

Home Furnishings/Home Environment (Jr.) –

Family & Child Development (Jr.) –

Youth Leadership, Self-Determined Projects (Jr.) – Lisa Carpenter

Health, Social & Political Sciences (Jr.) – Lisa Carpenter

Computers (Jr.) – Lisa Carpenter

Ceramics (Jr.) - Anita Rygh

Knitting & Crocheting (Open) - Marian Seffrood

Cake Decorating – Jackie Kamps

Demonstrations – Lisa Carpenter

Spinning (Open) -

Apairy (Open) - Lisa Carpenter

Archery (Jr.) - Wayne Tillotson

Shooting Sports – Lisa Trumble

Fishing –Steve Staver

Booths (Jr.) -

# **Entry Form for Scholarship Funds**

This form is for those interested in applying for the Lafayette County Shippers Scholarship Fund. Must be a 2011 high school graduate and be enrolled in a post secondary program. Also must be a junior exhibitor at the 2011 Lafayette County Fair. Inquire at the Fair Office for specific rules for each.

# DUE BY FRIDAY NOON OF THE 2011 LAFAYETTE COUNTY FAIR AT THE FAIR SECRETARY'S OFFICE

Name	
Address	
School	
Leaders or Advisor	
Parent(s) Name	
Club	_ Age
College Attending	

# WS AG CENTER 2011 SCHOLARSHIP Application Information Sheet

WS Ag Center, Darlington, WI is offering two (2) scholarships of \$500.00 each. One will be awarded to an active male and female youth exhibitor at the 2011 Lafayette County Fair. Application forms available at WS Ag Center, 16453 Hwy 81, Darlington, WI.

# **REQUIREMENTS:**

- 1. Exhibitor of a meat animal project of 2011 Lafayette County Fair.
- 2. Current enrollment in 4-H, FFA, or other youth organization approved by the Lafayette County Fair Committee.
- 3. 2010 or 2011 high school graduate.
- 4. Enrolled in post-high school educational institution. (2011 high school graduates will receive funds upon submission of first semester transcripts and proof of second semester enrollment. 2010 graduates who have already completed one year of post-secondary education will receive funds upon submission of Spring 2011 transcript and proof of Fall 2011 enrollment.)
- 5. Applicants may receive this scholarship only one time.
- 6. Application is signed and reviewed by 4-H leader, FFA advisor, or other approved youth organization sponsor who is not related to the applicant.
- 7. Submit completed scholarship application to the WS Ag Center by June 2, 2011.

# **CRITERIA:**

- 1. Enrollment in meat animal project(s). (50%)
- 2. Leadership roles within 4-H, FFA, & species organizations. (20%)
- 3. Any other meat animal project related activities and volunteer work within the livestock/rabbit/poultry industry. (15%)
- 4. Essay. (15%)
- 5. Bonus consideration for applications whose family is current customer of WS Ag Center. GUIDELINES FOR PREPARATION OF APPLICATION:

- 1. Review old record books, SAE forms, MES forms and other scholarship applications.
- 2. Type your answers-you may use a computer generated copy.
- 3. Limit your answer to the space provided or indicated page limit.
- 4. Thoroughly read all of the application before you begin to write-be concise in your answers. Determine the most appropriate category under which to report each of your activities or roles.

NOTE: WS Ag Center chooses the winner; Lafayette County Fair Committee has nothing to do with who wins the scholarship.

# 2011 COUNTY AND DISTRICT FAIRS ANIMAL HEALTH REQUIREMENTS

LOCAL REQUIREMENTS ARE SUBJECT TO CHANGE. CHECK WITH YOUR VETERINARIAN CLOSER TO FAIR. THE FINAL RULES FOR ANIMAL HEALTH ARE BEING SET BY THE WISCONSIN DEPARTMENT OF AGRICULTURE, TRADE AND CONSUMER PROTECTION-DIVISION OF ANIMAL HEALTH.

\*\*\*ALL LAFAYETTE COUNTY FAIR EXHIBITORS MUST RETURN THEIR COUNTRY OF ORIGIN LABELING (COOL) ON WEIGH-IN DAY. THIS USDA RULE PROVIDES CONSUMERS THE KNOWLEDGE AND INFORMATION OF WHERE THEIR FOOD ORIGINATED.

Exhibitors at County and District Fairs are required to comply with all of the statutory and regulatory provisions of the State of Wisconsin relating to animal health. All exhibitors must comply with the provisions set forth below, ALL HEALTH REQUIREMENTS MUST AND WILL BE ENFORCED.

If a fair or livestock exhibition in this state lasts for more than 24 hours, the sponsors of the fair shall appoint a licensed veterinarian to conduct a daily inspection of all livestock at the fair or exhibition. The appointed veterinarian shall also review all records and test results required under ATCP10.87. If a fair or livestock exhibition lasts less than 24 hours, all records and test results required by the ATCP 10.87 shall be reviewed by a licensed veterinarian or by the show chairperson. Records shall include exhibitors name and address, identification of animals exhibited including number, type and description, documentation to show compliance with disease testing and other health requirements, and the livestock premises code, if any, of the premises from which the animals originate.

This is a summary of DATCP animal health requirements for exhibition only.

These requirements may change due to animal disease emergencies in Wisconsin or other states. It is always advisable to check with the Division of Animal Health (608-224-4874) for the most recent health requirements when planning to exhibit animals. Animals meeting exhibition requirements may not meet all import or movement requirements for other purposes.

#### GENERAL REGULATIONS AND PRECAUTIONS

Animals or fowl of any class which show symptoms of disease or which come from an area which is considered exposed or quarantined because of the presence of a highly contagious disease, cannot be shown at Wisconsin Fairs.

The Wisconsin Department of Agriculture, Trade and Consumer Protection urges that every precaution be taken on the part of exhibitors to use individual utensils in caring for the animals. Common watering troughs are forbidden.

The Department also urges the necessity of all exhibitors thoroughly cleaning and disinfecting all vehicles, which are used to transport animals to and from the Fair.

A Certificate of Veterinary Inspection may be used in lieu of an Interstate Health Certificate.

# RIGHT TO DETERMINE DISEASE STATUS

The Fair has the right to make such tests and examinations as may be necessary to determine the disease status of any animal exhibited and to exclude or remove any animal afflicted with or suspected of being afflicted with any contagious disease.

All animals found to be afflicted with a contagious or infectious disease shall be removed from the Fair premises under a permit from the Department.

All exhibitors must comply with the provisions set forth below.

The attending Veterinarian and the Department shall have the authority to conduct such tests and examinations as may be necessary to determine the disease status of any animal and shall exclude or cause the removal of any animal afflicted with or suspected of being afflicted with any contagious, infectious or communicable disease.

#### **HEALTH RECORDS**

All out-of-state persons exhibiting livestock at any fair or livestock exhibition in Wisconsin shall have a copy of a Certificate of Veterinary Inspection or Interstate Health Certificate available for inspection by the Department at the fair or livestock exhibition, or file a copy of such certificates at the show or fair office for the duration of the exhibit. A health certificate is valid for 30 days unless extended by species.

All Wisconsin persons exhibiting livestock at any fair or livestock exhibition in Wisconsin shall have a copy of an Intrastate Movement Certificate or a Certificate of Veterinary Inspection or an Interstate Health Certificate available for inspection by the Department at the fair or livestock exhibition, or file a copy of such certificate at the show or fair office for the duration of the exhibit. A health certificate is valid for 30 days unless extended by species.

#### **PARASITES**

# Cattle infected with ringworm, warts, mange or scab may not be exhibited.

Unless the veterinarian in charge determines the ringworm lesions or warts are inactive and incapable of transmitting the disease, any cattle found with ringworm, warts, mange or scab <u>shall be removed</u> from the premises of the fair. OUARANTINE

Livestock under quarantine by the Department are not eligible for exhibition.

## **PENALTIES**

Section 95.19 of the Wisconsin Statutes provides in part:

"No person shall exhibit at any fair any animal afflicted with or exposed to any contagious or infectious disease."

It is a misdemeanor to exhibit animals contrary to this section. In addition, it is provided that any person violating this provision shall be liable to any other person who sustains damages by reason of such violations.

#### JUNIOR FAIR EXHIBITS

Junior Fair Exhibits are subject to the same requirements as livestock at any other fair.

# WISCONSIN LIVESTOCK

# CATTLE AND BISON

Cattle affected with ringworm, warts, mange, or scab may not be exhibited, unless the veterinarian in charge determines the ringworm lesions or warts are inactive and incapable of transmitting the disease. Any cattle found with ringworm, warts, mange, or scab shall be removed from the premises of the fair.

# **Cattle originating from within Wisconsin**

There are no test or health document requirements for Wisconsin cattle. However, fair management is responsible for maintaining records of persons who have exhibited at the fair, the livestock premises code, if any, and the identification of animals shown for 5 years. Acceptable forms of animal identification for breeding animals are (1) an official metal eartag, (2) a breed

registration number, (3) a breed registration tattoo or (4) other identification approved by the department. For steers, either an official identification as listed for breeding animals or the eartag applied at weigh-in may be used. Entry blanks submitted and signed by exhibitors, including one of the forms of identification listed above will fulfill the exhibitor requirements.

# **EQUINE**

# Equine animals originating from within Wisconsin

All equine animals shall be accompanied by documentation of a negative EIA test conducted *within the current calendar year* and which clearly identifies the equine by registration number, lip tattoos or freeze brand, or a complete description of the equine. Documentation must either be an original laboratory report VS 10-11, a USDA approved electronic test form, a Global Vet Link (GVL) equine infectious anemia test electronic form, or a certificate of veterinary inspection with the negative EIA results listed.

#### **SWINE**

# **Swine originating within Wisconsin**

All swine shall be accompanied by a Wisconsin **Intrastate Movement Certificate** stating that the herd of origin has been inspected on the farm within 30 days prior to the exhibition and no apparent disease has been present in the herd for the past 30 days. The certificate must also include all required test documentation.

# **SHEEP**

# **Sheep originating within Wisconsin**

Sexually intact sheep of any age, and all other sheep 12 months of age and older must be identified with official scrapie ear tags or other official individual identification. Sexually intact sheep exposed to scrapie will not be allowed to exhibit.

# **POULTRY**

# **Poultry originating from within Wisconsin**

# **POULTRY**

All poultry and waterfowl must originate from flocks designated as U.S. Pullorum-typhoid Clean or NPIP Affiliate flock and accompanied by a NPIP certificate or originate from a Wisconsin Tested Flock or Wisconsin Associate Flock and be accompanied by an enrollment certificate provided by the department certifying that they are a Wisconsin Tested Flock or Wisconsin Associate Flock. Sexually mature birds that do not meet these requirements may qualify with documentation of a negative test for pullorum-typhoid (and *Mycloplasma gallisepticum* for turkeys) conducted within 90 days prior to arrival at the exhibition, and be individually identified with a wing band or leg

band. Turkeys that are not going directly to slaughter may not be commingled with other poultry. This may be accomplished be separate housing or controlling the air flow or placement and spacing to prevent movement of *M. gallisepticum* from other poultry to the turkeys. The fair veterinarian should make this decision.

## **FUR-BEARING ANIMALS**

# Fur-Bearing animals originating from within Wisconsin

Rabbits and other fur-bearing animals showing evidence of a specific disease cannot be exhibited at any fair. If at any time any animal in this group shows evidence of a contagious or infectious disease, it shall be immediately removed from the exhibit and slaughtered or quarantined as directed by the department.

# **CERVIDAE**

# Cervidae originating from within Wisconsin

All cervidae must be officially identified, be accompanied by a Certificate of Veterinary Inspection, be enrolled in a CWD monitoring program meeting the requirements of ATCP10.56 and originate from an accredited TB free herd, qualified TB-free herd, monitored herd-tested within 90 days of movement, or the farm-raised deer is tested negative on two single cervical tuberculin tests conducted 90 to 270 days apart, isolated and the second test within 90 days of the date of movement.

# DAIRY GOAT

# Goats originating from within Wisconsin

Sexually-intact goats of any age, and all other goats 12 months of age and older must be identified with official scrapie ear tags or other official individual identification. Sexually intact goats exposed to scrapie will not be allowed to exhibit.

# DOGS AND DOMESTIC CATS

# Dogs and Domestic Cats originating from within Wisconsin

Dogs over 5 months of age must have proof of current rabies vaccination.

# LLAMAS AND EXOTIC RUMINANTS

Llamas, Alpacas, and Exotic Ruminants originating from within Wisconsin There are no requirements.

#### LIVESTOCK FROM OTHER STATES

# **CATTLE AND BISON**

# **Cattle originating from outside Wisconsin**

A Certificate of Veterinary Inspection shall accompany all cattle documenting animal identification (see page 14) and all tests or certifications required.

Animals must meet normal Wisconsin requirements for interstate movement. Steers are exempt from any brucellosis test requirement.

Cattle from Brucellosis Certified Free herds in Class A states may enter Wisconsin without prior brucellosis test if the certified herd number and the last test date appear on the Certificate of Veterinary Inspection.

All cattle originating from <u>Modified Accredited Advanced</u> states shall have a negative tuberculosis test within 60 days of import. Call the Division of Animal Health for a listing of these states.

Cattle imported from states not recognizing Wisconsin's Tuberculosis Free status shall be required to have a negative Tuberculosis test for any dairy cattle within 60 days of import. Call the Division of Animal Health for a listing of these states or review the department's web site at <a href="https://www.datcp.state.wi.us">www.datcp.state.wi.us</a>, Animal Welfare & Disease, Importing Animals into Wisconsin.

Cattle originating from Tuberculosis Accredited Free herds (except MI & MN) may enter without a prior tuberculosis test if the accredited herd number appears on the certificate.

Cattle originating from Modified Accredited states (Michigan and Minnesota) must have a permit number, a certificate of veterinary inspection which includes a statement that the cattle will be returning to the state of origin directly after the show, and documentation of the special tuberculosis testing: Each animal attending a fair must have a negative individual TB test within 60 days of the date of import, and the herd the animal comes from must have a negative wholeherd TB test (for animals one year and older) within 12 months of the date of import. Exhibitors should contact the Division of Animal Health at 608-224-4874 well in advance of the fair or exhibition, to determine any changes in the testing requirements. Animals for exhibition from Modified Accredited states are required to return directly to the state origin after exhibition.

Cattle from Canada may be exhibited in Wisconsin if they meet current federal requirements to cross the international border.

#### **EQUINE**

# **Equine originating from outside Wisconsin**

All equine animals shall be accompanied by a Certificate of Veterinary Inspection (CVI) and have been tested negative for equine infectious anemia (EIA) within the current calendar year. The certificate must clearly identify the equine by a registration number, lip tattoo or freeze brand, or a complete description of the equine animal. Equines from Minnesota are exempt from the CVI requirement if all of the following apply: 1) Ownership does not change while the animal is in this state; 2) the animal remains in this state for no more than 7 days; and 3) the animal is accompanied by a report of a negative equine infectious anemia test from the current calendar year.

# **SWINE**

# **Swine originating from outside Wisconsin**

All swine shall be accompanied by a Certificate of Veterinary Inspection stating that no pseudorabies vaccine has been administered to the swine, and contain all required test documentation.

All swine shall have a negative pseudorabies test within 30 days of arrival at the fair or originate from a qualified pseudorabies negative herd that is qualified by testing 7% of the herd each month or originate from a commercial swine herd in a state classified as State IV or V. The date of the last monthly test must be included on the certificate.

Swine entering directly from a Stage II state are not eligible for show or exhibition.

# **SHEEP**

# **Sheep originating from outside Wisconsin**

All sheep shall be accompanied by a Certificate of Veterinary Inspection. All sheep must be identified with official scrapie ear tags or other official individual identification. Sheep exposed to scrapie will not be allowed to enter Wisconsin.

#### **POULTRY**

All poultry and waterfowl must originate from flocks designated as U.S. Pullorum-typhoid Clean or NPIP Affiliate flock and accompanied by a NPIP certificate or originate from a Wisconsin Tested Flock or Wisconsin Associate Flock and be accompanied by an enrollment certificate provided by the department certifying that they are a Wisconsin Tested Flock or Wisconsin Associate Flock. Sexually mature birds that do not meet these requirements may qualify with documentation of a negative test for pullorum-typhoid (and *Mycloplasma gallisepticum* for turkeys) conducted within 90 days prior to arrival at the exhibition, and be individually identified with a wing band or leg band. Turkeys that are not going directly to slaughter may not be commingled with other poultry. This may be accomplished be separate housing or controlling the air flow or placement and spacing to prevent movement of *M. gallisepticum* from other poultry to the turkeys. The fair veterinarian should make this decision.

# **CERVIDAE**

# Cervidae originating from outside Wisconsin

All cervidae must have a pre-entry permit number from the department and approved by the State Veterinarian (608/224-4886), official identification, a Certificate of Veterinary Inspection and meet Wisconsin requirements from interstate movement (ATCP 10.55).

Cervidae originating from **Michigan and Minnesota** must have a permit and require special tuberculosis testing. Exhibitors should contact the Division of Animal Health at 608-224-4886 well in advance of the fair or exhibition to determine their testing requirements.

#### **DAIRY GOATS**

# **Goats originating from outside Wisconsin**

All goats shall be accompanied by a certificate of veterinary inspection. All goats must be identified with official scrapie ear tags or other official individual identification. Goats exposed to scrapie will not be allowed to enter Wisconsin.

Goats originating from Modified Accredited states (**Michigan and Minnesota**) must have a permit number, a certificate of veterinary inspection which includes a statement that the goats will be returning to the state of origin directly after the show, and documentation of the special tuberculosis testing: Each animal attending a fair must have a negative individual TB test within 60 days of the date of import, and the herd the animal comes from must have a negative whole herd TB test (for animals one year and older) within 12 months of the date of import. Exhibitors should contact the Division of Animal Health at 608-224-4874, well in advance of the fair or exhibition, to determine any changes in the testing requirements. Animals for exhibition from Modified Accredited states are required to return directly to the state origin after exhibition.

# DOGS AND DOMESTIC CATS

# Dogs and Domestic Cats originating from outside Wisconsin

All dogs and domestic cats shall be accompanied by a Certificate of Veterinary Inspection and have proof of a current rabies vaccination if the dog or cat is five months old or older. See ATCP 10.80 for specific vaccination information.

# **LLAMAS ALPACAS AND EXOTIC RUMINANTS**

**Llamas, Alpacas and Exotic Ruminants originating from outside Wisconsin** All llamas and alpacas must be accompanied by a Certificate of Veterinary Inspection and have official animal identification.

Exotic ruminants are required to have a written import permit, must be accompanied by a certificate of veterinary inspection, and have official animal identification. A negative tuberculosis test within 60 days prior to import, and a negative brucellosis test within 30 days prior to import, shall be recorded on the certificate of veterinary inspection which is faxed to the Division of Animal Health (608-224-4871) prior to the import permit being issued.

# CIRCUS, RODEO, RACING AND MENAGERIE ANIMALS

# Circus, rodeo, racing and menagerie animals from outside Wisconsin

All shall have a permit from the Department, and shall be isolated from all non-rodeo, non-menagerie, and non-circus animals at the exhibition. They must meet current import requirements. Phone 608/224-4874 for permit application. Fair managers: Please note that this requirement applies to all animals belonging to midway attractions and rodeos.

ADVISORY FOR HOUSING NON-TRADITIONAL LIVESTOCK AND FOR MANAGEMENT OF OTHER ANIMALS WHILE FAIR UNDERWAY The department makes the following recommendations, but these are not required by statute or administrative rule:

- 1. Exotic camelids (llamas, vicunas, alpacas, and guanacos), other exotic ruminants and cervidae are not housed with domestic cattle.
- 2. Ratites (ostriches, emus, rheas, and cassowaries) should not be housed with domestic poultry.
- 3. Swine should not be housed with other mammalian species.
- 4. Bovine viral diarrhea (BVD) is an infectious disease of cattle that can spread rapidly under the conditions of a livestock show. The Department strongly recommends that all breeding cattle exhibited at Wisconsin fairs be properly vaccinated against BVD at least 30 days prior to the show. Exhibitors should consult with their veterinarians regarding the proper choice of vaccine and the correct schedule for its administration.
- 5. Recommend that cattle test negative for BVD-PI by immunoperoxidase test and negative for Johne's disease by the ELISA test
- 6. Common watering and feeding troughs should not be used.
- 7. Recommend all vehicles used to transport animals to and from the exhibition or be used at the exhibition, be cleaned and disinfected prior to and after use for this purpose.
- 8. All animals found to be afflicted with a contagious or infectious disease must be promptly removed from the premises.
- 9. Hand Wash stations should be provided near all livestock facilities.
- 10. All fair livestock entry forms should have a space for the Premsises Registration Code.

# CHAPTER ATCP 160 COUNTY AND DISTRICT FAIRS

ATCP 160 Eligibility

ATCP 160.01 Definitions

ATCP 160.02 Premium Requirements

ATCP 160.03 Exhibition Requirements

ATCP 160.04 Junior Fair Division General Requirements

ATCP 160.05 Open Division - General Requirements

ATCP 160.07 Classes; General Requirements

ATCP 160.08 Class Definitions - Individual Classes

ATCP 160.09 Class Definitions - Group Classes

#### SUBCHAPTER I

# GENERAL REQUIREMENTS AND DEFINITION

ATCP 160 ELIGIBILITY. The following is the age/grade final revision, approved by the State Board of Agriculture. In the junior fair division the department may pay state aid on prizes offered to exhibitors who are under 20 years of age on January 1 of the current fair year. A county or district fair board may establish sub-groups within a junior fair entry class based on the exhibitor's grade level in school. The Department may not pay state aid on prizes for club

parades, club floats, song contests, or a project which is not an exhibit or demonstration at the fair.

# ATCP 160.01 DEFINITIONS. As used in this chapter:

- (1) "Class" means a grouping in which exhibits may be entered, including an animal breed or age group for animal exhibits; a type of produce, crop or food; or a specific age, age group or educational grade level of exhibitor.
- (2) "Department" as it relates to the organizational structure of a fair, means an animal species, production group, or other principal classification of exhibits. As used in any other context, "department" means the state of Wisconsin Department of Agriculture, Trade and Consumer Protection.
- (3) "Division" means one of three exhibitor group classifications for a fair and is limited to junior division, open division and senior citizens division.
- (4) "Lot No." means the numerical designation assigned by a local fair for a specific category of exhibits within a class.
- (5) "Premium" means a monetary prize that a county or district fair awards to an exhibitor after judging all competing exhibits in the class to which the premium pertains.

# ATCP160.02 PREMIUM REQUIREMENTS.

#### (1) GENERAL

- (a) The state aid authorized by s. 93.23 (1), Stats., may be paid only on net premiums, which consist of total premiums paid less total entry fees received. The department may withhold state premium aid from any fair which does not enforce the animal health provisions required under ch. Ag 10 for all classes of livestock exhibited at the fair. State aid will be paid only on premiums actually paid by bank check or draft.
- (b) No deductions may be made from premium money won by an exhibitor. Premiums may, however, be withheld where exhibition rules established by the fair association are violated. A written statement of violation shall be submitted to the department to justify action taken by a local fair.
- (c) Premiums offered shall be definite in amount. No decrease or increase in published premiums may be made because of the financial condition of the organization or for any other reason.
- (d) State aid may be paid on no more than 2 premiums awarded an exhibitor under one premium or Lot No. in open division individual livestock classes, except poultry and rabbits, and no more than one premium in all other classes, including poultry and rabbits.
- (e) No county or district fair may receive state aid for a premium awarded to any exhibitor in the open division if that exhibitor entered the same exhibit in the junior division at the same county or district fair. This paragraph does not apply if the exhibit was entered in the junior division only as part of a herd group, carcass class or performance class.

(f) No state aid will be paid on the cost of ribbons, cups, trophy prizes or entertainment contests.

# (2) PREMIUM LISTS

- (a) Premiums for which state aid is requested by county and district fairs shall conform with uniform premium list and other requirements as set forth in these rules. Fairs requesting state aid for net premiums shall submit to the Department, a printed copy of the premium list used at the fair, as required under s. ATCP 160.92 (3)
- (b) The officers of each fair shall mail a copy of the premium list to other associations, societies, or boards conducting a fair in Wisconsin upon request.
- (c) Sections ATCP 160.01 and 160.91 shall be published in the premium books used by a fair for which state aid is requested.

# (3) ENTRY FEES

- (a) A county or district fair may charge an exhibitor an entry fee. The entry fees may not be in excess of 10% of the sum of all premiums offered to exhibitors in the same class for which the entry fee is charged. In lieu of an entry fee, a county or district fair may charge stall rents for horses, cattle, sheep, goats, swine, poultry, rabbits, or pets. Stall rents shall not exceed \$1.50 per single stall, or animal or \$3.00 per box stall for horses; \$1.00 per single stall or animal or \$2.00 per box stall for cattle; and \$0.50 per animal or \$2.00 per pen for swine, goats or sheep. A standard pen for swine, goats or sheep is approximately 64 square feet. Cage rents may not exceed \$0.50 per head for poultry, rabbit and pet stock exhibits.
- (b) Exhibitors in the educational and school department shall not be required to purchase an exhibitor's ticket. Any other exhibitors may be required, if no entry fee is charged, to purchase an exhibitor's season ticket at a price not to exceed that charged for non-exhibitors season tickets.

# (4) SPLIT FAIR DATES

- (a) For purpose of this subsection, "split fair dates" occur when a fair organization judges exhibits or contest and pay premiums at more than one location during the calendar year.
- (b) Except as provided under par. (c), the department may not pay state aid for fair having split dates unless the Department gives advance written approval for a split fair. The department may approve split fair dates only if the fair organization justifies the split dates on extreme hardships. If the department approves split dates, all blue ribbon winners shall repeat their demonstrations or

exhibits at the regular fair dates unless the department grants a hardship exemption. An exhibitor may use audio-visual media, still photography or educational display to repeat a demonstration or exhibit.

- (c) The department may pay state aid for the following exhibits or contest in a fair having split dates, regardless of whether the department approves those split dates in advance:
  - 1. Clothing revue.
  - 2. Demonstrations.
  - 3. Favorite foods revue.
  - 4. Dogs.
  - 5. Small animals.
  - 6. Rocketry.
  - 7. Shooting sports.

ATCP 160.03 EXHIBITION REQUIREMENTS. A county or district fair shall meet all of the exhibition requirements of this section to be eligible for state premium aid.

- (1) No fair society or other organization sponsoring a county or district fair shall require an exhibitor to become a member of the organization in order to enter an exhibit at the fair, nor shall the sponsoring organization make any deduction from an exhibitor's premium as a donation to the fair society, or require an exhibitor in any other way to make a donation to the society.
- (2) State aid may not be approved for out-of-state exhibits or for separate classes of local and non-local exhibitors. Aid may not be approved for payment of premiums to an exhibitor having an out-of-state address but claiming Wisconsin residency unless the fair secretary provides the department with an affidavit that the exhibitor's residence is geographically located within the state.
- (3) State aid may be paid only on articles or animals actually on display in an exhibit building or actually shown in the show ring on regular fair dates, unless approval for split fair dates is obtained under s. ATCP 160.02 (4). State aid may not be paid on Dairy Herd Improvement Association records, transportation aid, production contests or other special educational exhibits unless prior approval is obtained under s. ATCP 160.04 (8).
- (4) State aid may not be paid on exhibits removed from the fairgrounds before 4:00 p.m. of the last day of the fair, or such **other later time as** may be specified by the fair, without prior approval of the department. Authority for earlier removal may be granted by the department, in the case of meat animal sales or other special classes, if requested before the beginning of the fair. In other hardship cases, approval may be granted by the local fair. Exhibits in dog obedience and small animal pet classes may be judged during the regular fair, but are not required to remain present during the entire fair. The local

fair may prescribe the length of time junior fair exhibitors of horses shall keep their animals on the grounds.

# ATCP 160.04 JUNIOR FAIR DIVISION; GENERAL REQUIREMENTS.

- (1) Eligibility. In the junior fair division, the department may pay state aid on prizes offered to exhibitors who are under 20 years of age on January 1 of the current fair year. A county or district fair board may establish subgroups within a fair entry class based on the exhibitor's grade level in school. The department may not pay state aid on prizes for club parade, club floats, song contest, or a project which is an exhibit or demonstration at the fair.
- (2) All exhibitors in the junior fair division shall be members of 4-H, FFA, FCCLA-HERO, Scouting programs, breed groups, or any other recognized youth organization under adult leadership and with an education program approved by the local fair.
- (3) Exhibits in the junior fair shall be a result of the exhibitor's own labor and may include a study, merit, or other special project, a skill area or a supervised occupational experience in which the exhibitor is regularly enrolled.
- (4) State aid may be used for the payment of no more than one premium awarded an exhibitor under any one premium or Lot No in the junior fair division, except when awarded as part of a group in livestock exhibits or in showmanship.
- (5) Premiums in the educational department shall be paid directly to the exhibitor who made the exhibit and not to the school or teacher, except for the group premiums offered to interschool competitive classes. No aid may be paid on education department premiums unless a complete list of exhibitors and a complete set of judges sheets for the education department, similar to those required in other departments is filed with the department. All educational exhibits shall be displayed at the fair regardless of whether they are judged prior to or at the fair.
- (6) If 16 or more animals, items or articles are entered in any junior fair class, the class may be divided into 2 or more approximately equal groups according to weight, age or other identifying characteristic and each group judged as a class.
- (7) Special education exhibits may be established if the proposal is presented to the Wisconsin association of fairs before October 1 of the year preceding its proposed establishment and the exhibit is approved by the department.
- (8) In all departments in the junior fair division under subchapter IV, special classes may be established where none are specified for the item, article, or a recognized breed, including special classes for grade and crossbred females in beef, swine and sheep. State aid may be paid for the created special classes in amounts equal to comparable established classes in the same department.

# ATCP 160.05 OPEN DIVISION: GENERAL REQUIREMENTS.

- (1) The total maximum premiums set forth for all places in any open division livestock class, excluding poultry and rabbits, may be divided into premiums for a greater number of places, but the maximum premium offered for any additional place shall not be higher than the maximum for last place in the class.
- (2) State aid for premiums awarded for horses in open division classes shall be limited to horses which are owned by the exhibitor.
- (3) All animals in any open division class shall be owned by the exhibitor, except as provided in s. ATCP 160.09.

# ATCP 160.07 CLASSES: GENERAL REQUIREMENTS.

- (1) Classes may be combined if the number of entries in several single classes is insufficient. If any classes are combined, state aid shall be limited to the maximum total premiums listed for a single class of animals, items or articles in that department.
- (2) No state aid may be paid on premiums awarded for any sexually intact male dairy cattle, beef cattle, sheep, goats, swine or horses exhibited in any class unless the animal is registered purebred as verified by a certificate of registry from the appropriate breed association or society, or by a copy of the application for registration.
- (3) Any animal entered as part of a group class may also be exhibited in a class for individual animals.
- (4) Boars may not be entered as an exhibit in the swine department unless their tusks have been removed.

# ATCP 160.08 CLASS DEFINITIONS: INDIVIDUAL CLASSES.

## (1) DAIRY CATTLE.

- (a) A spring calf is one born on or after March 1 of the exhibit year. The calf shall be at least four months old at the time of exhibit.
- (b) A winter calf is one whose date of birth is between December 1 of the year preceding the exhibit year and February 28 or 29 of the exhibit year.
- (c) A fall calf is one whose date of birth is between September 1 and November 30 of the year preceding the exhibit year.
- (d) A summer calf is one whose date of birth is between June 1 and August 31 of the year proceeding the exhibit year.
- (e) A spring yearling is one whose date of birth is between March 1 and May 31 of the year preceding the exhibit year.
- (f) A winter yearling is one whose date of birth is between December 1 of the second year preceding the exhibit year and February 28 or 29 of the year preceding the exhibit year.
- (g) A fall yearling is one whose date of birth is between September 1 and November 30 of the second year preceding the exhibit year.
- (h) A 2 year-old is one whose date of birth is between September 1 of the third year preceding the exhibit year and August 31 of the

- second year preceding the exhibit year, and shall include any yearlings which have freshened.
- (i) 3 year-old is one whose date of birth is between September 1 of the fourth year preceding the exhibit year and August 31 of the third year preceding the exhibit year.
- (j) 4 year-old is one whose date of birth is between September 1 of the fifth year preceding the exhibit year and August 31 of the fourth year preceding the exhibit year.

# (2) BEEF CATTLE.

- (a) A junior calf is one born on or after January 1 of the exhibit year. The calf shall be at least 4 months old at the time of exhibit.
- (b) A senior calf is one whose date of birth is between September 1 and December 31 of the year preceding the exhibit year.
- (c) A summer yearling is one whose date of birth is between May 1 and August 31 of the year preceding the exhibit year.
- (d) A junior yearling is one whose date of birth is between January 1 and April 30 of the year preceding the exhibit year.
- (e) A senior yearling is one whose date of birth is between September 1 and December 31 of the second year preceding the exhibit year.
- (f) A 2 year old or older cow is one born before September 1 of the second year preceding the exhibit year and which has calved during the past year.

# (3) STEERS.

- (a) A senior calf is one whose date of birth is between September 1 and December 31 of the year preceding the exhibit year.
- (b) A summer yearling is one whose date of birth is between May 1 and August 31 of the year preceding the exhibit year, and which has all milk teeth in place.
- (c) A junior yearling is one whose date of birth is between January 1 and April 30 of the year preceding the exhibit year, and which has all milk teeth solidly in place and shows no nicking at the gums.

# (4) SWINE.

- (a) A junior yearling boar or sow is one whose date of birth is between January 1 and June 30 of the year preceding the exhibit year.
- (b) A senior boar or sow is one whose date of birth is between July 1 and December 31 of the year preceding the exhibit year.
- (c) A senior spring boar or sow pig is one whose date of birth is between January 1 and February 28 or 29 of the exhibit year. A local fair board may subdivide this entry class into January-born and February-born sows or boars.
- (d) A junior spring boar or sow pig is one born during the month of March of the exhibit year.

# (5) SHEEP.

- (a) A spring lamb for the Cheviot, Southdown, Shropshire, Columbia or Oxford breeds is one born on or after February 1 of the exhibit year. For all other breeds, a spring lamb is one born on or after January 1 of the exhibit year.
- (b) A fall lamb for the Cheviot, Southdown, Shropshire, Columbia or Oxford breeds is one whose date of birth is between September 1 of the preceding exhibit year and January 31 of the exhibit year. For all other breeds, a fall lamb is one whose date of birth is between September 1 and December 31 of the year preceding the exhibit year.
- (c) A mature ram or ewe is one born before January 1 of the year preceding the exhibit year.
- (d) A yearling ram or ewe is one born outside the date of birth limitations in par. (a) through (c). The age of yearlings may be subject to verification by a veterinarian's examination whose findings shall be final.
- (e) A market lamb is one born after January 1 of the exhibit year.

# (6) GOATS.

Goats may be entered in one of the following individual classes. The age of the animal for determining the appropriate class shall be computed from the opening day of the fair. Male goats and goats with full natural horns may not be entered unless full natural horns are a standard for a specific breed. Does which have freshened shall be shown in the appropriate class under pars. (e) to (h).

- (a) Junior doe kid; under 4 months of age.
- (b) Senior doe kids; at least 4 months but under 7 months of age.
- (c) Junior yearling doe; at least 7 months but under 12 months of age.
- (d) Senior yearling doe; at least 12 months but under 24 months of age and the doe is not milk.
- (e) Yearling milkers; under 2 years of age and in milk.
- (f) Junior milkers; at least 2 years but under 3 years of age.
- (g) Mature milkers; at least 3 years but under 5 years of age.
- (h) Aged milkers; 5 years of age and older.

# ATCP 160.09 CLASS DEFINITIONS: GROUP CLASSES.

#### (1) DAIRY AND BEEF CATTLE.

(a) A dairy junior get of sire shall consist of 3 animals which are the offspring of the same bull. All of these animals shall be under 2

- years of age, and not more than one may be a bull. A beef junior get of sire shall consist of 3 animals which are the offspring of the same bull and are animals in the junior calf, senior calf, and/or the summer yearling, bull and heifer classes, with both sexes to be represented.
- (b) A dairy and beef senior get of sire shall consist of 3 animals which are the offspring of one sire. All of these animals shall be 2 years of age or over. In either a dairy or beef breed get of sire, the name of the sire shall be designated by the exhibitor. The animals need not be owned by a single exhibitor.
- (c) A produce of dam shall consist of 2 animals of any age or sex which are the produce of one cow.
- (d) A group of 3 best female cattle shall consist of 3 animals of any age which were bred and are owned by the exhibitor.
- (2) SWINE. A pen of 3 feeder pigs shall consist of swine of either sex each weighing between 40 and 60 pounds. Any male pigs included in the pen shall be castrated and healed.

# (3) SHEEP.

- (a) A get of sire shall consist of 4 lambs or yearlings, or both. Of either sex, from one sire, which were bred and are owned by the exhibitor.
- (b) An exhibitor's flock shall consist of one yearling or ram lamb, 2 yearling ewes and 2 ewe lambs which are owned by the exhibitor.
- (c) A junior division pair of lambs may include a spring or fall ram and spring or fall ewe lamb owned by the exhibitor.
- (d) A junior division flock shall be comprised of 3 sheep consisting of a yearling or lamb ram, a ewe lamb, and a yearling ewe, all of which are owned by the exhibitor.

# RURAL OLYMPICS AT LAFAYETTE COUNTY FAIR

**SUNDAY, JULY 17, 2011** 

Starting at 12:15 p.m.

In Dairy/Beef Barn Show Ring \$500 In Cash Prizes

# Jennifer Russell and 4-H Ambassadors

RULES: 1. There will be contests for the following age groups. Groups may be divided further depending upon number of entries per age group.

- A. 6-8 years old
- B. 9-11 years old
- C. 12-15 years old
- D. 16-19 years old
- 2. Must be a member of organized youth group in Lafayette County.
- 3. No pre-registration necessary. Any questions, contact Jessie Potterton.

# GENERAL RULES - OPEN CLASS FLORAL HALL EXHIBITS

- 1. All exhibitors are required to purchase an exhibitor's ticket at \$15.00.
- 2. Open to residents Lafayette of and adjoining counties in the State of Wisconsin.
- 3. All open class floral hall exhibitors must be over 18 years of age by entry deadline.
- 4. Any article shown previously will not be allowed to compete for premiums.
- 5. All entries must be made and entered by exhibitors.
- 6. Any article showing wear or soil from age cannot be shown.
- 7. Exhibitors will not be permitted to make more than one entry for each class number.
- 8. WIRE HANGERS FOR CLOTHING ARTICLES MUST BE FURNISHED BY THE EXHIBITOR.
- 9. All exhibits must be on the grounds and in place by 4:00 p.m., Sunday. Doors will be closed at 4:00 p.m. Anyone who comes after the door is shut will be penalized. They will be placed down one placing if late that night. They will only receive a participation ribbon (no money) if the entry comes in the following day. Except the following items:
  - (A) Perishable Foods –11:30 a.m. Wednesday
  - (B) Dairy Products 12:00 p.m. (noon), Wednesday

- (C) Flowers and Plants 11:30 a.m., Wednesday
- 10. Exhibits may be picked up between 4:00 and 5:00 p.m., Sunday, and 10:00 a.m. to 3:00 p.m., Monday. Exhibits picked up Monday are not under the supervision of superintendents.
- 11. The Fair Association is not responsible for any exhibit lost, damaged, or hurt in any manner.
- 12. Superintendents have the privilege of rejecting any articles not meeting the above requirements.

# DEPARTMENT 112 - DAIRY & GOAT PRODUCTS (OPEN) All exhibits must be in place by 12:00 noon, Wednesday.

- (A) This department will be judged at 1:00 p.m., Wednesday. Exhibits released at 4:00 p.m. Sunday.
- (B) Any of the following shall constitute an exhibit:
  - 1. Not less than a 10-pound tub or 5 1-pound pints creamery butter.
  - 2. Not less than 1 cheese or more than 3 with a minimum total weight of not less than 10 pounds.
  - 3. EACH ENTRY TO BE IN ITS ORIGINAL FORM AS HOOPED.
- (C) Date requirements for age of cheese shall be as follows:
- 1. Aged cheddar cheese shall be 10 months old or older at the time of the fair.
- 2. Semi-aged cheese shall be not less than 4 months old and not over 10 months old at time of the fair.
- 3. Fresh cheddar cheese shall be not less than 1 month or more than 4 months old at time of the fair date.
- (D) Butter and cheese shall be judged on a standard scale of 100 as follows

	Butter	Amer.	Swiss	Brick -Muenster Limburger & Soft- type Italian Varieties
Flavor	45	45	35	40
Body and Texture	25	30	15	35
Finish		15		
Color	15	10		10
Makeup & Appearance				10
Salt	10		05	05
Eye Development & Color			35	
Makeup & Finish			10	
Package & Appearance	05			
2 11	100	100	100	100

- (E) All cheese shall be stamped showing date made by month and year.
- (F) Cheese previously tested with a trier shall not be considered as an exhibit for a premium. Such cheese shall be entitled to a complimentary score only, except for Swiss Cheese which may have one plug hole.

#### CLASS A - DAIRY CHEESE AND BUTTER

Premiums for Butter and Cheese: 12-10-8-6

#### Lot No.

- 1. Creamery butter
- 2. Aged cheddar cheese, any size or style
- 3. Semi-aged cheddar cheese, any size or style
- 4. Fresh cheddar cheese, any size or style
- 5. Colby cheese, any size or style
- 6. Drum or Block Swiss, any size or style
- 7. Brick
- 8. All other types and varieties of natural cheese not otherwise listed on this premium list
- 9. Muenster
- 10. Italian cheese
- 11. Baby Swiss
- 12. Feta

# **CLASS B - GOAT CHEESE**

- 1. Goat Pepper
- 2. Goat Cranberry
- 3. Goat Mini Cabrie
- 4. Goat Cabrie
- 5. Goat Blue
- 6. Goat Bucheron

# DEPARTMENT 114 - CROPS & VEGETABLES (OPEN) Articles must be in Crops & Small Animal Building by 4:00 p.m. Sunday.

- 1. All crop seed entries must be in the amount of one gallon Ziplock Bag. Fill only ¾ full.
- 2. All crop seed entries shall be from the past year except where new seed is available.
- 3. All crop sheaf entries must be not less than 2 inches and not more than 3 inches in diameter at tying position except in case of corn which shall consist of 3 stalks tied together.
- 4. All crop sheaf entries shall be from the present year.
- 5. Roots must be cut off all corn and other sheaf exhibits. No pail or plastic bags allowed.
- 6. Do not put name on bag <u>use entry tag only.</u>
- 7. Sticker Ribbons will be used for crops and vegetables.

# **CROPS**

Premiums ......\$2.00 \$1.75 \$1.50 \$1.25

# **CLASS A - SEEDS**

# Display in one gallon Ziplock bag. Fill bag no more than ¾ full! NO NAMES shall be printed on exhibits!

#### Lot No.

- 1. Oats
- 2. Barley
- 3. Wheat
- 4. Corn
- 5. Soybeans

#### **CLASS B - SHEAVES**

#### Lot No.

- 6. Oats
- 7. Barley
- 8. Wheat
- 9. Timothy
- 10. Red clover
- 11. Alfalfa
- 12. Ladino clover
- 13. Brome grass
- 14. Corn
- 15. Soybeans

# **CLASS C - OTHER**

# Lot No.

16. Haylage

#### **CLASS D - VEGETABLES**

- 1. Entries in this division must come from the exhibitor's own garden and be brought in an appropriate size plastic bag.
- 2. Do not put name on bag use entry tag only.

# Premiums:

Vegetables\$1.75	\$1.50	\$1.25	\$1.00
Potatoes\$2.00	\$1.75	\$1.50	\$1.25

# Lot No.

- 1. Potatoes (3) white
- 2. Potatoes (3) red
- 3. White onions 3
- 4. Yellow onions 3
- 5. Red onions 3
- 6. Green onions bunch
- 7. Red cabbage 1 head
- 8. Carrots 6

- 9. Cucumbers, small 3
- 10. Tomatoes 3 (green)
- 11. Kohlrabi 3
- 12. Radishes (bunch of 12)
- 13. Peppers 3
- 14. Green beans in pod 10
- 15. Yellow beans in pod 10
- 16. Peas in pod 10
- 17. Sweet corn 3 ears
- 18. Cabbage 1 head
- 19. Beets 3
- 20. Summer squash 3
- 21. 6 ripe cherry tomatoes
- 22. Broccoli 1 head
- 23. Turnips 3
- 24. Rutabagas 1
- 25. Cauliflower
- 26. Most unusual vegetable

# CLASS E - FRUIT

- 1. Entries in this division must come from the exhibitor's own garden and be brought in an appropriate size plastic bag.
- 2. Do not put name on bag use entry tag only.

#### Premiums:

- 1. Plate of 5 apples (Variety and Labeled)
- 2. Plate of 5 crab apples (Variety and Labeled)
- 3. Plate of 5 plums (Variety and Labeled)
- 4. Plate of 5 pears (Variety and Labeled)
- 5. Plate of 5 clusters of grapes (Variety and Labeled)

# **DEPARTMENT 115 - FLOWERS & PLANTS (OPEN)**

# **CLASS A - FLOWERS (Cut – Not in Soil)**

In judging potted plants, bouquets and basket arrangements, the container will be considered in judging.

- 1. Flower exhibits must be in the hands of the superintendent not later than 11:30 a.m. on Wednesday.
- 2. In judging floral entries, the quality of the bloom will count: 75% container and arrangement 25%.
- 3. All flowers must have been grown by exhibitor.

Premiums.....\$2.50 \$2.25 \$2.00 \$1.50

#### Lot No.

- 1. Best display of lilies (true lilium, asiatic, or oriental)
- 2. Bouquet for dining table
- 3. Large mixed bouquet for living room
- 4. Daylilies (hemerocallis)
- 5. Best display of roses
- 6. Seasonal arrangement
- 7. Best display of petunias
- 8. Best display of snapdragons
- 9. Best display of zinnias, any kind
- 10. Best display of nasturtiums
- 11. Best display of marigolds
- 12. Best display of pansies
- 13. Best display of dahlias
- 14. Best display of wild flowers (no wild parsnip)
- 15. Best display of mix garden flowers
- 16. Best display of cosmos
- 17. Best display of daisies
- 18. Best display of diantus (pinks)
- 19. Best display of cornflower (bachelor button)
- 20. Best display of larkspur
- 21. Miniature bouquet (maximum 5" height)
- 22. Arrangement in cup & saucer
- 23. Dried flower arrangements
- 24. Gladioulus 3 spikes

# CLASS B – PLANTS (in soil)

- 1. Plants must be in the hands of the superintendent not later than 11:30a.m. Wednesday.
- 2. Plants must have been started by exhibitor and label the variety.

- 1. Potted begonia in flower
- 2. Best geranium
- 3. Cactus collection (3 kinds)
- 4. Collection of 3 house plants (3 pots, label as variety)
- 5. Most unusual plant (label as variety)
- 6. African violet
- 7. Any plant in bloom
- 8. Any plant that does not bloom
- 9. Desert garden
- 10. Terrarium
- 11. Container for outdoor use- At least three (3) varieties, label varieties

# DEPARTMENT 118 - ARTS & CRAFTS (OPEN) Articles must be in place in Floral Hall by 4:00 p.m. Sunday

# **CLASS A - LEATHER**

1. Exhibit of Leathercraft with a description of work done

# CLASS B – ORIGINAL PAINTINGS

Lot No.

- 1. Oil
- 2. Acrylics
- 3. Tempera
- 4. Crayon
- 5. Water Color
- 6. Pencil Drawing
- 7. Charcoal
- 8. Stencil Painting
- 9. Ink Drawing
- 10. Pastels

# **CLASS C - CERAMICS**

Lot No.

- 1. Underglaze
- 2. Glaze: crystal and plain glazes
- 3. Overglaze
- 4. Decal fired
- 5. Decal and gold fired
- 6. Opaque stain (can be antiqued but does not have to be)
- 7. Pearl stain
- 8. Translucent stain
- 9. Glaze and stain combination
- 10. Greenware adaptation
- 11. Free form: work done with moist clay and fired (slab, coil, pinch)

#### **CLASS F - OTHER CRAFTS**

- 1. Rosemaling
- 2. Tole Painting
- 3. China Painting

- 4. Crewel (Stitched Area Larger Than 8x10)
- 5. Crewel (Stitched Area 8x10 Or Smaller)
- 6. Embroidery
- 7. Counted Cross Stitch (Stitched Area Larger Than 8x10)
- 8. Counted Cross Stitch (Stitched Area 8x10 Or Smaller)
- 9. Beaded Cross Stitch
- 10. Creative Stitchery
- 11. Scrapbooking (8 ½ x 11, max. 20 pages)
- 12. Candles
- 13. Wreath Of Any Material
- 14 Centerpiece Or Wall Hanging Of Natural Dried Materials
- 15. Centerpiece For A Holiday
- 16. Macramed Hanging Pots
- 17. Macramed Wall Hanging
- 18. Macramed Personal Accessory (Jewelry, Belt Or Purse)
- 19. Macramed Towel Hanger
- 20. Any Other Macramed Item
- 21. Latch Hook Item
- 22. Weaving
- 23. Article Made With Fake Fur
- 24. Stuffed Tov
- 25. Stuffed Toy With Clothing
- 26. Paper Ribbon Doll
- 27. Decoupage
- 28. 3-D Decoupage
- 29. Jewelry Making
- 30. String Picture
- 31. Wood Burning
- 32. Collective Hobby (4 Items From 1 Collection In Displayable Container) With Description
- 33. Handmade Christmas Ornaments (More Than One)
- 34. Refrigerator Magnets
- 35. Plasterware Hand Painted
- 36. Quilling Item
- 37. Handmade Purse Other Than Macramed
- 38. Hoop Art
- 39. Tote, gym bag, etc
- 40. Stamping
- 41. Stained Glass

# **DEPARTMENT 119 - ANTIQUES - OPEN**

Articles must be in place in Floral Hall 4:00 p.m. Sunday <u>Reproductions items not allowed.</u> Displays are in closed case, but exhibitors will show at their own risk. No reproductions!

# **CLASS A - ANTIQUES**

- 1. Collection of Lafayette County Fair memorabilia, 4 to 6 items
- 2. Collection of Kitchen Utensils, 2 to 5 items
- 3. A catalog dating 1950 or older
- 4. An agricultural publication dating 1950 or older
- 5. A collection of graniteware, 3 to 5 items
- 6. Collection of sewing items, 3-7 items
- 7. Collection of baskets, 3-5 items
- 8. Collection of 3-9 items not listed above
- 9. Collections of Photos, 3 to 5 items
- 10. Collections of Postcards, 3 to 5 items
- 11. Collection of Crocks or Crockery, 3 to 5 items
- 12. Collection of School Memorabilia, 3 to 5 items
- 13. Collection of holiday cards or decorations, 3 to 5 items
- 14. An agricultural tool or item. Include 3x5 Card Explaining Use or Purpose
- 15. Collection of 3-7 textiles
- 16. Collection of 3 7 items of needlework
- 17. A toy dating before 1950
- 18. Collection of 3 7 bottles
- 19. An antique book
- 20. Collection of 5-9 Advertising Tins

# **DEPARTMENT 120 - PHOTOGRAPHY - OPEN**

# Articles must be in place in Floral Hall by 4:00 p.m. Sunday.

- 1. All pictures mounted on 11 x 14 white tag board with the exception of panoramic pictures.
- 2. Do not include captions or overall title.
- 3. Photographs will be judged on the basis of technical quality, composition and storytelling ability.
- 4. Photographs must have been taken by exhibitor.
- 5. Photographs exhibited must have been taken since the previous fair.
- 6. List type of camera used on back of each poster
- 7. Do not use artwork or matting.
- 8. Do not use art corners use rubber cement.
- 2. Entry tags are to be stapled to the top left corner on front of tag board. The tags are 3 inches by 4 inches long. Be sure to consider the tag placement when arranging pictures.

10. Cropping is allowed.

# CLASS A

- 1. Collection of 4 pictures, 1 person per picture
- 2. Collection of 4 Lafayette County Fair shots (color)
- 3. Collection of 4 pictures, 1 animal per picture (color)
- 4. Collection of 4 pictures, winter scene (color)
- 5. Collection of 4 pictures, indoor (color)
- 6. Collection of 4 pictures, Lafayette County, nature scenes (color)
- 7. Collection of 4 pictures, architecture (color)
- 8. Collection of 4 pictures, cloud scenes (color)
- 9. Color enlargement (8x10) or digital, people, person, or animal
- 10. Color enlargement (8x10) or digital, landscape
- 11. Black and White enlargement (8x10) or digital, people, person, or animal
- 12. Black and White enlargement (8x10) or digital, landscape
- 13. One print using panoramic film
- 14. Picture before and after cropping
- 15. Picture from a digital camera (2 photos the original and one photo after the changes with label)
- 16. Computer enhanced

# DEPARTMENT 122 - WOODWORKING - OPEN Articles must be in place in Floral Hall by 4:00 p.m. Sunday

#### CLASS A - WOODWORKING

- 1. Small article for use outdoors (birdfeeder, birdhouse, etc.)
- 2. Article for use in the home
- 3. Toy or homemade game
- 4. Article for Storage
- 5. New Item made from used wood or lumber
- 6. Large article for outdoor use (bench, flower stand, chairs, etc.)

# **DEPARTMENT 125 - FOOD & NUTRITION - OPEN**

## **CLASS A - CANNING**

# Canning must be in place in Floral Hall by 4:00 p.m. Sunday.

1. Half pint jars may be used for jams, jellies and relishes; all other canning must be in pint or quart quantities.

- 2. Each jar should be clean, clearly labeled and a standard jar used.
- 3. All labels (either supplied by fair or homemade) are to include: Class Number and Item, Name of Product, Date Canned, Time Processing, Method Preparation (such as boiling water bath, or pressure canned, etc.). Need to know if lemon juice is added.
- 4. Since labels are required on canning exhibits, please request these from the fair secretary's office when you turn in your entries. NO LABELS WILL BE MAILED.
- 5. Exhibitors are allowed 1 entry under each item

#### 

- 1. Applesauce
- 2. Blackberries, wild or tame
- 3. Cherries
- 4. Pears (halved)
- 5. Peaches (halved)
- 6. Black or red raspberries
- 7. Plums
- 8. Jelly, cooked, to be opened
- 9. Jam, cooked, to be opened
- 10. Tomato juice
- 11. Tomatoes, whole in juice or stewed
- 12. Green beans (cut)
- 13. Yellow beans (cut)
- 14. Corn, whole kernel
- 15. Peas
- 16. Beets
- 17. Carrots
- 18. Mixed vegetables for soup or stew
- 19. Beef, pork, or venison
- 20. Asparagus
- 21. Chicken with bones
- 22. Sauerkraut (fermentation complete)
- 23. Cucumber pickles, sweet whole or chunk
- 24. Cucumber pickles, dill
- 25. Other cucumber pickles
- 26. Any other pickles (watermelon, etc.)
- 27. Pumpkin or squash
- 28. Beet pickles
- 29. Relish, to be opened
- 30. Tomato catsup
- 31. Chili sauce or salsa
- 32. Other tomato products

- 33. Potatoes
- 34. Pie Filling

## CLASS B - FOODS

Food must be brought in and be in place by 11:30 on Wednesday. All foods left for display will be disposed of after 5:00 p.m. Sunday.

### Lot No.

- 1. Whole wheat or graham bread, yeast loaf at least 50% whole grain
- 2. Whole wheat or graham bread, yeast loaf made in bread machine, at least 50% wholegrain
- 3. White bread, yeast loaf
- 4. White bread, yeast loaf made in bread machine
- 5. 4 types dinner rolls yeast, unfrosted
- 6. 4 types dinner rolls, yeast, unfrosted started in bread machine
- 7. Plate of 3 cinnamon rolls, yeast, unfrosted
- 8. Plate of 3 cinnamon rolls, yeast, unfrosted started in bread machine
- 9. 1/4 loaf quick bread -nut, plain, or fruit
- 10. Fried cakes, plate of 3
- 11. Doughnuts, yeast, plate of 3
- 12. Light cupcakes, unfrosted, plate of 3
- 13. Choc. Layer cake, unfrosted, 1 piece of cake
- 14. Angel Food Cake, unfrosted, 1 piece of cake
- 15. Chiffon cake, unfrosted, 1 piece of cake
- 16. Sunshine or sponge cake, unfrosted, 1piece of cake
- 17. Brownies, unfrosted, plate of 3, not from mix
- 18. Bars, any other unfrosted, plate of 3
- 19. Sorghum or molasses cookies, plate of 3
- 20. Oatmeal drop cookies, plate of 3
- 21. Drop cookies, plate of 3
- 22. Rolled white cookies, plate of 3
- 23. Peanut butter cookies, plate of 3
- 24. Refrigerator cookies, plate of 3
- 25. Chocolate chip cookies, plate of 3
- 26. Apple pie (individual size or 1piece of pie)
- 27. Cherry pie (individual size or 1 piece of pie)
- 28. Any other pie (individual size or 1 piece of pie)
- 29. Chocolate fudge, 3 pieces
- 30. Divinity, 3 pieces
- 31. Decorated special occasion cake

# DEPARTMENT 126 - CLOTHING - OPEN Articles must be in place in Floral Hall by 4:00 p.m. Sunday

	CLASS A - ADULT OR TEENAGEI	) GARM	IENTS	
Prem	iums\$2.50	\$2.25	\$2.00	\$1.75
Lot N	No.			
1.	Dress for General Wear, Summer			
2.	Dress for General Wear, Winter			
3.	Dress Best Wear			
Prem	iums\$2.00	\$1.75	\$1.50	\$1.25
4.	Made over Garment, indicate what was done	e and wh	y	
Prem	iums \$4.50	\$3.50	\$2.50	\$1.50
5.	Lady's Coat			
6.	Lady's Suit			
7.	Sports Outfit, 2+ Pieces			
Prem	iums\$2.00	\$1.75	\$1.50	\$1.25
8.	P.J.'s or Nightgown			
9.	Lingerie, Tricot or Spandex fabric			
10.	Blouse			
11.	Knit Top			
12.	Skirt For Summer			
13.	Skirt For Winter			
14.	Lady's Housecoat or Duster			
15.	Man's Shirt			
16.	Lady's Slacks			
17.	Apron, Useful			
	iums \$3.00	\$2.50	\$2.25	\$1.75
18.	Adult Sweat Suit			
	iums \$2.00	\$1.75	\$1.50	\$1.25
19.	Vest			
20.	Any Other item of clothing not mentioned			
21.	Any Accessory, Ties, Scarves, handbags, etc			
22.	Recycled Article			
23.	Recycled Denim (garment or accessory)			
24.	Embellished Garment or Accessory			
25.	Decorated Sweatshirt			
	CLASS B - CHILDREN'S CLO	THING	1	
Prem	iums for all\$2.00	\$1.75	\$1.50	\$1.25
Lot N	·	Ψ1./3	ψ1.50	Ψ1.23
1.	Child's play suit			
2.	Child's outfit, general wear			
3.	Dress for best wear			
٥.	Diess for best wear			

- 5. Pajamas for child
- 6. Infant's dress, up to 2 years
- 7. Child's blouse
- 8. Child's sports outfit
- 9. Boy's washable garment
- 10. Child's made over garment
- 11. Any other item not mentioned

# DEPARTMENT 127 - KNITTING & CROCHETING - OPEN Articles must be in place in Floral Hall by 4:00 p.m. Sunday

# **CLASS A - CROCHETING**

	CLASS A - CROCHETI	NG		
Prem	ium\$2.00	\$1.75	\$1.50	\$1.25
Lot N	0.			
1.	Lady's crocheted garment			
2.	Man's crocheted garment			
3.	Child's crocheted garment			
4.	Collection of 3 related items			
5.	Crocheted doily			
6.	Crocheted accessories (hat, mittens, scarf, e	etc.)		
Prem	ium\$3.00	\$2.75	\$2.50	\$2.25
7.	Afghan			
Premi	ium\$2.00	\$1.75	\$1.50	\$1.25
8.	Potholders			
9.	Dishcloths			
10.	Any other crocheted item not listed above			
	CLASS B - KNITTING	G		
Prem	ium\$2.00	\$1.75	\$1.50	\$1.25
Lot N	0.			
1.	Lady's knitted garment			
2.	Man's knitted garment			
3.	Child's knitted garment			
4.	Felted knitted garment			
Prem	ium\$3.00	\$2.50	\$2.00	\$1.50
5.	Afghan			
Premi	ium\$2.00	\$1.75	\$1.50	\$1.25
6.	Collection of 3 related items			
7.	Knitted accessories (Hat, mittens, scarf, etc	c.)		
8.	Knitted socks			

Coat or snow suit boy or girl

4.

9.	Weaving		
10.	Item made with homespun yarn		
11.	Any other knitted item not listed above		
	DEPARTMENT 128 - HOME FURNISHING Articles must be in place in Floral Hall by 4:00		
	CLASS A - HOME FURNISHINGS	S	
Prem	ium\$2.00 \$1.75	\$1.50	\$1.25
Lot N	Jo.		
1.	Pair of Pillow cases, textile painted		
2.	Pair of Pillow cases, embroidery		
3.	Dresser scarf, buffet, or vanity set		
4.	Placemats – 2		
5.	Cloth for the dining table		
6.	Table runner		
7.	Hot plate mats and/or pot holders - 2		
8.	Pillow, decorative such as quilted or stitchery		
9.	Pillow, practical		
10.	Dining table centerpiece, made of natural material		
	Class B - Quilting		
Prem	ium\$4.50 \$3.50	\$2.50	\$1.50
1.	Quilt-hand pieced, hand quilted		
2.	Quilt-machine pieced, hand quilted		
3.	O-114		
	Quilt-machine pieced & quilted		
4.	Machine pieced & quitted  Machine pieced long arm quilt		
4. 5.			
	Machine pieced long arm quilt		
5.	Machine pieced long arm quilt Creative quilted accessory for home		
5. 6. 7.	Machine pieced long arm quilt Creative quilted accessory for home Appliquéd quilt-hand stitched	2.00	\$1.50
5. 6. 7.	Machine pieced long arm quilt Creative quilted accessory for home Appliquéd quilt-hand stitched Appliquéd quilt-machined stitched	\$2.00	\$1.50
5. 6. 7. Pren	Machine pieced long arm quilt Creative quilted accessory for home Appliquéd quilt-hand stitched Appliquéd quilt-machined stitched hium	\$2.00	\$1.50
5. 6. 7. Pren 8.	Machine pieced long arm quilt Creative quilted accessory for home Appliquéd quilt-hand stitched Appliquéd quilt-machined stitched nium	\$2.00	\$1.50
5. 6. 7. Pren 8. 9.	Machine pieced long arm quilt Creative quilted accessory for home Appliquéd quilt-hand stitched Appliquéd quilt-machined stitched him \$3.00 \$2.50 Comforter (tied) twin or large Crib size quilt (approximately 45"x60") Crib size comforter (approximately 45"x60") - tied Quilted wall hanging	\$2.00	\$1.50
5. 6. 7. Pren 8. 9. 10. 11.	Machine pieced long arm quilt Creative quilted accessory for home Appliquéd quilt-hand stitched Appliquéd quilt-machined stitched hium		
5. 6. 7. Pren 8. 9. 10. 11. 12. Prem	Machine pieced long arm quilt Creative quilted accessory for home Appliquéd quilt-hand stitched Appliquéd quilt-machined stitched hium		\$1.50 \$1.50
5. 6. 7. Pren 8. 9. 10. 11. 12. Prem 13.	Machine pieced long arm quilt Creative quilted accessory for home Appliquéd quilt-hand stitched Appliquéd quilt-machined stitched nium		
5. 6. 7. Pren 8. 9. 10. 11. 12. Prem 13.	Machine pieced long arm quilt Creative quilted accessory for home Appliquéd quilt-hand stitched Appliquéd quilt-machined stitched nium		
5. 6. 7. Pren 8. 9. 10. 11. 12. Prem 13.	Machine pieced long arm quilt Creative quilted accessory for home Appliquéd quilt-hand stitched Appliquéd quilt-machined stitched nium		

Premiu	ım\$2.00	\$1.75	\$1.50	\$1.25
17.	Refinished Article			
Premiu	ım\$2.00	\$1.75	\$1.50	\$1.25
18.	Photo quilted item any size			
19.	Paper pieced/foundation quilted item			

# **DEPARTMENT 129- SPINNING - OPEN** Articles must be in Floral Hall by 4:00 p.m. Sunday

# **CLASS A -SPINNING**

# Enter 1 Skein

Lot No.

- 1. Natural wool
- 2. Dyed wool
- 3. Novelty yarn
- 4. Other natural fiber (llama, alpaca, cotton, etc.)
- 5. Silk or silk blend
- 6. Drop spindle spun yarn

# **DEPARTMENT - 130 APAIRY** Articles must be in place in Floral Hall by 4:00 p.m. Sunday

Premium.....\$2.00 \$1.75 \$1.50 \$1.25 Lot No.

- 1. Creamed Honey 1# container
- 2. Section Comb Honey Wooden Section
- 3. Plastic Round Comb Honey
- 4. Cut Comb Honey in plastic box
- 5. Chunk Honey (1 jar)
- 6. Beeswax Cake (#1 minimum)
- 7. Educational Poster on Apairy 11x14

# NO LIVE EXHIBITS

# II - JUNIOR CLASS

# \*\*\*NOTICE TO JUNIOR EXHIBITORS\*\*\*

Use the grade that the exhibitor is in the current school year of the Fair. 2010-2011

All Scholarship and Special Awards must be 2011 High School Graduate.

SPECIAL AWARD - The Lafayette County Livestock Shippers Association was formed in 1915 to facilitate shipping livestock produced in Lafayette County to market. This Assoc. is no longer in existence. Its remaining funds have been deposited and the interest from this will be used for an Annual Scholarship for 4-H, FFA or FCCLA members who exhibit at the Lafayette County Fair and who plan on attending college. This award is open to anyone exhibiting in ANY JUNIOR DEPARTMENT at the fair. (Entry form on page 12 of fair book).

# **Lafavette County 4-H Scholarship**

This Scholarship is open to graduating high school seniors and college freshman who are current Lafayette County 4-H members with at least four or more years of membership. Preference will be given to those who have not yet received this scholarship.

The following are required to be included with this scholarship:

- 1. Copy of high school transcript.
- 2. Listing of: 4-H activities and accomplishments, school extra and intra curricular activities, and community leadership.
- 3. Briefly state any circumstances you feel the selection committee should know in taking action relative to your application.
- 4. Autobiography (may be in letter form).
- 5. One letter of recommendation (other than relative of the applicant).

Application must be postmarked by May 31st. The Scholarship Winners will be announced Sunday of the Lafayette County Fair in the cattle barn at 12:00 p.m., before the Rural Olympics.

Lafayette County 4-H Leaders Association will award scholarships of not less than \$50. The Scholarship will be awarded after proof of registration for second semester. Please send the proof of registration to the address below.

# Application forms are available at the U.W. Extension Office. Lafayette County 4-H Leaders Association c/o Lafayette County UW-Extension Office 627 Washington Street Darlington, WI 53530

# \*\*ATTENTION ALL YOUTH LEADERS\*\*

A number of people have expressed concern about the allotment of space in the cattle barn. This problem is the result of clubs reserving more space than they really need. We recognize it is difficult at entry time to report an accurate number of animals which will actually come to the fair.

Judging of Herdsmanship will be handled by animal superintendents or their representatives. Herdsmanship awards will be judged in dairy for 4-H class and FFA chapter/Junior Holstein. Beef, sheep, and swine awards will be awarded to 4-H and FFA chapters. Judging of "Herdsmanship" contest will begin on Friday, July 15 after 3:00 p.m. You will be judged on: Preparation of the Exhibit, Care of Exhibit, and Appearance and Attitude of exhibitors.

Therefore, the Fair Committee is asking the leaders of all 4-H clubs, FFA chapters, and breeding group to report the number of animals (cows, yearlings, calves, dairy, beef, sheep and hogs) being exhibited to the fair office (776-4828) no later than 4:00 p.m. on Friday, June 30, 2011. Any club that abuses request for space may forfeit trophies for Herdsmanship, forfeit premium money or may be the reason for the start of stall rent or fees at Lafayette County Fairs in the future. Please, let's all cooperate so all exhibitors have a fair share of space. THERE WILL BE NO CHANGES MADE IN STALL ASSIGNMENTS! ANY QUESTIONS-CONTACT THE FAIR OFFICE!!!!

Lafayette County Fair Committee

# \*\*\*GENERAL RULES - JUNIOR CLASS LIVESTOCK\*\*\*

- 1. All exhibitors in the junior fair division shall be members of 4-H, FFA, FCCLA, Scouting programs, breed groups or any other recognized youth organization under adult leadership and with an educational program approved by the local fair committee.
- 2. Exhibits may be owned by the exhibitor or may be managerial, and must be carried continuously as a project by the exhibitor. *Managerial regulations forms must be filled out for Dairy only at the Lafayette County Fair:* 
  - A. A managerial animal is an animal that is under the daily care of, but not owned by, the exhibitor. An agreement is not required when the managerial animals are owned by the junior member's immediate

- family (brother, sister, parent, or family farm). For all family (brother, sister, parent, or family farm)
- B. In Lafayette County, a managerial animal may only be shown in the cow classes if the exhibitor carried the animal as a managerial project as a calf or yearling.
- 3. Each exhibitor is allowed only one entry under each class number except where indicated where more than one entry can be made. Each exhibitor must be keeping records of the project or supervised practices that he or she is carrying and exhibiting.
- 4. The leader of each club or chapter will be responsible for the entry blanks of all members of the club.
- 5. Each junior exhibitor will be required to purchase a junior exhibitor's ticket for \$6.00. (May purchase a grandstand ticket for Friday night at \$5.00 junior only.)
- 6. The Danish system of judging will be used, unless otherwise specified.
- 7. The judge's decision shall be final in all cases.
- 8. All entries must be received by the superintendent. In regard to questions of eligibility or interpretation of the rules, the superintendent will meet with Fair Committee to make the final decision. Any violations that do not comply with the superintendent's and Fair Board's request will be cause for forfeiture of premium.
- 9. There shall be no smoking in any livestock barns.
- 10. The fair association will not be liable for any loss to an exhibitor's material or animals, injury or death of an animal, or occasioned by fire, accident, condition of structure, or damage caused by weather to any exhibit, article, or equipment or make any payment for the value thereof.
- 11. Livestock exhibits may leave between 4:00 and 5:00 p.m. Sunday or after 10:00 a.m. Monday, unless otherwise specified. The in-place deadline is listed for each individual division.
- 12. Fair exhibits cannot be taken from the fair except by the owner or upon the owner's written consent.
- 13. Overnight Passes will only be issued to exhibitors that have animals in the livestock barns. Two (2) members for the first 10 animals, one (1) member for every 10 animals after that, with a maximum of 4 members allowed to stay overnight caring for animals. Must be 14 years of age (by Jan. 1) to stay overnight. No other people will be allowed in the livestock barn area from 12:30 a.m. to 4:00 a.m. Overnight passes must be in the Fair Secretary's office by 5:00 p.m. on the night they are planning to stay. Members must have the instructor/leader, parent, and superintendent of the species sign the overnight form. Members will be issued a wristband *daily* to grant permission to stay overnight. Wristbands will be put on the wrist by the Fair Secretary's Office. Wristbands must be on a wrist of a member or they will have to leave the fairgrounds from the hours of 12:30 a.m. to 4:00 a.m.; this will be monitored during the 12:30 a.m. to 4:00 a.m. hours.

- Violators will be escorted off the grounds. These rules are subject to change up to fair time.
- 14. All animals must be inspected before being unloaded by a livestock superintendent or the fair veterinarian.
- 15. Weigh-in time is: market lambs (Wednesday, 2:00-3:30 p.m.), barrows and breeding stock (Wednesday, 10:00a.m.-1:30 p.m.), and Steers (Thursday, 12:00-3:00 p.m.) (as checked in). There will be only one weight NO REWEIGHING. All market animals MUST BE castrated before weigh-in. Any uncastrated animals that go through the auction and not caught until slaughter will only get market price. Swine & Market Lambs will be charged a \$6.00 scanning fee for each animal. This scanning fee must be paid in at weigh-in time at the fair. Make checks payable to Lafayette County Jr. Livestock Auction.
- 16. 4-H Members in the <u>EXPLORING PROJECT</u> are limited to showing one animal if they are in at least 3<sup>rd</sup> grade. They cannot for example show a Jr. Dairy Calf and a Pig. No entries in Exploring Division 17 may show for any championship in any division.
- 17. No Farm Name, Family Name or Beer advertising, etc. will be allowed on shirts or hats of exhibitors showing.
- 18. FITTING RULE Only family, fellow club member, local 4-H Leaders, project leaders, FFA Advisors and species superintendent shall be allowed to assist with grooming. Violation will result in disqualification and enforcement will be handled by species superintendent.
- 19. Exhibitors receiving awards from First Banking Center Bank, First National Bank, and Citizen's Bank must be present on Tuesday, August 16, 2011 at the Buyer's Appreciation Dinner, at the Belmont Convention Center to receive their award.
- 20. The Gratiot State Bank Award is a cash award given to the outstanding project in beef, sheep, swine and dairy. All girls and boys, 4-H or FFA, are eligible.
- 21. The driver with each load of livestock of each species on entry day, Wednesday and Thursday, will be allowed entry to the fairgrounds with no charge.
- 22. Pressure washers can be used if they meet Safety Standards. If they do not meet Safety Standards you will be asked to remove the pressure washer.
- 23. Sale Animal Exhibitors-The exhibitor is the owner of the animal until they are released on Sunday after loaded on the truck for slaughter. The Fair Association will not be liable for any loss to an exhibitor due to injury or death of an animal or make any payment for the value thereof.
- 24. The Fair Association will have a Fair Veterinarian on call during the fair. If an exhibitor feels need for the veterinarian, (including any medicine administered) this will be at the cost of the exhibitor, not the Fair Association.
- 25. All exhibitors must be present on fairgrounds to have their animal showed. Exhibitors must run their animal though the auction ring to be sold.
- 26. Any time after an animal arrives on the fairgrounds all treatment involving the use of drugs, and/or medications shall be administered by a licensed veterinarian or prescribed by a licensed veterinarian (kind of

medication proof-and reasoning for medication). Animals shall be presented to show in events where they will enter the food chain free of violation drug residue. Failure to abide by this rule could result in permanent banning from exhibiting at the Lafayette County Fair.

# **DEPT. 01-J - JUNIOR DAIRY CATTLE**

#### 1. HEALTH REGULATIONS:

See Animal Health Requirements.

All animals shall be identified by eartag or registration name and number or breed tattoo.

- 2. Exhibitors of bulls must be grade 6 and up.
- 3. All senior and yearling bulls must be shown with ring in nose.
- 4. All registered animals must be 87% US registry or higher.
- 5. All dairy animals must be in place by Thursday, 2:00 p.m. Animals arriving after 2:00 p.m. will not show.
- 6. PRODUCTION INDEX AWARD AG Source DHI Services will present production index awards to the top producing dairy animal in each age group for all breeds based on the last completed Official production record by July 8, 2010, of 305 days or less, using combined butterfat and protein as the criteria. Projected 305 day records will qualify for first lactation animals.

Proof of the Official Production record must accompany the animal on Entry Day, and be presented to the Dairy Superintendents.

The four age groups as indicated on DHI Reports are:

- A. Under Three Years
- B. Three Years
- C. Four Years
- D. Five Years and Over
- 7. A CHEESE AUCTION will be held in conjunction with the livestock auction. All Jr. & Sr. Champions and Reserves of both Grade and Registered Shows will return for selection of Supreme Champion Female and 5 (five) Best of Show for a total of 6 baskets of cheese to be sold. The exhibitor of these animals will receive the proceeds from the cheese sale. Each exhibitor is only allowed to sell 1 basket of cheese.
- 8. LARGE CLUB HERD will consist of five animals exhibited by at least four exhibitors. SMALL CLUB HERD will consist of four animals with not more than two animals by one exhibitor. Large and small club herd divisions will be determined on show day, Friday. This will be announced during the show.
- 9. BRED AND OWNED: Open to any registered dairy animal that was bred and solely owned by exhibitor. Breeder is to be determined as the owner of the dam at the time of the service. The animal shown must be registered in the exhibitor's name. Must be shown by owner.
- 10. In Lafayette County a managerial animal may only be shown in the

- cow classes if the exhibitor carried the animal as a managerial project as a calf or yearling.
- 11. A managerial animal is an animal that is under the daily care of, but not owned by, the exhibitor. An agreement is not required when the managerial animals are owned by the junior member's immediate family (brother, sister, parent, or family farm). For all dairy leased animals, a form must be completed.
- 12. All dairy exhibitors shall wait until **9:30 a.m. Saturday** to use wash racks in order to facilitate prompt beginning and completion of Beef Show.
- 13. Little Britches Class: Open to all children younger than 3<sup>rd</sup> grade. You do not need to be in any organization to exhibit. The animal shown must be a junior, senior intermediate, or a senior heifer calf. The exhibitor can bring their own calf for the show and it will be released following the class or the exhibitor can borrow a calf already at the fair from another exhibitor.

\*\*\*\* See entry form in back of Fairbook (Page 146. \*\*\*\*

- 14. Holstein Breeders Assoc. will give the following awards:
  - a.) A drawing will be held for \$25 cash prize with anyone showing a grade milking cow being eligible. Each exhibitor will be added to the drawing 1 time for each grade milking cow. Drawing to be held Sunday.
  - b.) A drawing will be held for \$25 cash prize with anyone showing a registered milking cow being eligible. Each exhibitor will be added to drawing 1 time for each registered milking cow exhibited. Drawing to be held on Sunday.
- 15. Judging Schedules: (a) Thursd
  - Thursday, 7:00 p.m.
- Little Britches Class
- Exploring Class Bull Class
- Cow Classes (Alternating Breeds) Champion Cows
- (b) Friday, 9:00 a.m.
  - Female Classes (Alternating Breeds) Championship Classes (Champion cows available)
  - Showmanship ClassesBred & Owned
- Club Herds

#### Additional Premium

The Lafayette County Fair, in order to promote milking dairy cow numbers at the fair, will use the former Dairy Judging Contest funds as follows: All milking cows exhibited at the fair will receive \$10.00 per cow above regular premium of class. In order to promote dairy numbers, First Banking Center will pay to milking dairy exhibitors the production dollar amount for the fair days.

CLASS A - AYRSHIRE CLASS B- BROWN SWISS CLASS G- GUERNSEY CLASS H - HOLSTEIN CLASS J - JERSEY CLASS M - SHORTHORN

Lot	No.	Premium
1.	Bull Calf Jr. Reg., born after 3/1/11	7-6-5-3
2.	Bull Calf Sr. Intermed, Reg., born 12/1/10 to 2/29/11	7-6-5-3
3.	Bull Calf Sr. Reg., born 9/1/10 to 11/30/10	7-6-5-3
4.	Heifer Calf Jr. Reg., born after 3/1/11	9-8-7-5
5.	Heifer Calf Sr. Intermed, Reg., born 12/1/10 to 2/28/11	9-8-7-5
6.	Heifer Calf Sr. Reg., born 9/1/10 to 11/30/10	9-8-7-5
7.	Heifer Summer Yearling Reg., born 6/1/10 to 8/31/10	11-9-7-5
8.	Heifer Spring Yearling Reg., born 3/1/10 to 5/31/10	11-9-7-5
9.	Heifer Winter Yearling Reg., born 12/1/09 to 2/28/10	11-9-7-5
10.	Heifer Fall Yearling Reg., born 9/1/09 to 11/30/09	11-9-7-5
11.	Cow 2-3 years, Reg., born 9/1/08 to 8/31/09	12-10-8-6
	Cow 3-4 years, Reg., born 9/1/07 to 8/31/08	12-10-8-6
13.	Cow 4-5 years, Reg., born 9/1/06 to 8/31/07	12-10-8-6
14.	Cow, 5 years old and over, Reg. born before 9/1/06	12-10-8-6
15.	Dry Cow, 3 years old and over, Reg., born before 9/1/08	12-10-8-6
16.	Heifer Calf, Jr., Grade, Born After 3/1/11	8-7-6-5
17.	Heifer Calf, Sr. Intermed, Grade, born 12/1/10 to 2/28/11	8-7-6-5
18.	Heifer Calf Sr., Grade, born 9/1/10 to 11/30/10	8-7-6-5
19.	Heifer Jr. Yearling, Grade, born 3/1/10 to 8/31/10	8-7-6-5
20.	Heifer Sr. Yearling, Grade, born 9/1/09to 2/28/10	8-7-6-5
21.	Cow, 2-3 Years, Grade, born 9/1/08 to 8/31/09	9-8-7-5
22.	Cow, 3-4 Years, Grade, born 9/1/07 to 8/31/08	9-8-7-5
23.	Cow Over 4 Years, Grade, born before 9/1/07	9-8-7-5
24.	Dry Cow 3 years and over, Grade, born before 9/1/08	9-8-7-5
25.	Best Udder of Cow Show (Reg. or Grade)	\$15.00
		Plus Troph

#### CHAMPIONSHIP CLASSES IN EACH BREED\*

Jr. Champion Female, Registered	Ribbon
Jr. Champion Female, Grade	Ribbon
Sr. Champion Female, Registered	Ribbon
Sr. Champion Female, Grade	Ribbon
Champion Bull	Ribbon
Reserve Champion Bull	Ribbon
Supreme Champion of Dairy Show	Trophy

#### \*EXPLORING EXHIBITS NOT ELIGIBLE

# CLASS S - SHOWMANSHIP Danish Judging

Premium......\$3.00 \$2.50 \$2.00 \$1.50 Lot No.

- 1. Grades 3<sup>rd</sup> & 4<sup>th</sup>
- 2. Grades 5<sup>th</sup> & 6<sup>th</sup>
- 3. Grades 7<sup>th</sup> & 8<sup>th</sup>
- 4. Grades 9<sup>th</sup> & 10<sup>th</sup>
- 5. Grades 11<sup>th</sup> & up

# SHOWMANSHIP RULES:

Showpersons are only allowed to show an animal they have entered.

# DEPARTMENT 02 - J - JUNIOR BEEF CATTLE All Beef Cattle must be identified.

Only Steers need to be weighed, not Breeding Stock.

1. HEALTH REGULATIONS:

See complete Animal Health Requirements.

All animals shall be identified by eartag or registration name and number or breed tattoo.

- 2. DEFINITIONS BEEF CATTLE:
- a. A JUNIOR BULL CALF is born on or after January 1 of exhibit year. The calf shall be at least 4 months old at the time of exhibit.
- b. A JUNIOR CALF is one born on or after January 1 of exhibit year. The calf shall be at least 4 months old at the time of exhibit.
- c. A SENIOR CALF is one born during the period September 1 to December 31 of year preceding exhibit year.
- d. A SUMMER YEARLING is one born during the period May 1 to August 31 of year preceding exhibit year.
- e. A JUNIOR YEARLING is one born during the period of January 1 to April 30 of year preceding exhibit year.
- f. A SENIOR YEARLING is one born during the period of September 1 to December 31 of second year preceding exhibit year.
- g. CLUB HERDS are made of four animals of any sex with no more than 2 animals belonging to one exhibitor.
- h. COW/CALF class. Cow and exhibit year calf.
- i. ALL REGISTERED CATTLE must have registration papers in hand, any heifers not having registration papers show as crossbred.
- j. HEIFERS must be checked in at the same time as steer weigh in (12 p.m. to 4:30 p.m.)
- k. STEER CALF is born on or after Jan.1 of exhibit year.
- 3. Steers will be broken into classes by weights. This breakdown shall be made after all the steers are weighed, and shall be done with the intention of having between 8 and 10 steers in a class. The objective of the evenness of weight within the class shall also be considered, which might make the

actual size spread 7 to 13. The Superintendent of the Junior Beef Show shall have the responsibility of class division, but may designate someone to assume this responsibility.

- 4. No exhibitor may exhibit more than 2 market steers. If an exhibitor has only one steer it can be entered in either Lot No. 1, 2, 3, and 2 steers in any 2 of the Lot No.
- 5. If 2 steers owned by the same exhibitor should fall into the same class, they must indicate at weigh-in time which one they would prefer to show in the next heavier class or the superintendent shall make this decision.
- 6. Light, Middle, and Heavy Weight Championships shall be picked as well as Breed Champions. The Breed Champions shall be picked by competition between the highest placing individuals of each breed in each class which exceeds the 1000 lbs. Minimum market steer weight (less than 1000 lbs. Shall be called feeder steers.)
- 7. Any steer not meeting the minimum weight and gain requirements in Rule 7 of the Meat Animal Sale rules will not be eligible to be sold at the auction or shown in the regular class. Hereford, Angus, Shorthorns, and Beulingo must weigh 1000 lbs. or over to sell. However, these animals can be shown in a separate lightweight class. They will not be eligible to compete for grand or reserve champion.
- 8. FITTING RULE Only family, fellow club member, local 4-H leaders, project leaders. FFA Advisors and Beef superintendent shall be allowed to assist with grooming. Violation will result in disqualification and enforcement will be handled by beef superintendent.
- 9. a. Only exhibitors shall be allowed in the show ring, except to catch loose or untrained cattle.
  - b. Recommend all cattle to be double tied.
- 10. Any pair classes must be owned and exhibited by the same exhibitor.
- 11. Weigh-in starts 12:00 p.m. In -Place deadline is Thursday, 3:00 p.m. If not in place beef may not be showed.
- 12. Items with fewer than 4 exhibits may be moved to Class E Other Breeds.
- 13. The animal must have been carried as a project animal since December 29 of current show year.
- 14. All beef exhibitors shall wait until 9:30 a.m. Friday to use wash racks in order to facilitate prompt beginning and completion of Dairy Show.
- 15. CLASSES WILL BE SHOWN IN ORDER LISTED IN PREMUIM BOOK: LOT NO. 1, 2, 3, 4, 5 and 6 IN EACH

Exhibitors must sign up for weight class, auction, showmanship, and carcass classes on entry forms!!!!!

# **CLASS A - STEERS**

Premiums Lot No.

8-7-6-5

- Prospect Steer Class, born after Jan. 1 of exhibit year
- 2. Light weight individual steer
- 3. Middle weight individual steer
- 4. Heavy weight individual steer

- 5. Full blood dairy breed steer
- 6. Pair of steers
- Special class for animals not gaining 2#/day 7.
- 8. Auction Animal (Any of those item no. 2, 3, 4, or 5 No Premium)

#### **GRADE AND REGISTERED**

**CLASS B - SHORTHORN CLASS C - HEREFORD CLASS D - ANGUS CLASS E - OTHER BREEDS** CLASS F - BEEF CROSSBREDS

1.	Bull calf, junior	9-8-7-5
	Heifer calf, junior	
	Heifer calf, senior	
	Heifer, summer yearling	
	Heifer, junior yearling	
	Heifer, senior yearling	

#### **CLASS G - OTHER**

1.	Cow/Calf - C	ow & exhibit	year calf	12-10-8-6
2.	Club Herd - (	(No Premium)		\$15.00 Cash Award

# **CLASS H - SHOWMANSHIP Regular Judging**

2 placings for each of 4 ribbon groups

Premiums \$3.00 1. Grades 3<sup>rd</sup> & 4<sup>th</sup> 2. Grades 5<sup>th</sup> & 6<sup>th</sup> \$2.00 \$1.50

- 3. Grades 7<sup>th</sup> & 8<sup>th</sup>
- Grades 9th & 10th
- Grades 11<sup>th</sup> & up

#### MEAT ANIMAL SALE-LAFAYETTE COUNTY FAIR

A CHEESE AUCTION will be held in conjunction with the livestock auction. All Jr. & Sr. Champions and Reserves of both Grade and Registered Dairy Shows will return for selection of Supreme Champion Female and 5 (five) Best of Show for a total of 6 baskets of cheese to be sold. All Jr. & Sr. Champions and Reserves for goats will return for Best of Show for a total of 1 (one) basket of cheese to be sold. The exhibitor of these animals will receive the proceeds from the cheese sale.

#### **BEEF HEIFER CHAMPION**

The Grand Champion Beef Heifer will be included in the Meat Animal Auction. Meat gift certificate will be donated for the winner by the Cattleman's Association for a total of 1 meat gift certificate. The exhibitor of this animal will receive the proceeds from the meat gift certificate sale.

<u>REGULATIONS</u> - Only animals weighed and identified may show at the Fair. And, in addition, only those exhibitors who have turned in satisfactory records at the final weigh-in will be allowed to sell their animal. The livestock committee will evaluate the required records. All market animals MUST BE castrated before weigh-in. Any uncastrated animals that go through the auction and not caught will only get market price.

- 1. An exhibitor may sell a maximum of 2 animals, but not more than one in any of the species with the exception of an exhibitor shall be given the option of selling both the Grand and Reserve Champion. If the exhibitor sells both the Grand and Reserve Champion, the exhibitor shall not be allowed to sell another animal in the auction. If an exhibitor of the swine and sheep Grand and Reserve Champion decides to sell the animal in the auction, it will be sent to slaughter and entered in the Carcass Contest. If an exhibitor in beef decides to sell the animal in the auction; the exhibitor must let the auction bidders know before beef is auctioned off, that they are reserving the right to show this animal at WI. State Fair. Buyer and exhibitor must sign an agreement to these terms in front of a notary that Lafayette County Fair is not responsible and this agreement is between the exhibitor and buyer only.
- 2. Sale entries must be entered and shown in the regular fair classes.
- 3. The sale entry fee must accompany regular fair entry from exhibitor and meet the same entry deadline.
- 4. The sale entry fee shall be: Steers, \$1.00, and barrows and market lambs, \$.50. An additional 5.5% sales commission will be charged and used for advertising the sale. Fees will not be returned for unshown animals. Buying back auction animals is greatly discouraged and 5.5% sales commission will be charged on all animals listed. Swine and Market Lambs will be charged a \$6.00 scanning fee for each animal. This is due at the final weigh in at the fair.
- 5. All livestock must be identified and weighed at designated county weigh-in and identification days to be eligible for the sale. Beef members may identify no more than 4 steers. Swine members may identify no more than 5 barrows per exhibitor or 20/family. Sheep members may identify no more than 5 market lambs- or 20/family. The weigh-in and identification days shall be in December for steers and about 102 days before the fair for barrows.
- 6. No refund will be made to the purchaser of grand or reserve champion animals that do not grade choice with the following exceptions: Any animal whose carcass is not fit for consumption and is condemned, the seller will forfeit all money received and in addition will pay all costs which occur at the slaughter plant. All checks from the sale will be held and distributed at the Banquet.
- 7. Beef Weight Requirements
  - A. All other Beef Bred Steers must weigh 1000 pounds or over to sell.
  - B. Full blood dairy steers must weigh 1000 pounds or over to sell.
  - C. The breed will be determined at the weigh-in in November and any breed of steer has a maximum weight of no more than 850 lbs at the time of the first weigh in.

D. Only steers identified at the Lafayette County weigh-in and having an average daily gain of 2 pounds or more between weigh-ins are eligible to sell.

# 8. Barrow Requirements:

- A. Barrows identified for the auction must have been weighed in. Barrows MUST weigh between 225 280 pounds at the final weigh in. If barrows weigh more than 280 lbs, they will be sold through the auction as a 280 lb. animal. This decision must be made by the exhibitor immediately after the animal is weighed in.
- B. The Grand and Reserve Grand Champion Market Barrows will be required to sell, if the exhibitor meets all of the eligibility requirements.
- C. All Barrows sold in the auction and "EXTRAS" must go directly a terminal market or a slaughter facility. None are to return to the farm.
- D. Barrows will be scanned on Wednesday of the fair a fee of \$6.00 per barrow payable to Jt. Livestock Auction at time of scanning.

# 9. Lamb Requirements:

- A. Cheviot and Southdown Lambs must weigh at least 90 lbs. at the final weigh-in; all others at least 100 lbs (including X-bred.)
- B. Lambs must have been sheared before final weigh-in of the Lafayette County Fair.
- C. All lambs will be identified and weighed at the Lafayette County Identification Day in order to be eligible for the sale.
- D. Sheep will be scanned on Wednesday of the fair a fee of \$6.00 per sheep payable to Jr. Livestock Auction at time of scanning.
- 10. Animals consigned to the sale are to be identified with the special sale card on their pen or over their stall. The exhibitors shall pick this card up at the Fair Secretary's Office. You must bring card with you into auction ring.
- 11. The sale will start at about 1:00 p.m., Saturday. Sale animals will be released and loaded Sunday- 9:00 a.m. for Beef, Sheep and 5:30 a.m. Monday for Swine.
- 12. Neither the Fair Committee nor the sale committee will guarantee a sale price. It is the responsibility of the exhibitors to help market their animals by bringing in prospective buyers and displaying their animals.
- 13. Consignors of livestock must feed and care for the animals until released time. In addition, beef consignors must furnish a rope halter to be left on the animal following the sale.
- 14. Consignors must be available to have their pictures taken with the buyer immediately following the sale (if requested).
- 15. The right to advertise from the sale time until the fair closes, over the stall or pen of purchased animals, is reserved for the buyer.
- 16. <u>Steers will be weighed between 12:00 4:30 p.m.</u> (as checked in). There will be only one weight NO REWEIGHING.

- 17. Consignors of livestock must be present to load animals. Checks will be issued for ALL LIVESTOCK at the Buyer's Appreciation Dinner on Tuesday, August 16, 2011 at the Belmont Convention Center. Tickets available in Fair Secretary's Office.
- 18. Auction livestock and extra animals released Sunday-9:00 a.m. for Beef and Lambs and Monday-7:00 a.m. for barrows.
- 19. With the buyer's permission, all sale animals will be entered in the carcass contest. Buyer's permission must be granted at time of sale. The carcass contest will be conducted with the viewing of carcasses scheduled on WEDNESDAY, JULY 20 AT WEBER'S AND THURSDAY, JULY 21 AT BELMONT FRESH MEATS AND AVON LOCKER PLANT. The Grand and Reserve Champions sold will be in the carcass contest. Checks will be given out at the Banquet on August 16, 2011.
- 20. No exhibitor will be allowed to reserve "the right to show" an animal sold during the County Fair Auction at a later date. Excluding beef animals.
- 21. MAQA MEAT ANIMAL QUALITY ASSURANCE In 2011, it is a requirement to take this annual class to sell in the Lafayette County Fair.
- 22. No animal shall leave grounds early without permission from Superintendent and Fair Secretary Office Approval. If animals leave early without permission exhibitor will be penalized.

# Grand Slam

# Swine and Sheep Jackpot Prospect Show

Two Shows, One Location LAMB AND HOG JACKPOTS

SATURDAY, JUNE 4, 2011 Lafayette County Fairgrounds Darlington, WI

Premise ID Number Required

# The Lineup

Sponsored by the Blackhawk FFA/FFA Alumni LAMBS

7-9 A.M. Weigh In

\$20/one show; \$35/two shows

\$20 pen fee per family due at check-in (refunded after pen is cleaned) 10:00 A.M. Show 1

Novice, Showmanship, Commercial Ewe Lambs, Market Lambs 12:30 P.M. (Approximately) Show 2\*

Novice, Showmanship, Commercial Ewe Lambs, Market Lambs

GILT AND BARROWS

7- 9 a.m. Weigh In

\$20/one show; \$35/two shows

\$20 pen fee per family due at check-in (refunded after pen is cleaned) 9:30 A.M. Show 1

Showmanship, Gilts, Barrows **12:30 P.M.** (Approximately) Show **2\*** Showmanship, Gilts, Barrows

\*The second shows will immediately follow the completion of the first shows.

Champion Gilt: Cash award and Embroidered Chair

Champion Barrow: Cash award and Embroidered Chair

# Rules of the Game

Lambs

\*WCLA Sanctioned

\*Lambs will be shown by breeds.

\*Novice Division for WCLA Novice Members

General

\*Open to exhibitors of all ages from all states.

\*Any animals showing signs of contagious Disease will be dismissed from the show.

Gilts and Barrows

\*WSPA Sanctioned

\*Registration papers needed for breed barrows/gilts

\*Health Papers required for all hogs.

\*Gilts and barrows will show by weights. Scales will be provided.

Entry Fees (Per head)

\*One Show: \$20. \*Two Shows: \$35.

\*Entry fees are non-refundable.

\*A \$20.refundable pen clean-up fee will be fee will be charged for those wishing to pen in the barns.

For More Information:

**Lori Berget** (608)439-5250

berlor@blackhawk.kl2.wi.us

#### **DEPARTMENT 03 - J - JUNIOR SWINE**

# All Swine must be identified and weighed to be shown.

All health papers must be brought entry day.

See complete Animal Health Requirements

#### CLASS K - MARKET CLASSES

- 1. No more than 2 barrows per exhibitor can be entered. Each barrow will be charged a \$6.00 scanning fee due at the final weigh in at the fair.
- Wednesday 10:00 a.m. 1:30 p.m., weigh-in for swine. If not in place swine may not be shown.
- 3. All swine must be in place by 1:30 p.m., Wednesday.
- 4. Swine Showmanship Thursday
- 5. Market barrows must weigh a minimum of 225 lbs. at fair to be eligible for the show. If an exhibitor does not have any barrows that make the minimum weight they will be allowed to exhibit one barrow-the heaviest- in the Junior Show.
- The Market Hog Show is a terminal show. Hogs entered will not be permitted to be taken home.
- 7. CLUB HERD will consist of five animals exhibited by at least four exhibitors. This will be announced during the show.
- 8. No clipping swine in the barns.
- 9. The animal must have been carried as a project animal since April 6, current show year.
- 10. ALL MARKET SWINE EXHIBITED AT THE LAFAYETTE COUNTY FAIR MUST GO TO SLAUGHTER AT THE CLOSE OF THE FAIR ON MONDAY, JULY 18th. OTHER THAN BREEDING STOCK, THEY ARE RELEASED AFTER SHOW WEDNESDAY, **JULY 13.**
- 11. Every exhibitor or exhibitor family must take proper steps to feed and water their swine exhibits through Sunday afternoon. Any exhibitor who is found mistreating their swine exhibit by withholding feed and water will have action taken against them including withholding auction proceeds and the animal will not be entered in the carcass show and will be sold at market price. Action could also include the exhibitor being banned from exhibiting swine at the Lafayette County Fair the following year.
- 12. Each exhibitor is responsible for caring for their swine exhibit or making arrangements for someone to care for their animal. Each exhibitor is required to sign in at the designated area between 2 p.m. and 7 p.m. on Sunday, July 17<sup>th</sup> in the hog barn to verify who cared for

the animals. Action will be taken if no signature is given. Please see above rule number 11.

13. All Breeding Stock swine must have been purchased on or before April

\$5.00 \$4.00

Lot No.

- Market pig, lightweight, minimum 225#
- Market pig, medium weight
- Market pig, heavy weight
- 4. Auction animal NO PREMIUM
- 5. Club herd

EXHIBITORS MUST SIGN UP FOR MARKET CLASS, AUCTION, SHOWMANSHIP, AND CARCASS CLASS ON ENTRY FORMS!!!

#### CHAMPIONSHIP CLASSES\*

Grand Champion Barrow (Market Class) Ribbon & Trophy Reserve Grand Champion Barrow (Market Class) Ribbon & Trophy Champion Family Bred & Owned Barrow Plaque

\*EXPLORING EXHIBITS NOT ELIGIBLE\

# CLASS M - SHOWMANSHIP **Danish Judging**

DREMITIMS	\$3.00	\$2.50	\$2.00	\$1.50
PKEMIUMS		\$2.30	$\mathfrak{J} \angle .00$	\$1.50

- Grades 3 & 4 1.
- 2. Grades 5 & 6
- 3. Grades 7 & 8
- 4. Grades 9 & 10
- Grades 11 & up

The following premium schedule will apply only to entries in each of the following lot numbers under Marketing Breeding Stock Classes

Premiums -----\$7.00 6.00 5.00 4.00 Supreme \$250.00

Reserve Supreme \$150.00

## MARKETING BREEDING STOCK

CLASS B Registered Berkshire

Registered Chester White CLASS C

CLASS D Registered Duroc

CLASS E Register Hereford

CLASS H Register Hampshire

CLASS L Registered Landrace

CLASS P Registered Poland China

CALSS R Any Other Registered Breed

CLASS S Registered Spots
CLASS T Registered Tamworth
CLASS Y Yorkshire

Lot No.

- 1. January gilt
- 2. February gilt
- 3. March gilt

#### **CLASS N – Grade or Crossbred Gilts**

- 1. January gilt
- 2. February gilt
- 3. March gilt

# DEPARTMENT 04 - J - JUNIOR SHEEP All Sheep must be identified to be shown.

#### **HEALTH REGULATIONS:**

SHEEP ORIGINATING WITHIN WISCONSIN showing any symptoms of contagious or infectious disease will not be permitted to be shown at any fair. Also see Animal Health Requirements.

# **GENERAL RULES**

- Not more than 2 market lambs per exhibitor can be entered or shown.
   Market lambs may be any breed or crossbred ewe or wether and born after January 1 of exhibit year. Each market lamb will be charged a \$6.00 scanning fee due at the final weigh in at the Fair.
- 2. In the Jr. Sheep breeding classes, all breeds will show with 1 inch of wool or less. In the market class, all lambs must have been completely shorn before final weigh-in.
- All Jr. Sheep are to have eartags in place and exhibitor have registration
  papers available if any questions should arise. Failure to produce papers
  upon Superintendent's request will result in removal from class or classes
  involved.
- 4. No Crossbred Rams can be exhibited.
- 5. A spring lamb for the Cheviot, Southdown, Shropshire, Columbia or Oxford breeds is one born on or after February 1<sup>st</sup> of the exhibit year. For all other breeds, a spring lamb is one born on or after January 1<sup>st</sup> of the exhibit year.
- 6. A fall lamb for the Cheviot, Southdown, Shropshire, Columbia or Oxford breeds is one born during the period between September 1 of the preceding exhibit year through January 31<sup>st</sup> of the exhibit year. For all other breeds, all fall lamb is one born during the period September 1 through December 31 of the year preceding the exhibit year.
- 7. All yearlings born between 9/1/09 and 8/31/10.
- 8. The Ewe Production class will consist of a ewe and two (2) of her

- Registered offspring ram and/or ewe bred and owned by the exhibitor.
- 9. Mature ewe born before January 1<sup>st</sup> of year preceding exhibit year.
- 10. The Get of Sire Flock Class will consist of three (3) registered animals ram and/or ewe lambs and/or yearlings sired by one sire bred and owned by the exhibitor.
- 11. No sheep will be allowed in ring unless registration papers with ownership date have been checked on time with sheep superintendent. This is the responsibility of the exhibitor.
- 12. Materials may not be used to change color of an animal; if natural color is altered, that animal is disqualified.
- 13. Private advertising in the barn in any form will not be allowed.
- 14. CLUB HERDS are made of four animals of any sex with no more than 2 animals belonging to one exhibitor.
- 15. Lead Class judged Friday at 8:00 a.m. with breed classes to follow.
- 16. FITTING RULE Only parents, fellow club member, local 4-H Leaders, project Leaders, FFA Advisors, and sheep superintendent shall be allowed to assist with grooming. Violation will result in disqualification and enforcement will be handled by sheep superintendent.
- 17. Exhibitors of Grand Champion and Reserve Grand Champion Lamb will inform the Superintendent as to whether or not Lamb is to be included in auction. This made before leaving show ring upon selection of judge.
- 17. Group classes cannot be mixed breed, i.e. Pair of Lambs, Flock, etc.
- 18. Market lambs weigh-in 2:00 -3:30 p.m., Wednesday. If not in place by 3:30 p.m. lambs may not be shown.
- 19. Little Britches Class Open to all children younger than 3<sup>rd</sup> grade. You do not need to be in any organization to exhibit. The exhibitor can bring their own lamb or can borrow a lamb already at the fair from another exhibitor. \*\*\*\* See entry form in back of Fairbook (Page 146).

# BREEDING CLASSES PREMIUMS – DANISH 6-5-4-3

Class A - Hampshire Class B - Southdown Class C - Suffolk Class D - Tunis Class E - Dorset

Class F - Any other breed exhibitors (for more than 3) Class G - Grade Yearling may be subject to Veterinarian's examinations whose finding shall be final.

# Lot No.

- 1. Yearling Ram
- 2. Fall Ram Lamb born September 1, 2010 through December 31, 2010
- 3. Winter Ram Lamb born September 1, 2010 through February 15, 2011
- 4. Spring Ram Lambs born on or after February 16, 2011
- 5. Mature Ewe
- 6. Yearling Ewe
- 7. Fall Ewe Lamb born September 1, 2009 through December 31, 2010
- 8. Winter Ewe Lamb born September 1, 2010 through February 15, 2011
- 9. Spring Ewe Lamb born on or after February 16, 2011
- 10. Pair of Lambs (Ram & Ewe)

- Ewe Production Flock 11.
- 12. Get of Sire Flock
- 13. Flock (Ram, Ewe Lamb and Yearling Ewe)

# CLASS M - MARKET (WETHER OR EWE) LAMBS

Premiums 6-5-4-3 (Danish)

# Exhibitors must sign up for market class, auction, showmanship, and carcass classes on entry forms!!!

Lot No.

- 1. Market Lamb- lightweight, minimum 90#
- Market Lamb- medium weight
- Market Lamb- heavyweight, maximum 140#
- Market Lamb to be sold in Meat Animal Auction (no premium)
- 5. Pen of Market Lambs (consists of 2 market lambs owned by same exhibitor or by members of the show family).

# **CHAMPIONSHIP CLASSES \***

Champion Ewe	Ribbon
Champion Ram	Ribbon
Grand Champion Ewe (All breeds and classes)	Ribbon
Grand Champion Ram (All breeds and classes)	Ribbon
Grand Champion White Face Market Lamb	Ribbon
Reserve Champion White Face Market Lamb	Ribbon
Grand Champion Black Face Market Lamb	Ribbon
Reserve Champion Black Face Market Lamb	Ribbon
Supreme Champion Market Lamb (Market Class)	Ribbon
Reserve Supreme Champion Market Lamb (Market Class)	Ribbon
Champion Bred & Owned Ewe	Plaque
Champion Family Bred & Owned Market Lamb	
	_

# \*EXPLORING EXHIBITS NOT ELIGIBLE

# **CLUB HERD**

Club Herd (No Premium)......\$15.00 Cash

# CLASS N - SHOWMANSHIP Danish Judging

Premiums .......\$3.00 \$2.50 \$2.00 \$1.50

GRADES ARE AS OF JANUARY 1<sup>ST</sup> 2011

- Grades 3 & 4
- Grades 5 & 6 2.
- 3. Grades 7 & 8
- Grades 9 & 10
- 5. Grades 11 & up

Showmanship Rules: Showpersons are only allowed to show animal they have entered

#### RULES FOR LEAD CLASS

- 1. Open to all Jr. Sheep exhibitors.
- Entrants shall wear garments that have been made with a minimum of 60% wool. Crocheted and knitted garments are eligible. Garments must have been completed or purchased since September 1 of the previous year.
- 3. The class will be judged in the following percentages:
  - 25% on attire
  - 25% on sheep and the manner in which it is handled
  - 25% on personality and showmanship of the exhibitor
  - 25% knowledge of sheep
- 4. Only yearling ewes or ewe lambs may be exhibited in this class. They may be a ewe or a ewe lamb of their own or managerial.
- 5. All entrants must submit a short resume. Exhibitors must use the standard form available at Fair Secretary's Office. Resumes must be submitted to the Fair Secretary's Office by July 8th.
- 6. Exhibitors will show their sheep on Friday at 8:00 a.m.

# CLASS X - OTHER

Premiums ...... \$5.00 \$4.00 \$3.00 \$2.00

- Jr. Lead Class, 3<sup>rd</sup> -8<sup>th</sup> Garment made by exhibitor
   Jr. Lead Class, 3<sup>rd</sup> -8<sup>th</sup> Garment purchased or made by another person
- 3. Sr. Lead Class, 9<sup>th</sup> and up. Garment made by exhibitor
- 4. Sr. Lead Class, 9<sup>th</sup> and up. Garment purchased or made by another person

# **DEPARTMENT 05-J -DAIRY GOATS**

In Place: Wednesday at 2:00 p.m. Judged: Wednesday at 6:00 p.m. Released: Sunday at 4:00-5:00p.m.

#### **RULES AND DEFINITIONS:**

- 1. All breeds and unregistered animals will compete together. No bucks
- 2. No animals with natural horns may be exhibited.
- 3. Every goat must be provided with a collar.
- 4. All milking goats will be milked out at 3:00 p.m. on Friday.
- 5. Ages of animals shall be reckoned as follows:
  - Jr. Kid Born on or after April 1, 2011 to date of fair entry.
  - Sr. Kid Born Jan. 1, 2010, to March 31, 2011.
  - Jr. Yearling Born April 1, 2010 to Dec. 31, 2011
  - Sr. Yearling Born before March 31, 2010, under 2 years.
- Dairy Goats will be housed in the sheep barn during the fair.
- Exhibitors are to find their own bidders for the auction.

# CLASS A - RECORDED GRADES/PUREBREDS And

# CLASS B - UNRECORDED GRADES

Premiums

6-5-4-3

- Lot No.
  - 1. Jr. Kid Female
  - 2. Sr. Kid Female
  - 3. Jr. Yearling Female
  - 4. Sr. Yearling Female
  - 5. Milking Yearling Under 2 years Female
  - 6. 2 Year Old Over 2 and Under 3 years Female
  - 7. 3-5 Year Old Over 3 and Under 5 years Female
  - 8. 5 Year Old and Older Female

(All of the above doe, including dry milkers, must have freshened.)

#### **CLASS C - SHOWMANSHIP**

\$2.00 Premiums .......\$3.00 \$2.50 \$1.50 Lot No.

- 1. Beginners, 3<sup>rd</sup> -5<sup>th</sup> Grade
  - 2. Intermediate 6<sup>th</sup>-8<sup>th</sup> Grade
  - 3. Senior, 9<sup>th</sup> Grade and Up

# **DEPARTMENT 06 - J - PLEASURE HORSES (JUNIOR)**

Showing: Tuesday, July 12, 9 a.m. in the horse arena Check-in time: 7:30 - 8:30 a.m.; in place by 8:30 a.m. Release: Tuesday after judging

#### 1. HEALTH REGULATIONS:

All equine animals shall be accompanied by documentation (original laboratory report, health certificate, or copy of a laboratory report certified by an accredited veterinarian) of a negative equine infectious anemia (EIA) test conducted within calendar 2011.

- 2. Definition: Pony, 56 inches and under; Horse, over 56 inches at the withers.
- 3. No Youth may show a stallion born before 1/1/11.
- Open to 4-H/FFA members who carry the horse and pony project.
- 5. Only family members may share a horse except for the Horseless Horse exhibitors. Siblings may show one horse in one pleasure and two equitation classes, and two (2) showmanship classes and one trail class. The horse can be shown only once in a specific class number.
- 6. An exhibitor may make entries in as many classes as desired.
- 7. An exhibitor may exhibit no more than three horses/ponies. ALL EXHIBITS MUST BE THE RESULT OF THE MEMBER'S OWN LABOR.
- 8. Exhibitor, 4-H OR FFA, must have attended at least two Lafayette county horse meetings and one Lafavette county horse project clinic. The only exceptions allowed are for exhibitors who graduated from

- high school more than one year prior to the fair, whom must attend or present at least one clinic to be eligible to exhibit.
- 9. Exhibitor, 4-H OR FFA, must have had a project animal identification form (for each horse to be shown at the fair) filed with an adult 4-H horse project leader by April 15 of the current project year. A current negative EIA test must also have been filed at that time.
- 10. A horse project member must be in at least 3<sup>rd</sup> grade to show a horse at the fair. 3<sup>rd</sup> and 4<sup>th</sup> grade members who sign up for Exploring may show only one animal and must show in the Explorer showmanship class. They also may show in Explorer walk-trot and costume class. If a 3<sup>rd</sup> and 4<sup>th</sup> grade member does not sign up for Exploring, the rule are the same as for any other horse project member.
- 11. Laf. Co. Fair blue ribbon winners from state qualifying classes who are 4-H project members in grades 6 through 13 of the project year are eligible to show at the State 4-H Horse Expo in September. The statequalifying classes are trail, driving, horsemanship, equitation, pleasure (no bareback) and showmanship.
- 12. SEI approved helmets **ARE REQUIRED** for all mounted Western and English classes and driving.
- 13. Horses cannot be groomed, ridden, driven or schooled by anyone other than the exhibitor once the horse is unloaded at the fairgrounds. However, family may assist exhibitors with grooming and tacking up their horses. No coaching from outside the ring. Exhibitor to be penalized for infractions.
- 14. Good sportsmanship by exhibitors, family member, and spectators is a major emphasis of the Lafayette County Horse and Pony Project!

# LAFAYETTE COUNTY JUNIOR FAIR HORSE SHOW ORDER OF CLASSES

#### CLASS A – SPECIAL SHOWMANSHIP

Lot No.

- 1. Explorer Showmanship (enter under Dept. 17J, Class H)
- 2. Horseless Horse (Showmanship at Halter)

# **CLASS B - PONY, HALTER**

Danish Ribbon Only

- 3. Halter Pony 2010 foal
- 4. Halter Pony 48" & under
- 5. Halter Pony 49 56"
- 6. Best Fitted Pony (judged only on grooming and conditioning)

#### CLASS C - HORSE, HALTER

Danish Ribbon Only

- 7. Halter Horse 2010 foal
- 8. Halter Horse Yearling and two year olds
- 9. Halter Mare 3 yrs or older

- 10. Halter Gelding 3 years & over
- 11. Best Fitted Horse (judged only on grooming and conditioning)

# CLASS D - SHOWMANSHIP AT HALTER

- 12. 1st Year Showmanship
- 13. Western Showmanship Pony
- 14. Western Showmanship Horse Exhibitor 8<sup>th</sup> grade and under
- 15. Western Showmanship Exhibitor 9<sup>th</sup> grade and over
- 16. English Showmanship Pony
- 17. English Showmanship Horse
- 18. Draft Showmanship
- 19. Championship Showmanship Class Winners Classes 12 18

# CLASS E - SPECIAL

Danish Ribbon Only

- Costume Class (entries may be combination of: Ride/Lead, Adult/4-H Member or Single/Group – driving prohibited)
- 21. Pleasure Driving Draft Horse
- 22. Pleasure Driving Light Horse/pony
- 23. Bareback Pleasure Pony chaps optional
- 24. Bareback Pleasure Horse chaps optional
- 25. Tandem Bareback (The rider in front must be a horse project member who is eligible to show at the Fair Show. The rider behind must be a horse project member. Safety is to be considered at all times when choosing the second rider.)
- 26. Explorer Walk-trot Equitation
- 27. Walk-trot Equitation (rider may not ride any horse in any class that includes cantering)
- 28. Therapeutic Walk-trot Equitation
- 29. Horseless Horse Walk-trot Equitation

# **CLASS F - ENGLISH PLEASURE**

- 30. Pony English Pleasure
- 31. Horse English Pleasure Exhibitor 8<sup>th</sup> grade and under
- 32. Horse English Pleasure Exhibitor 9<sup>th</sup> grade and over
- 33. Champion English Pleasure Horse winners classes 30-32
- 34. Dressage Training Level Test TBA

# **CLASS G – EQUITATION**

Danish Ribbon Only

- 35. 1st Year Horsemanship, English or Western -winner to show in appropriate championship class
- 36. Pony English Equitation
- 37. Horse English Equitation Exhibitor 8<sup>th</sup> grade & under
- 38. Horse English Equitation Exhibitor 9<sup>th</sup> grade & older
- 39. English Equitation Championship, Winners Classes 35-38
- 40. Hunter Hack (2 fences plus rail work, English tack and attire required)

# **CLASS H - WESTERN PLEASURE**

Regular Premiums......\$8.00 \$7.00 \$6.00 \$5.00

- 41. Pony Western Pleasure
- 42. Horse Western Pleasure Exhibitor 8<sup>th</sup> grade and under
- 43. Horse Western Pleasure Exhibitor 9<sup>th</sup> grade and over
- 44. Champion Western Pleasure Horse Winners Classes 42-43

#### CLASS I – HORSEMANSHIP

Danish Ribbon Only

- 45. Pony Western Horsemanship
- 46. Horse Western Horsemanship Exhibitor 8<sup>th</sup> grade and under
- 47. Horse Western Horsemanship Exhibitor 9<sup>th</sup> grade and over
- 48. Championship Horsemanship Winners Classes 46-47
- 49. Free-Style Horsemanship music provided by contestant with a three minute time limit.

## CLASS J - SPECIAL

Trophy and Ribbons

- 50. Judge's Command
- 51. Trail Class
- 52. Therapeutic Trail Class
- 53. Barrel Racing Pony
- 54. Barrel Racing Horse
- 55. Plug Race
- 56. Bribe a horse

An exhibitor may make entries in as many classes as desired. However, a 3-minute gate will be strictly enforced - do not sign up for classes you do not have time to get ready for.

Requirements to compete for the high point Sampson Memorial Traveling

Trophy: (Horse or Pony/Rider Combination)
One Showmanship Class

One Pleasure Class

One Horsemanship/Equitation Class

One Best Fitted Class

Note: At beginning of the show riders must declare which horse/pony is entered in the Sampson Memorial competition. The show office will not keep records for more than one horse/rider combination.

# **DEPARTMENT 07 - POULTRY (JUNIOR)**

# 1. HEALTH REGULATIONS:

See Animal Health Requirement

- Poultry includes all species of fowl, wild and domestic.

  2. All exhibits must be in place from 4:00-8:00 p.m. Tuesday. Secure exhibitor tags on leg for identification purposes.
- 3. All exhibitors must be present at judging which is scheduled for 1:00 p.m. on Thursday.
- 4. All poultry must be taken home between 4:00 and 5:00 p.m. on Sunday.
- 5. Bedding will be provided. Exhibitor must provide own food and water dishes.
- 6. Each exhibitor must take care of his or her own exhibit(s). Birds not taken care of daily will be sent home and the member will forfeit the premium money on the exhibit.
- 7. Exploring Exhibits are not eligible for Championship Classes.
- 8. Exhibitor must be in showmanship to be eligible to sell in the auction.
- **9. Animals brought in after Tuesday 8:00 p.m. will be sent home.** 10. Rabbits and Poultry not checked out by 5:00 p.m. on Sunday will
- remain at exhibitor s own risk.
- 11. Poultry To be eligible to sell your poultry at the auction, you must entry under: Champion Crossbred Meat Type Cockerel (Class H. Lot No. 1,) Champion Crossbred Meat Type Pullet (Class H

Lot No. 2, Champion Chicken Market Class Pair (Class L, Lot No.

- 1, 2, or 3,) Reserve Champion Chicken Market Class Pair (Class L

Lot No. 1, 2, or 3,) Champion Duck Market Class Pair (Class M,

Lot No. 5,) Champion Geese Market Pair, (class N, Lot No. 3,)

Only one species per exhibitor can be sold. Only two species, may be sold in the auction by an exhibitor, i.e. 1 beef, 1 rabbit, 1

poultry, 1 sheep 1 swine, 1 cheese block.

Exhibitors are to find their own bidders for the auction.

12. CALL BY THURSDAY, JUNE 30 IF CANCELLING A POULTRY

ENTRY. (Need to know for the number of cages to set-up).

#### (DANISH JUDGING)

Premiums: ...... Blue Red White Pink \$2.00 \$1.75 \$1.50 \$1.250

Chickens, Bantams, and Turkeys must be hatched on or after January 1 of the exhibit year.

# **CLASS A - WHITE PLYMOUTH ROCKS**

#### Lot No.

- Cockerel
- 2. Pullet

# **CLASS B - NEW HAMPSHIRE**

- Cockerel
- 2. Pullet

#### CLASS C - ANY OTHER PLYMOUTH ROCK

- 1. Cockerel
- 2. Pullet

# **CLASS D - ALL WYANDOTTES**

- 1. Cockerel
- 2. Pullet

# **CLASS E - OTHER STANDARD VARIETIES**

- 1. Cockerel
- 2. Pullet

## CLASS F - S. C. WHITE LEGHORNS

- 1. Cockerel
- 2. Pullet

# CLASS G - ANY CROSSBRED EGG TYPE

- 1. Cockerel
- 2. Pullet

# CLASS H - ANY CROSSBRED MEAT TYPE

- 1. Cockerel
- 2. Pullet

# **CLASS K - BANTAMS - ALL VARIETIES**

- 1. Cockerel
- 2. Pullet

# **CLASS L - MARKET CLASSES**

- Capons 2 birds, each over 7 lbs.
- Roasters 2 birds, either sex, each 5 lbs. or over
- Broiler type 2 birds, 2 to 4 lbs.

# CLASS M - DUCKS (ALL STANDARD VARIETIES)

Under One Year

- 1. Drake, under one year
- 2. Ducks, under one year
- 3. Bantam Drake, under one year
- 4. Bantam Duck, under one year
- Market Class Pair, under one year

# CLASS N – GEESE (ALL STANDARD VARIETIES)

Under One Year

- 1. Gander, under one year
- Goose, under one year
- Market Class Pair, under one year

#### CLASS P- SHOWMANSHIP

\$2.00 \$1.50

- Beginner Showman, 3<sup>rd</sup> 5<sup>th</sup> grades Intermediate Showman, 6<sup>th</sup> 8<sup>th</sup> grades Senior Showman, 9<sup>th</sup> grade and older

# **DEPARTMENT 08 – J - RABBITS (JUNIOR)**

## 1. HEALTH REGULATIONS:

Rabbits and other fur-bearing animals showing evidence of specific disease cannot be exhibited at any fair. If, at any time, any animal in the group shows evidence of a contagious or infectious disease, it shall be immediately removed from the exhibit and slaughtered or quarantined by the Department.

- In place 4:00-8:00 p.m. Tuesday and judged 1:00 p.m. Wednesday.
- Released 4:00 5:00 p.m. on Sunday.
- All exhibitors must be present at judging unless they have a medical excuse.
- All rabbits must be from a youth project organization.
- Limit of one entry per item number.
- Bedding will be provided. Exhibitors must provide own food and water 7. dishes.
- Each exhibitor must take care of his or her own exhibit(s). Rabbits not taken care of daily will be sent home and the member will forfeit the premium money on the exhibit.
- Exploring Exhibits Not Eligible for Championship Classes.
- 10. Exhibitor must be in showmanship to be eligible to sell in the auction.
- 11. Be sure to sex the rabbits thoroughly before entering.
- 12. Rabbits: To be eligible to sell your rabbits, you must enter under Dept. 08 and under Class M. If you do not enter in one of these classes, your animal will not be eligible for the auction. One species per exhibitor can be sold. Only two market animals may be sold by exhibitor, i.e. 1 beef, 1 rabbit: 1 swine, 1 sheep, 1 block of cheese. Exhibitors are to find their own bidders for the auction.
- 13. Each exhibitor can enter a total of not more than six (6) rabbits.
- 14. Minimum age should be 3 months. (excluding Class M) NO Babies are allowed to be brought to fairgrounds. No posting of "FOR SALE" during the fair.
- 15. CALL BY Thursday, JUNE 30. IF CANCELLING A RABBIT **ENTRY**

# (DANISH JUDGING)

Blue Red White Pink Premiums: \$2.00 \$1.75 \$1.50 \$1.25

#### **CLASS A - GIANT FLEMISH**

#### Lot No.

- Buck under 6 months
- Buck over 6 months
- Doe under 6 months
- Doe over 6 month

#### CLASS B - ALL LOPS

- Buck under 6 months
- 3. Buck over 6 months
- Doe under 6 months
- 4. Doe over 6 months

# **CLASS C - NEW ZEALAND**

- Buck under 6 months
- 3. Buck over 6 months
- Doe under 6 months
- 4. Doe over 6 months

#### CLASS D - CALIFORNIAN

- Buck under 6 months
- 3. Buck over 6 months
- Doe under 6 months 4. Doe over 6 months

# **CLASS E - SATIN**

- Buck under 6 months
- 3. Buck over 6 months
- Doe under 6 months
- 4. Doe over 6 months
- CLASS F REX 3. Buck over 6 months
- Buck under 6 months
- 4. Doe over 6 months
- Doe under 6 months

# CLASS G - DWARF

- Buck under 6 months
- 3. Buck over 6 months
- Doe under 6 months
- 4. Doe over 6 months

# CLASS H - DUTCH

- Buck under 6 months
- 3. Buck over 6 months
- Doe under 6 months
- 4. Doe over 6 months
- CLASS I MINI REX
- Buck under 6 months
- Doe under 6 months
- 3. Buck over 6 months 4. Doe over 6 months

# CLASS K - ANY OTHER BREED

(Other than breeds listed)

- Buck under 6 months
- 3. Buck over 6 months
- Doe under 6 months
- 4. Doe over 6 month

# **CLASS L - CROSSBRED RABBIT**

# (Purebred rabbits cannot be entered in this class)

- Buck under 6 months
- 3. Buck over 6 months

\$1.50

- Doe under 6 months
- 4. Doe over 6 months

#### **CLASS M - COMMERCIAL BREEDS**

- 1. Meat pen to consist of 3 rabbits. No rabbit may be over 69 days old or over 5 pounds. These rabbits may not be entered in any other class.
- 2. Single fryer Not over 69 days old or over 5 pounds. May not be entered in any other class.

# **CLASS N - SHOWMANSHIP**

- Beginner Showman, 3<sup>rd</sup> 5<sup>th</sup> grades \$2.50 \$3.00 \$2.00 \$1.50 2. Intermediate Showman, 6<sup>t</sup> - 8<sup>th</sup> grades \$3.00 \$2.50 \$2.00 \$1.50
- 3. Senior Showman, grades 9<sup>th</sup> and up \$3.00 \$2.50 \$2.00

# **DEPARTMENT 09 - J - JUNIOR DOGS**

- 1. Open to Junior Fair Exhibitors enrolled in the Dog project.
- 2. Dog project members and their dogs must attend 10 of the scheduled dog obedience classes in order to participate in the show. Any exceptions must be approved by the dog project leader.
- 3. Each exhibitor may exhibit more than one dog, but is limited to one entry per lot number.
- 4. The same dog cannot be exhibited by more than one individual

- 5. All dogs shall have proof of inoculation for distemper, hepatitis, and leptospirosis (annually). A recent negative fecal exam is required.
- 6. All dogs must stay in the judging area.
- 7. Agility exhibitors must also enroll in dog obedience.
- 8. Qualifying score in obedience classes to advance to next class is 170 or above.

Premiums \$4.50 \$3.50 \$2.50 \$1.50

### CLASS A

1. <u>Pre-Novice A:</u> (Exhibitor has had no previous experience in training a dog)

(on leash) Members grades 3-7 (beginner)

Heel on leash and figure 8 Long Sit (1 minute)
Stand for examination Long Down (3 minutes)

Recall

2. <u>Pre-Novice-A:</u> (Exhibitor has had no previous experience in training a dog)

(on leash) Members grade 8 & over (beginner)

Heel on leash and figure 8 Long Sit (1 minute)
Stand for examination Long Down (3 minutes)

Recall

3. Pre-Novice-B (Exhibitor has experience in training a dog) (on leash)

Members grades 3-7

Heel on leash and figure 8 Stand for examination Long Sit (1 minute) Long Down (3 minutes)

Recall

4. Pre-Novice-B (Exhibitor has experience in training a dog) (on leash)

Members grades 8 & over

Heel on leash and figure 8 Stand for examination Long Sit (1 minute) Long Down (3 minutes)

Recall

5. Novice A (Exhibitor has completed Pre-Novice and is in the first year of

Novice)

Heel on leash and figure 8 Stand for examination
Heel off leash Recall and finish
Long sit (1 minute) Long down (3 minutes)

Recall

6. Novice B (Second year Novice Member)

Heel on leash and figure 8 Stand for examination
Heel off leash Recall and finish
Long sit (1 minute) Long down (3 minutes)

Recall

7. Graduate Novice A (Exhibitor has completed Novice and is in first year of

Graduate Novice)

Heel on leash (no figure 8) Stand for examination

Heel free including figure 8 Drop on recall as in open walk

Long sit (handler out of sight) (3 minutes)

Long down (handler out of sight) (5 minutes)

8. <u>Graduate Novice A</u> (Second year Graduate Novice Member) Heel on leash (no figure 8) Stand for examination

Heel free including figure 8 Drop on recall as in open walk

Long sit (handler out of sight) (3 minutes) Long down (handler out of sight) (5 minutes)

#### CLASS B-AGILITY COURSE

Exhibitor must also enroll in Dog Obedience. First year will be held on leash. Rules and standards will be covered in dog training classes.

Course will consists of: A frame dog walk, see-saw or teeter totter, single and double bar jumps, broad jump, tire jump, panel and winged jumps, weave poles, pause table, and collapsed and open tunnel

Lot No.

9. Pre-Novice (On leash)

10. Novice (Off leash)

11. Excellent (Off leash) (Over 12 obstacles)

12. Pre-Open

Heel free Figure 8 free

Drop on recall Retrieve dumbbell on flat
Broad jump Long sit & down (handler out of

sight)

13. Open

Heel free Figure 8 free

Drop on recall Retrieve dumbbell on flat

Retrieve dumbbell over high jump Broad jump

Long sit & down (handler out of sight)

14. Pre-Utility

Retrieve over high jump Glove retrieve

Signal exercise Send and sit (minimum of 25 feet)

Stand for examination

15. Utility

Scent discrimination Glove Retrieve
Signal exercise Directive jumping

Stand for examination

# Regular Judging Two placings in each of 4 ribbon groups

16. Beginner Showmanship, 1st year

17. Intermediate Showmanship, 2nd & 3rd year

18. Senior Showmanship, 4th year & over

# \*\*JUNIOR CLASS HOME ECONOMICS AND FLORAL HALL\*\* GENERAL RULES

- 1. All exhibitors in the junior fair division shall be members of 4-H, FFA, FCCLA, Scouting programs, breed groups, or any other recognized youth organization under adult leadership and with an education program approved by the local fair.
- 2. All Junior Class Floral Hall exhibits must be in place by 4:00 p.m. Sunday, July 10, unless listed differently for the individual department. If any entry is received after the doors are closed at 4:00 p.m., they will be penalized. They will be placed down one placing if late that night and only receive a participation ribbon (no money) if any entry is received on Monday. Most junior class floral hall exhibits will be conference judged on Monday. Exhibitors are required to be present at scheduled times. Those who are not present will be lowered one placing. Release time will be 4:00 to 5:00 p.m. Sunday or after 10:00 a.m. Monday, unless otherwise specified.
- 3. All exhibits must be property of the exhibitor except in cases where owned by FFA Chapter, 4-H Clubs or Business Organizations that have the approval of the secretary.
- 4. Each exhibitor is allowed but one entry under each class number and must be keeping records of the project or supervised practices that he or she is carrying and exhibiting, except where indicated where more than one entry can be made.
- 5. The leader of each club will be responsible for the entry blanks of all members of the club. All entries should be in by 4:30 p.m., on the entry deadline date.
- 6. Each junior exhibitor will be required to purchase a junior exhibitor's ticket of **\$6.00**.
- 7. The Danish system of judging will be used, unless otherwise specified. Where conference judging is used individuals cannot be judged ahead of their class, but the class may be judged out of order if they are waiting for other exhibitors who are in another judged event. Conference judging exhibitors must be present or they will be lowered one placing.
- 8. The Judge's decision shall be final in all cases.
- 9. All entries must be received by the superintendent. In questions of eligibility or interpretation of the rules, the superintendent's decision will be final.
- 10. Any violations to comply with the superintendent's request will be cause for forfeiture of premium.
- 11. The Fair Association is not responsible for any exhibit material lost, damaged, or hurt in any manner.
- 12. Fair exhibits cannot be taken from the fair except by the owner or upon the owner's written consent.

- 13. The exhibitors must have done the work themselves and it must have been completed since September 1 of the previous year.
- 14. No Club members will be allowed to show in a class below that of the year in club work in which the exhibitor is enrolled.
- 15. Hangers for all articles must be furnished by the exhibitor.
- 16. All entries must be secured to the hanger by pins or other means by the exhibitor.
- 17. If there is no competition in any class, the judge shall award the prize considered worthy.
- 18. Awards of Merit and State Fair: The intent of "Award of Merit" is to recognize outstanding junior and open class exhibits in the floral hall. The selection of the merit awards is usually done at the close of the judging of a department.

Some county junior exhibits are selected for State Fair. Large exhibits will not be considered, as the entire collection of State Fair exhibits must fit into one county car.

## **DEPARTMENT 10 - J - VETERINARY SCIENCE**

Danish Judging Premium: ......\$2.00 \$1.75 \$1.50 \$1.25

#### CLASS A

Open to members in Unit I

Lot No.

- 1. Chart showing danger signs of animal health you have learned to identify.
- 2. Chart showing sanitation measures you have studied and used.
- 3. A display or experiment relating to Unit 1.

#### CLASS B

Open to members in Unit II and III Lot No.

- 1. Chart showing life cycle of an infectious organism.
- 2. Chart on study of bacterial or virus diseases.
- 3. Chart work done studying parasites.
- 4. A display or experiment relating to Units II & III

## **CLASS C - HORSELESS HORSE**

# Open to junior exhibitors enrolled in the horseless horse project. Grade 8 & Under

Premiums......\$2.00 \$1.75 \$1.50 \$1.25

Lot No.

- 1. A poster (14" x 22") related to the project on topics such as care and grooming, nutrition, breeds, and how to recognize them, historical development of the horse, etc.
- 2. A scrap book related to the project
- 3. Display such as mobile, model, photos, actual articles, or a combination of display methods, tack grooming equipment, farrier equipment, or any other subject pertaining to horses.

## Grades 9 & Over

Premiums.....\$2.00 \$1.75 \$1.50 \$1.25 Lot No.

- 4. A poster (14" x 22") related to the project on topics such as care and grooming, nutrition, breeds, and how to recognize them, historical development of the horse, etc.
- 5. A scrap book related to the project
- 6. Display such as mobile, model, photos, actual articles, or a combination of display methods, tack grooming equipment, farrier equipment, or any other subject pertaining to horses.

# **DEPARTMENT 13 - J - JUNIOR CATS AND PETS**

- 1. Cats may be purebred (with or without papers), or of mixed breeding.
- All cats must be under the daily care, feeding and supervision of the member from March 1 on.
- 3. Kittens must be at least four months of age by fair exhibit time.
- 4. "CAT SHOW COMPETITION" Cat show competition and judging will begin at 5:30 p.m., Wednesday, July 13. Must be in place at 5:00 p.m.
- 5. All cats must be immunized for distemper and rabies. As proof, a certificate of immunization against distemper and rabies must be shown prior to the cat show competition. Distemper inoculation must have been administered within the past 2 years and at least one week before the day of exhibit. Cat without immunization certificates at the show will be disqualified.
- 6. No adult whole males can be shown.
- 7. All cats must be on a leash.
- Cats are to be brought to the fair in a carrier or a harness.
- Members will be required to bring their own animals to the judging table.

- 10. Judging will include general appearance and condition, temperament and proper handling, hair coat, paws, nails, body build and responses to questions.
- 011. Cages for decorated cage class furnished, are two compartment, each compartment 29" long 17" high 29" deep.

#### CLASS A - CATS

Danish Judging Premium.......\$2.00 \$1.75 \$1.50 \$1.25

- 1. Kitten (4-8 months)
- 2. Female (0ver 8 months)
- 3. Altered Male (Over 8 months)
- 4. Altered Female (Over 8 months)
- 5. Cat Decorated Cage Ribbon Only
- 6. Cat Display- display on card table consisting of anything to do with cats (care, breeds, and photos). Best display will be placed in the Floral Hall after judging until Sunday. Cash prize will be awarded to the winner.

#### CLASS B - PETS

Danish Judging Premium .......\$2.00 \$1.75 \$1.50 \$1.25 1. Hamster 4. Birds Gerbil 5. Other Guinea Pig

# DEPARTMENT 14 - J - PLANT AND SOIL SCIENCE FARM CROPS (JUNIOR)

- Articles must be in place in Park Area by 4:00 p.m. Sunday.
- 2. All seed entries must be in the amount of gallon and shall be from the past vear's harvest, except where new seed is available.
- All sheaf entries must not be less than 2 inches in diameter at place of tying, with the exception of corn which must be 3 stalks tied together.
- Roots must be cut off all corn and sheaf exhibits. No pails or plastic bags allowed.
- 5. Sticker ribbon will be used for vegetables and crops

# **CLASS A - CROP SEEDS**

Exhibit in one gallon Ziplock bag. Fill bag no more than ¾ full! NO NAMES shall be printed on exhibits!

\$1.50 Lot No.

- 1. Wheat Sovbeans Oats Corn
- 3. Barley

## **CLASS B - CROP SHEAVES**

	miums t No.		\$3.00	\$2.75	\$2.50	\$2.25
1. 2.	Wheat Oats Barley	5.	Soybeans Alfalfa Corn			
Pre	emiums		C - OTHER \$2.00	\$1.75	\$1.50	\$1.25

1. Haylage - (Exhibit in one gallon Ziplock bag)

Lot No.

# **CLASS D - VEGETABLES**

# Bring in appropriate size plastic bag - Lot No. 2-23 Open to members in Grades 3-7

Any vegetable breaking down after judging will be destroyed at the discretion of floral hall staff.

1.	Garden Container, 3 vegetables from list (exa	mple: 10	) yellow	beans, 3
red	onions, and 1 head cabbage) \$3.00	\$2.75	\$2.50	\$2.25
2.	10 green beans\$2.00	\$1.75	\$1.50	\$1.25
3.	10 yellow beans\$2.00	\$1.75	\$1.50	\$1.25
4.	10 peas\$2.00	\$1.75	\$1.50	\$1.25
5.	3 beets\$2.00	\$1.75	\$1.50	\$1.25
6.	3 carrots\$2.00	\$1.75	\$1.50	\$1.25
7.	3 green tomatoes\$2.00	\$1.75	\$1.50	\$1.25
8.	3 red onions\$2.00	\$1.75	\$1.50	\$1.25
9.	3 white onions \$2.00	\$1.75	\$1.50	\$1.25
10.	3 yellow onions\$2.00	\$1.75	\$1.50	\$1.25
11.	3 summer squash\$2.00	\$1.75	\$1.50	\$1.25
12.	3 cucumbers\$2.00	\$1.75	\$1.50	\$1.25
13.	3 sweet corn\$2.00	\$1.75	\$1.50	\$1.25
14.	3 radishes\$2.00	\$1.75	\$1.50	\$1.25
15.	3 onions\$2.00	\$1.75	\$1.50	\$1.25
16.	3 kohlrabi\$2.00	\$1.75	\$1.50	\$1.25
17.	3 potatoes, white\$2.00	\$1.75	\$1.50	\$1.25
18.	3 potatoes, red\$2.00	\$1.75	\$1.50	\$1.25
19.	3 ripe cherry tomatoes\$2.00	\$1.75	\$1.50	\$1.25
20.	Broccoli, 1 head\$2.00	\$1.75	\$1.50	\$1.25
21.	Cabbage, 1 head\$2.00	\$1.75	\$1.50	\$1.25
22.	3 turnips\$2.00	\$1.75	\$1.50	\$1.25
23.	1 rutabaga\$2.00	\$1.75	\$1.50	\$1.25

# Open to members in Grades 8 & up Bring in appropriate size plastic bag –Lot No. 25 - 45

Any vegetable breaking down after judging will be destroyed at the discretion of floral hall staff.

24. Garden Container, 5 vegetables from list (example: 10 yellow beans, 3 beets, 5 radishes, 6 ripe cherry tomatoes, and 1 head broccoli).

	\$3.00	\$2.50	\$2.00	\$1.75
25.	10 green beans\$2.00	\$1.75	\$1.50	\$1.25
	10 yellow beans \$2.00	\$1.75	\$1.50	\$1.25
27.	10 peas\$2.00	\$1.75	\$1.50	\$1.25
28.	3 beets\$2.00	\$1.75	\$1.50	\$1.25
29.	3 carrots\$2.00	\$1.75	\$1.50	\$1.25
30.	3 green tomatoes\$2.00	\$1.75	\$1.50	\$1.25
31.	3 red onions\$2.00	\$1.75	\$1.50	\$1.25
32.	3 white onions\$2.00	\$1.75	\$1.50	\$1.25
33.	3 yellow onions\$2.00	\$1.75	\$1.50	\$1.25
34.	3 summer squash \$2.00	\$1.75	\$1.50	\$1.25
35.	3 cucumbers\$2.00	\$1.75	\$1.50	\$1.25
36.	3 sweet corn\$2.00	\$1.75	\$1.50	\$1.25
	3 radishes\$2.00	\$1.75	\$1.50	\$1.25
	3 kohlrabi\$2.00	\$1.75	\$1.50	\$1.25
39.	3 potatoes, white\$2.00	\$1.75	\$1.50	\$1.25
40.	3 potatoes, red\$2.00	\$1.75	\$1.50	\$1.25
41.	3 ripe cherry tomatoes\$2.00	\$1.75	\$1.50	\$1.25
42.	Broccoli, 1 head\$2.00	\$1.75	\$1.50	\$1.25
43.	Cabbage, 1 head\$2.00	\$1.75	\$1.50	\$1.25
	3 turnips\$2.00	\$1.75	\$1.50	\$1.25
45.	1 rutabaga\$2.00	\$1.75	\$1.50	\$1.25

# DEPARTMENT 15 - J - FLOWERS AND PLANTS CLASS A - FLOWERS (Cut – not in soil)

- 1. All entries must be in place not later than 11:30 a.m. Wednesday.
- 2. All entries must be grown by exhibitor and started after Sept. 1st
- 3. Must be enrolled in Flower Project.
- 4. A bouquet is a bunch of flowers while an arrangement is more formed and artistically arranged.
- 5. Conference judging exhibitors must be present or they will be lowered one placing.

Premiums .......\$2.50 \$2.25 \$2.00 \$1.75

# Open to members in Grades 3-7

Bouquets and Arrangements -Judged 75% on horticultural quality, 25% on container and arrangement.

Lot No.

1. Mixed bouquet

- 2. Arrangement for dining room table
- 3. Bouquet of 5 varieties of annuals
- 4. Bouquet of 5 varieties of perennials
- 5. Seasonal or holiday arrangement
- 6. Miniature arrangement (maximum height 5")
- 7. Arrangement in a cup & saucer

Cut Flowers – Judged 100% on horticultural quality of foliage, stem, and bloom Use simple glass jar or vase to display

- 8. Biggest or best bloom or spike with at least 6" of stem and leaves
- 9. Marigolds 3 stems
- 10. Petunias 3 stems
- 11. Rose single stem
- 12. Pansies 3 stems
- 13. Lily (true lilium, Asiatic, or oriental) 1 stem with at least 6" of stem and leaves
- 14. Daylily (hemerocallis) 3 stems
- 15. Daisies 3 stems
- 16. Any annual not listed 3 stems
- 17. Any perennial not listed 3 stems

## Open to members in Grades 8 & up

Bouquets and Arrangements -Judged 75% on horticultural quality, 25% on container and arrangement.

Lot No.

- 18. Mixed bouquet
- 19. Arrangement for dining room table
- 20. Bouquet of 5 varieties of annuals
- 21. Bouquet of 5 varieties of perennials
- 22. Seasonal or holiday arrangement
- 23. Miniature arrangement (maximum height 5")
- 24. Arrangement in a cup & saucer

Cut Flowers – Judged 100% on horticultural quality of foliage, stem, and bloom Use simple glass jar or vase to display

- 25. Biggest or best bloom or spike with at least 6" of stem and leaves
- 26. Marigolds 3 stems
- 27. Petunias 3 stems
- 28. Rose single stem
- 29. Pansies 3 stems
- 30. Lily (true lilium, Asiatic, or oriental) 1 stem with at least 6" of stem and leaves
- 31. Daylily (hemerocallis) 3 stems
- 32. Daisies 3 stems
- 33. Any annual not listed 3 stems
- 24. Any perennial not listed 3 stems

## **CLASS B - PLANTS**

- 1. All entries must be in place no later than 11:00 a.m. Wednesday.
- 2. All entries must be grown by exhibitor and started after September 1<sup>st</sup> (except ongoing projects) and before January 1st current year.
- 3. Exhibitor must be enrolled in House Plant Project.
- 4. For conference judged entries, exhibitor must be present or exhibit will be lowered one placing.
- 5. Each plant must have a card listing: a. Name of plant or plants, b. Date started, c. Techniques used to propagate, d. Techniques used to grow

# Open to members in Grades 3-7

Lot No.

- Collection of Cactus (3 kinds)
- Flowering Houseplant NOT African Violet, Impatiens, or Begonias
- Foliage Plant NOT Coleus
- 4. Container Garden or Terrarium
- Bulb Plant 5.
- 6. African Violet
- Potted Impatiens in bloom
- 8. Potted Begonia in bloom
- 9. Coleus
- 10. Container for outdoor use using at least 3 different varieties

# Open to members in Grades 8 & up

- 11. Collection of Cactus (3 kinds)
- 12. Flowering Houseplant NOT African Violet, Impatiens, or Begonias
- 13. Foliage Plant NOT Coleus
- 14. Container Garden or Terrarium
- 15. Bulb Plant
- 16. African Violet
- 17. Potted Impatiens in bloom
- 18. Potted Begonia in bloom
- 19. Coleus
- 20. Container for outdoor use using at least 3 different varieties

## **CLASS C - HORTICULTURE**

Premiums .......\$2.00 \$1.75 \$1.50 \$1.25 Lot No.

#### **BUDDING GARDENERS**

- 1. Germination Display
- 2. Exhibit showing the needs of plants
- 3. A composting column and explanation
- 4. Exhibit on plant tropism

- 5. A plant started from a cutting
- 6. Pollination display

## **BRANCHING OUT**

- 7. Plant propagation display
- 8. A hydroponic plant
- 9. A compost pile exhibit
- 10. Soil sample and explanation
- 11. Exhibit on plant pests

#### **DIGGING DEEPER**

- 12. A cold-frame exhibit
- 13. Site analysis and landscape plan
- 14. Plant experiment
- 15. Herb garden
- 16. A forced bulb

## **CLASS D - PLANT CRAFTS**

All plant craft materials must be live or dried, including foliage, flowers, fruit, vegetables, stem, seed, etc. No synthetics, plastic or other artificial

plants or parts thereof are to be used as a part of the entry. Accent ribbon is acceptable.

This division is open to 4-H members enrolled in the Plant Crafts project or members of other youth groups doing equivalent work.

Premiums .......\$2.50 \$2.25 \$2.00 \$1.75

# **Open to members in Grades 3-7**

#### Lot No.

- 1. Dried arrangement
- 2. Dried arrangement for the dining room table
- 3. Dried arrangement for the wall
- 4. Arrangement of pressed flowers
- 5. Christmas wreath, centerpiece or other decoration using evergreen boughs, pine cones, or other appropriate material
- 6. Corsage
- 7. Any other creative plant craft
- 8. Grapevine, pine cone, wreath or any other dried/real material

# Open to members in Grades 8 & up

- 9. Dried arrangement
- 10. Dried arrangement for the dining room table
- 11. Dried arrangement for the wall or ceiling

- 12. Arrangement of pressed flowers
- 13. Christmas wreath, centerpiece or other decoration using evergreen boughs, pine cones, or other appropriate material
- 14. Corsage
- 15. Any other creative plant craft
- 16. Grapevine, pine cone, wreath or any other dried/real material

## CLASS E - FLORAL ARRANGEMENTS

- 1. Fillers may be natural plant materials.
- 2. Entries that are designed to be hung must have a hanging device securely fastened to the exhibit

# Open to members in grades 3-7

Lot No.

- 1. Centerpiece for dining table, using artificial flowers
- 2. Arrangement with a holiday theme using artificial materials
- 3. Other arrangement using artificial flowers
- 4. Wallhanging using artificial flowers, may be wreath, swag, or other design
- 5. One-sided arrangement using artificial flowers
- 6. Holiday wreath using artificial materials
- 7. Any other plant with artificial material

# Open to members in Grades 8 & up

- 8. Centerpiece for dining table, using artificial flowers
- 9. Arrangement with a holiday theme using artificial materials
- 10. Other arrangement using artificial flowers
- 11. Wallhanging using artificial flowers, may be wreath, swag, or other design
- 12. One-sided arrangement using artificial flowers
- 13. Holiday wreath using artificial materials
- 14. Any other plant craft using artificial materials

## **DEPARTMENT 16 - J - NATURAL SCIENCES**

#### CLASS A - FORESTRY

- 1. Herbarium Collect, press, mount and label leaves of 20 different trees in poster or book form.
- 2. Ten kinds of tree flowers, mounted and labeled
- 3. Fifteen kinds of tree seeds in containers
- 4. Collection of labeled cones, 5 or more evergreens (3 each)
- 5. Mounted display of wood of 10 or more native trees properly named

- 6. A combination Biltmore and height measure stick or homemade log scale
- 7. Display a model or drawing showing the benefits of trees
- 8. Map of your woodlot
- 9. Display of a cross-section of tree trunk and relate the age and different life stages of the tree by its annual rings
- 10. One pint of Maple Syrup
- 11. Exhibit of Maple Syrup product (3 oz. Sugar or candies)

## **CLASS B - INSECT PROJECT**

# Open to members in Grades 3-5

Lot No.

- 1. Exhibit of 20 different mounted and labeled insects
- 2. Collecting box made by member
- 3. Collecting net made by member
- 4. Display labeled drawings or photos of 25 insects

# Open to members in Grades 6-8

- 5. Exhibit of 25 different mounted and labeled insects
- 6. Display of insect collecting material at least 6 items such as collecting box, net, killing jar, insect pins, spreading board, label cards, chemicals, tweezers, sifter, etc.; identified and neatly secured in display
- 7. Mounted exhibit on insect study or experiment
- 8. Display labeled drawings or photos of 30 insects and their effect on man

# Open to members in Grades 9 & up

- 9. Exhibit of 30 different mounted and labeled insects
- Mounted exhibit on control of harmful insects. May include chart and examples.
- 11. Mounted exhibit on helpful insects. Include a theme.
- 12. Display labeled drawings or photos of 35 insects and their effect on man

#### CLASS C - BEES AND HONEY

- 1. One pound jar extracted honey, labeled as to flower source
- 2. Exhibit of comb honey

## **CLASS D - OUTDOOR ADVENTURES**

# Open to members enrolled in Gun Safety

- 1. Poster or exhibit showing care of gun (11x14 inches)
- 2. Poster or exhibit showing prevention of accidents with guns (11x14 inches)
- 3. Exhibit pertaining to guns or bows and how they work
- 4. Exhibit pertaining to hunting laws & regulations
- 5. Exhibit pertaining to cleaning or care for equipment
- 6. Exhibit pertaining to Clothing worn while hunting

# Open to members enrolled in Sportsmanship

- 7. Map interpretation. A mounted hand-drawn map showing landmarks in a hunting area
- An illustrated report of an actual hunting or fishing experience exhibitor has had
- 9. An exhibit of 10 types of animal browse
- 10. Display or poster illustrating the field care & dressing of game
- 11. Exhibit pertaining to survival or first-aid while a field
- 12. Homemade bow
- 13. Any other exhibit pertaining to the gun safety project

# Open to members enrolled in Cross Country Skiing

- 14. Poster showing proper Clothing & equipment for cross country skiing (11x14")
- 15. An exhibit of a ski waxing kit or poster showing kit contents and use
- 16. Picture story of a cross country ski outing. Include what was seen along the trail
- 17. An exhibit of 10 natural items observed while skiing. (May be examples or pictures, or drawings)
- 18. Any other exhibit related to project

# **Open to members enrolled in unit - Family Camping**

- 19. Poster or photos showing basic camping equipment (11x14")
- 20. Poster showing one day of camp menus (breakfast, lunch, dinner) and gear necessary to cook these meals (11x14")
- 21. Exhibit of basic first aid kit for family camping
- 22. Picture story of a family camping trip
- 23. Homemade article of camping equipment
- 24. Any other exhibit related to project

# Open to members enrolled in unit – Sportfishing All hooks must be covered.

- 25. 10 hand tied flies
- 26. 5 handmade plugs
- 27. Rod made by exhibitor (may be from a kit)
- 28. Chart illustrating life cycle of any fish
- 29. Poster of knots used in fishing and boating (11 x 14")
- 30. Poster illustrating fish cleaning techniques (11 x 14")
- 31. An exhibit related to fish handling
- 32. An exhibit related to causes of fish spoilage
- 33. Any other

#### CLASS E – WEATHER

- 1. A chart showing the variation in temperatures by month over a one year period in Lafayette County
- 2. A chart showing the never-ending water cycle
- 3. A chart showing a weather station
- 4. A homemade article for weather station

## **CLASS F - WATER QUALITY PROJECT**

# Open to members enrolled in Unit 1 - Exploring Water

Lot No.

- 1. Diagram showing the water cycle
- 2. Poster showing things that live in water (11x14")
- 3. Any other exhibit related to project

# Open to members enrolled in Unit 2 - Water and You

- 4. Poster about water pollution
- 5. Display on water quality
- 6. Any other exhibit relating to project

#### CLASS G - WILDLIFE MANAGEMENT

## **Open to members enrolled in Farm Game**

- 1. Game bird scrapbook, showing pictures or sketches of bird, date of observation and economic value of bird
- 2. Exhibit of herbarium of berry-bearing shrubs or model of good feeding shelter for game birds

# **Open to members enrolled in Getting to Know the Birds**

3. Song bird scrapbook showing pictures or sketches of bird, date of your observation, experiences and economic value of bird

- 4. Bird house of your own construction for specific kind of bird
- 5. Bird feeder of your own construction for specific kind of bird

# **Open to members enrolled in Fish Management**

- 6. Detailed map of your farm, lake, pond or stream
- 7. Collection of aquatic insects & plants properly mounted and labeled
- 8. Poster identifying fish found in local waters

# Open to members enrolled in Wild Flower Study

- 9. Wild flower scrapbook, showing variety (at least 25) wild flowers, date of discovery and natural habitat
- 10. Collection of 10 kinds of wild flower seeds mounted, showing various adaptations to dispersal by wind, water, birds, and mammals properly labeled
- 11. Collection of three native ferns, properly pressed, mounted and labeled
- 12. Plan of your wild flower garden or preserve
- 13. A craft made from dried seeds or flowers
- 14. A display of 10 wax paper wild flowers
- 15. An artistic arrangement of pressed wild flowers
- 16. Photographs of five wild flowers and a description of the type of soil each one grows in
- 17. An artistic arrangement of pressed wild flower leaves (ferns, etc.)
- 18. A display of the fruits & the seeds of five different wild plants properly identified
- 19. Any other exhibit pertaining to the wild flowers project

## **CLASS H - HOME ENERGY**

# Open to members enrolled in Home Energy Investigation

- 1. An exhibit showing fabric samples and the value or use in energy efficient Clothing
- 2. Solar hot dog cooker or other solar appliance
- 3. Poster or exhibit comparing energy use for a specific task done fifty years ago compared to today

## **CLASS J - ENVIRONMENTAL EDUCATION**

- 1. A labeled display of nature's recyclers (decomposers) using drawings, pictures or photographs
- 2. An exhibit showing natural cycles (water, nutrient, etc.)
- 3. An exhibit showing renewable & nonrenewable resources
- 4. A display on recycling of products
- 5. A poster showing how to recycle or the importance of recycling (11x14")
- 6. An exhibit on how an individual can reduce the amount of resources he/she uses
- 7. A map of your home and/or yard showing your waste reduction, recycling

and composting efforts

- 8. A home recycling exhibit
- 9. A farm recycling exhibit
- 10. An exhibit on farm composting
- 11. An exhibit showing how to make animal bedding from scrap paper or the pros and cons of animal bedding made from paper
- 12. An exhibit showing environmentally smart shopping

## CLASS K - ARCHERY TARGET SHOOTING

- 1.Youth must meet minimum requirement before they are able to shoot. A. Archery Barebow: Youth will shoot long bows, recurves or compound bows without air of mechanical release or sighting devices. (Sights brackets must be removed from bow, no peep or sighting may be used. Must shoot using fingers.)
  - B. Arrows: Only target or field points are to be used. No hunting point.

Premiums.....\$2.00 \$1.75 \$1.50 \$1.25

Lot No.

- 1. Poster of Knot
- 2. Any other

#### **3-D Animal Round**

- 3. 3-D Animal Round 8-11 YRS
- 4. 3-D Animal Round 12-14 YRS
- 5. 3-D Animal Round 15 & Up YRS

### **150 Round Barebows**

- 6. 150 Round Barebow 8-11 YRS
- 7. 150 Round Barebow 12-14 YRS
- 8. 150 Round Barebow 15 & Up YRS

#### SHOWMANSHIP

- 9. Showmanship 8-11 YRS
- 10. Showmanship 12-14 YRS
- 11. Showmanship 15 & Up YRS

# **DEPARTMENT 17**

#### E - EXPLORING & C - CLOVERBUDS

#### **Department 17E – Exploring**

- 1. Open to all 4-H members enrolled in the Exploring Projects.
- 2. Members are limited to Eight (8) entries in this division 1 entry per item number.
- 3. Entries do not have to be brought in until they have to be judged on Wednesday. Members must present their exhibit to the judge at this time. Explorers will be judged with their 4-H Clubs. Items will be displayed in

- floral hall after judging.
- 4. Exploring members may exhibit ONE ANIMAL project, if they are in at least 3<sup>rd</sup> grade as of January 1<sup>st</sup> of the current year. This will be considered one of the entries in this division. All exploring animal classes will be judged first at the time the other animals in the species are judged, but shall not compete for species championships because they are entered in a different division. Check under the desired animal department for time and place. All Dairy, Sheep, Swine, Beef, Rabbit, and Poultry must remain on exhibit until Sunday at 4:00 p.m.
- 5. Explorers are eligible to enter the Livestock Auction (see rules) & Carcass Show and they may compete in Exploring showmanship classes. Abide by those rules.

Premiums (Explorers only).....\$1.50 PER ENTRY

## **CLASS A - EXPLORING ELECTRICITY**

Lot No.

- 1. A simple electro-magnet
- 2. Any equivalent exhibit showing equal skill

#### **CLASS B - EXPLORING BAKING**

Lot No.

- 1. One box cake, any flavor (1/2 of 9 in. layer no frosting)
- 2. Box mix muffins (a plate of 3)
- 3. Box mix brownies (a plate of 3 no frosting)
- 4. An equivalent exhibit showing equal skill

## **CLASS C - EXPLORING PLANTS**

Lot No.

- 1. Vegetables (all one vegetable), 3 vegetables in an appropriate size plastic bag.
- 2. Potted house plant you have started from a cutting
- 3. Five plants you have started from seeds
- 4. Flower arrangement
- 5. Terrarium

#### CLASS D - EXPLORING WOODWORKING

Lot No.

- Jig saw puzzle shall be framed (only a coping saw may be used in making)
- 2. Any equivalent exhibit requiring equal skill (such as football game, birdhouse, etc.)

## **CLASS E - EXPLORING NATURE**

- 1. Nature display (insects, leaves, flowers, etc.)
- 2. A record of a trip or hike you took in 4-H
- 3. First aid kit, prepared by member

## **CLASS F - EXPLORING ARTS & CRAFTS**

#### Lot No.

- 1. An exhibit of a piece of material with three of the following sewing skills demonstrated: A sewn on button, a hemming stitch, a sewn on appliqué or patch, a sewn on hook and eye or snap, a straight seam done by hand or machine
- 2. A simple sewing exhibit such as a placemat, scarf, etc.
- 3. A leather article made by you
- 4. A macramé article made by you
- 5. A latch hook article made by you
- 6. A counted cross stitch article made by you
- 7. Any other stitchery made by you
- 8. A ceramics article made by you
- 9. Stenciling done by you
- 10. Tin punch done by you
- 11. Hoop art made by you
- 12. Any other craft article made by you not mentioned (string art, sand art, models, etc.)
- 13. Photography exhibit (3 pictures mounted on 11x14 tag board with a brief story about each one)
- 14. A creature you have created
- 15. A drawing or painting done by you
- 16. A collection with a 3x5 card description (stamps, rocks, stickers, etc.)
- 17. Sketch book

#### CLASS G - EXPLORING LITERATURE

## Lot No.

- 1. An original writing (poem, story, essay, etc.)
- 2. Journal or diary
- 3. Any poster from your Exploring

#### CLASS H - EXPLORING ANIMALS

# 3<sup>rd</sup> Grade as of Jan. 1<sup>st</sup> of the current school year.

# Lot No.

- 1. Cat
- 2. Dog obedience
- 3. Rabbit (must be at least 3 months of age by show date)
- 4. Poultry
- 5. Dairy Heifer Calf (born on or after September 1 of 2009 and at least 4 months of age by show date)
- 6. A beef animal (heifer or steer)
- 7. Lamb
- 8. Barrow

- 9. Horse
- 10. Goat
- 11. Hamster
- 12. Gerbil
- 13. Bird
- 14. Any other small pet

## **CLASS J - EXPLORING RECYCLING**

#### Lot No.

- 1. A toy, tool or an item of furniture repaired by member
- 2. A tote bag or small grocery bag made by member from old Clothing or material
- 3. A simple Clothing garment repaired or altered by member
- 4. A terrarium made from a recycled bottle or jar

# CLASS K - Adventure Discovery Day

## Lot No.

- 1. Item 1 from Adventure Discovery Day
- 2. Item 2 from Adventure Discovery Day
- 3. Item 3 from Adventure Discovery Day

# **Department 17 - C - Cloverbuds**

- 1. Open to all 4-H members enrolled in the Cloverbud Project.
- 2. Cloverbud exhibitors are limited to a maximum of FIVE (5) items including Adventure Discovery Day items. They are only given ribbons.
- 3. Entries do not have to be brought in until they have to be judged on Wednesday. Members must present their exhibit to the judge at this time. Cloverbuds will be judged with their 4-H Club. Items will be displayed in the floral hall after judging.
- 4. All Cloverbuds must turn in an entry form to be eligible to show at the fair.

#### CLASS A Clover buds

- 1. Item 1 4. Item 4 2. Item 2 5. Item 5
- 3. Item 3

## **DEPARTMENT 18 - J - ARTS AND CRAFTS (JUNIOR)**

- 1. Exhibit must be created in project or class in this division
- 2. Kits allowed in specified classes

#### **CLASS A - LEATHERCRAFT**

## Open to members in Grades 3-6

#### Lot No.

- 1. Laced article
- 2. Article which is not laced
- 3. Carved article
- 4. Any kit
- 5. Article showing creative use of design and/or texture
- 6. Moccasins
- 7. Belt or other article with buckle
- 8. Embossed/pre-stamped item
- 9. Any other article not listed

# Open to members in Grades 7 - 9

- 10. Laced article
- 11. Article which is not laced
- 12. Carved article
- 13. Any kit
- 14. Article showing creative use of design and/or texture
- 15. Moccasins
- 16. Belt or other article with buckle
- 17. Embossed/pre-stamped item
- 18. Any other article not listed

# Open to members in Grades 10 & up

- 19. Laced article
- 20. Article which is not laced
- 21. Carved article
- 22. Any kit
- 23. Article showing creative use of design and/or texture
- 24. Moccasins
- 25. Belt or other article with buckle
- 26. Leather article dyed by exhibitor
- 27. Leather combined with wood, plastic, stitchery, etc.
- 28. Embossed/pre-stamped item
- 29. Any other article not listed

# CLASS B - DRAWING, PAINTING & OTHER ORIGINAL ARTWORK \*\*Each Exhibitor may only bring one article per category. Exhibits in Items 1-15, 21-35, 41-53, and 60-72 must be

mounted and ready to hang

# Open to members in Grades 3-5

#### Lot No.

- 1. Oil, Acrylic, or Tempera painting (original design)
- 2. Water color painting
- 3. Charcoal drawing
- 4. Lead pencil drawing
- 5. Ink drawing
- 6. Pastel drawing (light in color) or Oil Pastels Drawing
- 7. Scratch board drawing
- 8. Colored markers drawing
- 9. Colored pencil drawing
- 10. Mixed media, including collages
- 11. Block drawing (block letters)
- 12. Crayon drawing
- 13. Original cartoon in any media
- 14. Computer art, color
- 15. Computer art, black and white
- 16. Sketchbook Minimum of 6 practice sketches
- 17. Sculpturing
- 18. Hand built pottery
- 19. Product design, Imaginative graphics, Logo
- 20. Handmade Jewelry

# Open to members in Grades 6 & 7

- 21. Oil, Acrylic, or Tempera painting (original design)
- 22. Water color painting
- 23. Charcoal drawing
- 24. Lead pencil drawing
- 25. Ink drawing
- 26. Pastel drawing (light in color) or Oil Pastels Drawing
- 27. Scratch board drawing
- 28. Colored markers drawing
- 29. Colored pencil drawing
- 30. Mixed media, including collages
- 31. Block drawing (block letters)
- 32. Crayon drawing
- 33. Original cartoon in any media

- 34. Computer art, color
- 35. Computer art, black and white
- 36. Sketchbook Minimum of 6 practice sketches
- 37. Sculpturing
- 38. Hand built pottery
- 39. Product design, Imaginative graphics, Logo
- 40. Handmade Jewelry

# Open to members in Grades 8 & 9

- 41. Oil, Acrylic, or Tempera painting (original design)
- 42. Water color painting
- 43. Charcoal drawing
- 44. Lead pencil drawing
- 45. Ink drawing
- 46. Pastel drawing (light in color) or Oil Pastels Drawing
- 47. Scratch board drawing
- 48. Colored pencil drawing
- 49. Mixed media, including collages
- 50. Block drawing (block letters)
- 51. Original cartoon in any media
- 52. Computer art, color
- 53. Computer art, black and white
- 54. Sketchbook Minimum of 6 practice sketches
- 55. Sculpturing
- 56. Hand built pottery
- 57. Product design, Imaginative graphics, Logo
- 58. Handmade Jewelry
- 59. Stained Glass

# Open to members in Grades 10 & up

- 60. Oil, Acrylic, or Tempera painting (original design)
- 61. Water color painting
- 62. Charcoal drawing
- 63. Lead pencil drawing
- 64. Ink drawing
- 65. Pastel drawing (light in color) or Oil Pastel Drawing
- 66. Scratch board drawing
- 67. Colored pencil drawing
- 68. Mixed media, including collages
- 69. Block drawing (block letters)
- 70. Original cartoon in any media
- 71. Computer art, color
- 72. Computer art, black and white

- 73. Sketchbook Minimum of 6 practice sketches
- 74. Sculpturing
- 75. Hand built pottery
- 76. Product design, Imaginative graphics, Logo
- 77. Handmade Jewelry
- 78. Stained Glass

#### **CLASS C - CERAMICS**

- 1. Exhibits must be member's own work.
- 2. All entries must have initials and date put on bottom before first firing.
- 3 Absolutely no stains will be allowed in the miscellaneous category.
- 4. Exhibits not eligible for State Fair Selection.

# Open to members in Grades 3-5 enrolled in first year ceramics

- 1. Underglaze
- 2. Glaze, crystals
- 3. Glaze, plain
- 4. Stains that can be antiqued (but don't have to be)
- 5. Glitter products
- 6. Stains with dry brush technique
- 7. Pearl stains
- 8. Translucents
- 9. Decal fired
- 10. Gold fired or other overglaze
- 11. Design painting (Designs on ceramics which have been traced and painted or free-hand painted.)

# Open to members in Grades 6 - 8 enrolled in first year ceramics

- 12. Glazed inside, stained outside, stain/glaze combination
- 13. Underglaze
- 14. Glaze, crystals
- 15. Glaze, plain
- 16. Stains that can be antiqued (but don't have to be)
- 17. Glitter products
- 18. Stains with dry brush technique
- 19. Pearl stains
- 20. Translucents
- 21. Decal fired
- 22. Gold fired or other overglaze
- 23. Design painting (Designs on ceramics which have been traced and painted or free-hand painted.)

Premium.......\$2.50 \$2.25 \$2.00 \$1.75

# Open to members in Grades 3-5 enrolled in second year ceramics

- 24. Glazed inside, stained outside, stain/glaze combination
- 25. Underglaze
- 26. Glaze, crystals
- 27. Glaze, plain
- 28. Stains that can be antiqued (but don't have to be)
- 29. Glitter products
- 30. Stains with dry brush technique
- 31. Pearl stains
- 32. Translucents
- 33. Decal fired
- 34. Gold fired or other overglaze
- 35. Design painting (Designs on ceramics which have been traced and painted or free-hand painted.)

# Open to members in Grades 6 - 8 enrolled in second year ceramics

- 36. Glazed inside, stained outside, stain/glaze combination
- 37. Underglaze
- 38. Glaze, crystals
- 39. Glaze, plain
- 40. Stains that can be antiqued (but don't have to be)
- 41. Glitter products
- 42. Stains with dry brush technique
- 43. Pearl stains
- 44. Translucents
- 45. Decal fired
- 46. Gold fired or other overglaze
- 47. Design painting (Designs on ceramics which have been traced and painted or free-hand painted.)

Premium.....\$3.00 \$2.75 \$2.50 \$2.25

# Open to members in Grades 5 & 6 with at least 2 years experience

- 48. Glazed inside, stained outside, stain/glaze combination
- 49. Underglaze
- 50. Glaze, crystals
- 51. Glaze, plain
- 52. Stains that can be antiqued (but don't have to be)
- 53. Glitter products
- 54. Pearl stains
- 55. Translucents
- 56. Decal fired
- 57. Gold fired or other overglaze
- 58. Stains with dry brush technique

- 59. Miscellaneous (such as chalking, air brushing, clay lifting or greenware adaptation or other specialty techniques)
- 60. Design painting (Designs on ceramics which have been traced and painted or free-hand painted.)

# Open to members in Grades 7 - 9 with at least 2 years experience

- 61. Underglaze
- 62. Glaze, crystals
- 63. Glaze, plain
- 64. Stains that can be antiqued (but don't have to be)
- 65. Glitter products
- 66. Pearl stains
- 67. Translucents
- 68. Decal fired
- 69. Gold fired or other overglaze
- 70. Glazed inside, stained outside, stain/glaze combination
- 71. Stains with dry brush technique
- 72. Miscellaneous (such as chalking, air brushing, clay lifting or greenware adaptation or other specialty techniques)
- 73. Design painting (Designs on ceramics which have been traced and painted or free-hand painted.)

# Open to members in Grades 10 & up

- 74. Underglaze
- 75. Glaze, crystals
- 76. Glaze, plain
- 77. Stains that can be antiqued (but don't have to be)
- 78. Pearl stains
- 79. Translucents
- 80. Decal fired
- 81. Gold fired or other overglaze
- 82. Glazed inside, stained outside, stain/glaze combination
- 83. Stains with dry brush technique
- 84. Miscellaneous (such as chalking, air brushing, clay lifting or greenware adaptation or other specialty techniques)
- 85. Design painting (Designs on ceramics which have been traced and painted or free-hand painted.)
- 86. Glitter products

#### CLASS D – MACRAME

# Open to members in Grades 3 - 7

- 1. Macramé Hanging with pot
- 2. Macramé Wall hanging

- Macramé Towel hanger
- Macramé Jewelry or belt 4.
- Macramé Purse
- Macramé Holder for scarves, jewelry or belts 6.
- 7. Macramé - Table or lamp
- Any other macramé article not mentioned

# Open to members in Grades 8 & up

- Macramé Hanging with pot
- 10. Macramé Wall hanging
- 11. Macramé Towel hanger
- 12. Macramé Jewelry or belt
- 13. Macramé Purse
- 14. Macramé Holder for scarves, jewelry or belts
- 15. Macramé Table or lamp
- 16. Any other macramé article not mentioned

#### CLASS E - NEEDLEWORK

\$2.00 \$1.75 Lot No.

# Open to members in Grades 3-7

- 1. Decorative Stitchery (may be a kit)
- 2. Decorative Stitchery creative or original design (No Kit)
- 3. Embroidery stamped design
- 4. Embroidery original or creative design (No Kit)
- 5. Needlepoint
- 6. Cross stitch, smaller than 8x10
- 7. Cross stitch, 8x10 or larger
- 8. Counted cross stitch, smaller than 8x10
- 9. Counted cross stitch, 8x10 or larger
- 10. Stamped design counted cross stitch, smaller than 8x10
- 11. Stamped design counted cross stitch, 8x10 or larger
- 12. Latch hook article
- 13. Latch hook rug
- 14. Latch hook pillow
- 15. Latch hook wall hanging

16.

## Open to members in Grades 8 & up

- 16. Decorative Stitchery (may be a kit)
- 17. Decorative Stitchery creative or original design (No Kit)
- 18. Embroidery stamped design
- 19. Embroidery original or creative design (No Kit)
- 20. Needlepoint
- 21. Cross stitch, smaller than 8x10
- 22. Cross stitch, 8x10 or larger
- 23. Counted cross stitch, smaller than 8x10
- 24. Counted cross stitch, 8x10 or larger

- 25. Stamped design counted cross stitch, smaller than 8x10
- 26. Stamped design counted cross stitch, 8x10 or larger
- 27. Latch hook article
- 28. Latch hook rug
- 29. Latch hook pillow
- 30. Latch hook wall hanging

## **CLASS F - OTHER CRAFTS**

\$2.00 \$1.75 Lot No.

- 1. Exhibit of basketry
- Wearable art needs a description card (Grades 3-7)
- 3. Wearable art needs a description card (Grades 8 & up)
- 4. Exhibit of fabric painting or stenciling
- 5. Stenciling on fabric original (drawn by exhibitor)
- 6. Stenciling on fabric using purchased stencil
- 7. Stenciling on wood original (drawn by exhibitor)
- 8. Stenciling on wood using purchased stencil
- 9. String picture
- 10. Decoupage (grades 3-7)
- 11. Decoupage (grades 8 & up)
- 12. Decoupage, 3-dimensional
- 13. Handmade candle
- 14. Handmade jewelry not original design
- 15. Handmade craft flowers in an arrangement
- 16. Wall hanging or centerpiece using dried materials
- 17. Handmade Christmas tree ornament
- 18. Handmade Christmas wreath
- 19. Stuffed Toy
- 20. Tole Painting (grades 3-7)
- 21. Tole Painting (grades 8 & up)
- 22. Form cast hand decorated plaster
- 23. Quilling
- 24. Handmade purse other than macramé
- 25. Wood burning 8x10 or under (grades 3-7)
- 26. Wood burning 8x10 or under (grades 8 & up)
- 27. Wood Burning over 8x10 (grades 3-7)
- 28. Wood Burning over 8x10 (grades 8 & up)
- 29. Stamp projects (collections, posters, etc.)
- 30. Sports projects (collections, posters, etc.)
- 31. Sculpture made from recycled material
- 32. Woven rug made from rags
- 33. Holiday decorations to tree ornaments made from recycled materials
- 34. Puppets made from recycled materials
- 35. Creative use of old holiday cards
- 36. Tin punching using recycled materials
- 37. Table displays, placemats, name cards, party favors or stationery made from recycled materials.
- 38. Craft made from artificial plants (grades 3-7)

- 39. Craft made from artificial plants (grades 8 & up)
- 40. Craft made from real plant material (grades 3-7)
- 41. Craft made from real plant material (grades 8 & up)
- 42. Scrapbooking (grades 3-5) 8 ½ x 11, max. 20 pages
- 43. Scrapbooking (grades 6-8)
- 44. Scrapbooking (grades 9 & up)
- 45. Cardmaking (grades 3-5)
- 46. Cardmaking (grades 6-8)
- 47. Cardmaking (grades 9 & up)
- 48. Any other craft item not mentioned (grades 3-7)
- 49. Any other craft item not mentioned (grades 8 & up)

#### CLASS G - HISTORY & HERITAGE

1. All entries in this division should be related to the people, places or things connected to Lafayette County, either in the past or present.

- 1. A scrapbook on any subject of history or heritage study
- 2. A poster 11x14 inches relating to Lafayette County history
- 3. A family tree on poster paper
- 4. Taped interview on a historical topic

#### CLASS H – CLUB POSTER

- 1. Club Poster (one per club 11"x14")
- 2. Club Banner (one per club)

Banner Guidelines

- a) 3'x6' finished size
- b) Hung vertically on a 1" dowel
- c) Material anything except paper
- d) Club name should appear on the banner
- e) Theme can relate to club history, club name, community or any idea you have.
  - f) Colors any or all colors not necessarily green and white

## CLASS K - MUSIC

- 1. A scrapbook relating to member's music activity in club and community
- 2. An educational scrapbook on music
- 3. A poster (14x22 inches) promoting the 4-H music project
- 4. An original composition for any instrument or voice. Include a score (notes and lyrics) and your cassette or cd. Bring your own cassette or cd player.
- 5. A handmade instrument

## **CLASS M - THEATRE ARTS**

# ACT ONE: JOURNEY INTO THE IMAGINATION

- 1. Costume created for a character, including a written "Day In My Life" monologue
- 2. Puppet made by exhibitor (No Kits)
- 3. Magic box
- 4. Three-panel picture story
- 5. Written play
- 6. Poster, exhibit or display not listed above

# **ACT TWO: SOARING INTO ACTION**

- 7. Collage of puppet types from around the world
- 8. Sound-effects box for a short play, including a copy of the play marked for sound and all props needed to make sound effects labeled to go with the play.
- 9. Puppet made by exhibitor (No Kits), including an original written "Life Story"
- 10. Monologue based on a nursery rhyme character (no more than 3 handwritten pages)
- 11. Display on makeup
- 12. A poster, exhibit or display not listed above

# **ACT THREE: OUEST FOR EXPRESSION**

- 13. A Three-word script (no more than 2 typed pages)
- 14. Report on puppets of the world (no more than 2 typed pages)
- 15. Shadow puppet (No Kits)
- 16. "Open scene" script with two possible interpretations (no more than 2 typed pages)
- 17. Created character, including props and costume
- 18. Display on light and shadow
- 19. A poster, exhibit or display not listed above

## ACT FOUR: VOYAGING BEYOND

- 20. Puppet created by exhibitor used in a community service project, including description of community service project
- 21. Set design, costume list and prop list for a selected play, including script
- 22. A 10-20 sentence, character-based monologue
- 23. Scenic design model for a well-known play, including title and short description of play
- 24. A play Prompt Book
- 25. Exhibit on diction
- 26. Display on character development
- 27. Display on lighting
- 28. Poster, exhibit or display not listed above

## CLASS N - CLOWNING

- 1. Poster (14x22 inches) promoting the 4-H Clown Project or relating to an activity or to what was learned (grades 3-7)
- 2. Poster (14x22 inches) promoting the 4-H Clown Project or relating to an activity or to what was learned (grades 8 & up)
- 3. Scrapbook of clown activities or scrapbook of what was learned (grades 3-7)
- Scrapbook of clown activities or scrapbook of what was learned (grades 8 & up)

## **DEPARTMENT 20 - J - PHOTOGRAHY**

- 1. Put type of camera pictures taken with on back of tag board (i.e., digital, 35mm automatic, 35mm adjustable, disposable, instamatic, etc.)
- 2. All pictures mounted on 11 x 14 white tag board with the exception of panoramic pictures.
- 3. For panorama mount on white tag board with a 2 inch border on all sides.
- 4. Photographs will be judged on the basis of technical quality, composition and storytelling.
- 5. All pictures and slides must not have been exhibited previously at the Lafayette County Fair.
- 6. Do not use artwork captions, or art corners on or around the pictures.
- 7. Entry tags are to be stapled to the top left corner on front of the tag board. The tags are 3 inches by 4 inches long. Be sure to consider the tag replacement when arranging pictures.
- 8. Do not use art corners use rubber cement. Do not frame or mat photos.
- 9. Put name or entry number on each slide entered.
- 10. All pictures and slides may be entered in only **one** category. Reprints or different size prints of entries already entered cannot be entered again.
- 11. Cropping is allowed

#### **CLASS A - PHOTOGRAPHY**

## Open to Grades 3-5

- 1. Sequence of 3 pictures reporting any project. Color
- 2. 4 pictures on the same subject (same person, object, place, etc.) Color
- 3. 4 pictures of different subjects (one each of buildings, people, animals, landscape). Color
- 4. 3 action pictures. Color
- 5. One color enlargement not to exceed 10"x12".
- 6. 4 animal photos. Color
- 7. 3 landscape or nature photos. Color
- 8. 3 photos from a vacation. Color
- 9. 3 holiday or special occasion photos. Color

- 10. 4 seasonal photos (1 from each season). Color
- 11. 3 pictures of a 4-H activity. Color
- 12. Any 2 panoramic pictures. Color
- 13. Picture before and after cropping.
- 14. One black and white enlargement not to exceed 10"x12".
- 15. 4 black and white pictures any subject.
- 16. Special Effect Computer Enhanced: 1 photo, any subject, before and after must be obvious and significant change with before and after photo, just cropping or enhancing the color is not enough.

## CLASS B - PHOTOGRAPHY

# Open to Grades 6 - 8

- 1. 3 action pictures. Color
- 2. Sequence of 3 "How To Do It" pictures. Color
- 3. 4 pictures related to the same subject or occasion (same person, object, place, etc). Color
- 4. 4 pictures of different subjects (one each of buildings, people, animals, landscape). Color
- 5. One color enlargement not to exceed 10"x12".
- 6. 4 animal photos. Color
- 7. 3 landscape or nature photos. Color
- 8. 3 photos from a vacation. Color
- 9. 3 holiday or special occasion photos. Color
- 10. 4 seasonal photos (1 from each season). Color
- 11. 3 pictures of a 4-H activity. Color
- 12. Any 2 panoramic pictures. Color
- 13. Picture before and after cropping.
- 14. One black and white enlargement not to exceed 10"x12".
- 15. 4 black and white pictures any subject.
- 16. Special Effect Computer Enhanced: 1 photo, any subject, before and after must be obvious and significant change with before and after photo, just cropping or enhancing the color is not enough.

## **CLASS C - PHOTOGRAPHY**

## Open to Grades 9 & up

- 1. A story sequence of 4 pictures. Color
- 2. One color enlargement not to exceed 10"x12".
- 3. 4 pictures of different subjects (one each of buildings, people, animals, landscape). Color
- 4. 4 pictures on the same subject (same person, object, place, etc). Color
- 5. 3 action pictures. Color
- 6. Any 2 panoramic pictures. Color

- 7. 4 animal photos. Color
- 8. Photo display -(1) 5x7 and 2 pictures same theme. Color
- 9. 3 landscape or nature photos. Color
- 10. 3 photos from a vacation. Color
- 11. 3 holiday or special occasion photos. Color
- 12. 4 seasonal photos. 1 from each season. Color
- 13. 1 color portrait.
- 14. 3 close-up photos taken with a macro lens or lens attachments. Color
- 15. 3 sports photos. Color
- 16. 1 still life photo. Color
- 17. 3 color photos showing patterns, lines, shapes, textures or colors.
- 18. 3 pictures of a 4-H activity. Color
- 19. Picture before and after cropping
- 20. One black and white enlargement not to exceed 10"x12".
- 21. 4 black and white pictures any subject.
- 22. Special Effect Computer Enhanced: 1 photo, any subject, before and after must be obvious and significant change with before and after photo, just cropping or enhancing the color is not enough.

## **DEPARTMENT 21 - J - COMPUTERS**

## CLASS A: BOOTING UP-INTERACTING WITH COMPUTERS

- 1. Poster: computers in our lives or on the job
- 2. Poster: computer parts, their functions
- 3. Diagram: using a keyboard
- 4. Computer- generated graphic illustration, birthday sign or greeting card
- 5. Computer generated scrapbook
- 6. Computer generated storybook

# CLASS B: ADDING ON-HARDWARE AND SOFTWARE MAGIC

- 1. Exhibit: using the Internet for research
- 2. Computer generated magazine or newspaper
- 3. Computer generated T- shirt design
- 4. Computer –generated photograph
- 5. Printout of computer generated presentation

## CLASS C: REACHING BEYOND-THE ADVANCED USER

- 1. Exhibit computer you have built with detailed explanation
- 2. Exhibit with report: using spreadsheet to make graphs, charts
- 3. Printout of multi-media computer presentation
- 4. Printout of computer- generated magazine

#### DEPARTMENT 22-J - WOODWORKING

School Shop Projects must be entered in the proper class or will be disqualified.

## **CLASS A**

# Open to members in Grades 3-5

- 1. Useful article for use in farm or home workshop
- 2. An article for use out-of-doors
- 3. An article for use in storage
- 4. An article for use in the kitchen or living room
- 5. An article for use in the home
- 6. New item made from used wood or lumber
- 7. A toy or homemade game
- 8. An article made in Industrial Arts, Vocational Agriculture Class or shop as part of class work and for a class grade or extra credit for use in homes
- An article made from precut kit, or an article made Industrial Arts, Vocational Ag Class or shop as part of class work and for a class grade or extra credit-for use in out of doors or shop
- 10. A puzzle
- 11. An airplane
- 12. A wooden box
- 13. A letter holder
- 14. A picture frame

## CLASS B

# Open to members in Grades 6 and 7

- 1. An article for use in farm or home workshop
- 2. An article for use out-of-doors
- 3. An article for use in storage
- 4. An article for use in the kitchen or living room
- 5. An article for use in the home
- 6. New item made from used wood or lumber
- 7. A toy or homemade game
- 8. An article made in Industrial Arts, Vocational Agriculture Class or shop as part of class work and for a class grade or extra credit for use in homes
- 9. An article made from a precut kit, or an article made Industrial Arts, Vocational Ag Class or Shop as part of class work and for a class grade or extra credit-for use in out-of-doors or shop
- 10. A whistle
- 11. A sawhorse
- 12. A birdhouse
- 13. A tool box
- 14. A stool

# CLASS C

# Open to members in Grades 8 and 9

Lot No.

- 1. An article for use in farm or home workshop
- 2. An article for use out-of-doors
- 3. An article for use in storage
- 4. An article for use in kitchen or living room
- 5. An article for use in the home
- 6. New item made from used wood or lumber
- 7. A toy or homemade game
- 8. An article made in Industrial Arts, Vocational Agriculture Class or shop as part of class work and for a class grade or extra credit for use in homes
- 9. An article made from precut kit, or an article made Industrial Arts, Vocational Ag Class or Shop as part of class work and for a class grade or extra credit-for use in out-of-doors or shop
- 10. A boomerang
- 11. A belt buckle
- 12. A puzzle
- 13. A bookshelf
- 14. A corner shelf

## CLASS D

# Open to members in Grades 10 and up

- 1. Useful article for use in farm or home workshop
- 2. Useful article to be used out-of-doors
- 3. Useful article of furniture or cabinet making
- 4. Useful article for use in some building other than home
- 5. Useful article of farm carpentry
- 6. Item of furniture that has been repaired and/or refinished including before and after photographs
- 7. Useful article of use in the home
- 8. An article made in Industrial Arts, Vocational Agriculture Class or shop as part of class work and for a class grade or extra credit for use in homes
- 9. An article made from precut kit, an article made Industrial Arts, Vocational Ag Class or Shop as part of class work and for a class grade or extra credit- for use in out-of-doors or shop
- 10. A wood vehicle
- 11. A hockey board
- 12. A step stool/chair
- 13. A toy dog
- 14. A door knocker

# DEPARTMENT 23 - J - ELECTRICITY CLASS A - ELECTRICITY

## Open to members in Grades 3-5

- Circuit board
- 2. Homemade buzzer
- 3. Model electric motor
- 4. Scrapbook of experiments
- 5. Electric question board
- 6. Any other low voltage or magnetic device

## **CLASS B - ELECTRICITY**

Premiums \$2.50 \$2.25 \$2.00 \$1.75 Lot No.

# Open to members in Grades 6 - 8

- 1. Display showing types of fuses
- 2. Display of electric cord, wires, or cables
- 3. Test lamp
- 4. Demonstration board with 3-way & 4-way switches
- 5. Trouble light
- 6. Light duty extension cord
- 7. Heavy duty extension cord
- 8. Any other piece of homemade electrical equipment
- 9. Circuit diagrams with explanation
- 10. Series circuit
- 11. Parallel circuit
- 12. Momentary switch
- 13. Three way switch
- 14. Soldered connection
- 15. Rocket launcher
- 16. Burglar alarm

# **CLASS C - ELECTRICITY**

# Open to members in Grade 9 and up

- 1. Display of bulbs, tubes, or lighting improvements made at home
- 2. Plans or photographs showing lighting improvements made at home
- 3. Table study lamp
- 4. Homemade lamp or lighting unit

- 5. Lighting poster or chart
- 6. Old lamp that has been rewired; show before and after photos with statement of work done
- 7. Display showing motor types, operation, or maintenance
- 8. Wiring layout of your home or other building
- 9. Any piece of homemade electrical equipment
- Diagram or photographs with description of electrical improvements made at home
- 11. Any piece of homemade electrical equipment
- 12. Electrical tool and supply kit
- 13. Display of symbols on wires and cables and their meaning
- 14. Display of light bulbs and the jobs they do best
- 15. How to read an appliance nametag
- 16. A chart showing the electrical usage of appliances
- 17. How to replace a switch

# DEPARTMENT 24 -J MECHANICAL PROJECT CLASS A – AUTOMOTIVE

Premiums \$2.50 \$2.25 \$2.00 \$1.50 Lot No.

1. A panel of damaged or worn out work parts with a full written explanation of cause of wear or damage. Each worn part should be accompanied by the equivalent new part.

## CLASS B - TRACTOR MAINTENANCE

- 1. Display panel of six damaged parts caused by poor tractor maintenance, collected by member, with explanation of cause, and how it could be prevented.
- 2, Poster or panel exhibit illustrating tractor or machinery safety.
- 3. Poster or fact sheet displaying tractor service schedule and cost records.
- 4. Display board showing different kinds of nuts, bolts, screws, washers, and other fasteners used on farm machinery, properly labeled.
- 5. Exhibit identifying parts of the tractor and their function.
- 6. Exhibit on a system of the tractor (i.e. electrical, cooling, transmission, ignition, fuel, lubrication, hydraulic); must be diagramed with an explanation.
- 7. Any other educational project exhibit.

#### CLASS C - SMALL ENGINES

1. Shop display board showing steps to follow in daily care of small gasoline engine. Use worn parts to show conditions which may be caused by improper care.

2. Poster (11 x 14") emphasizing safe operation

# CLASS D - BICYCLE

- 1. Poster (11 x 14") emphasizing bike safety
- 2. Poster (11 x 14") showing road signs each identified
- Report on lesson learned on your project

## CLASS E – AEROSPACE

- 1. Poster on any experiment or activity in Aerospace (11 x 14")
- 2. Experiment made in the Aerospace Project (First year project member)
- 3. Experiment made in the Aerospace Project (2nd year project member)
- 4. Experiment made in the Aerospace Project (Advanced project members)

# **Unit 1 Pre-Flight**

Lot No.

- 5. Edible rocket
- 6. Comparison of birds and airplanes
- 7. Homemade space helme

#### Unit 2 Lift-off

- 8. A straw rocket
- 9. Gnome rocket
- 10. Paper airplane
- 11. Homemade map
- 12. Photos of types of aircraft with description
- 13. Display on how weather affects flying
- 14. Homemade diamond kite
- 15. Hot air balloon model with parts identified
- 16. A homemade paper helicopter
- 17. Parts of an airplane displayed and labeled

# **Unit 3 Reaching New Heights**

- 18. Straw and balloon rocket
- 19. Flight simulator
- 20. 3-Feather wing glider
- 21. Controllable glider
- 22. "Shuttle on a string"
- 23. Balloon shuttle
- 24. Nagasaki Hata fighter kite
- 25. Match parts and functions of a remote control
- 26. Homemade hang glider

## **Unit 4 Pilot in Command**

- 27. Model rocket
- 28. Altitude tracker
- 29. Evaluation of navigation systems
- 30. Homemade flat-style box kite

## **CLASS F - SNOWMOBILE PROJECT**

- 1. Poster on snowmobile safety (11 x 14")
- 2. Poster on parts of snowmobile (11 x 14")
- 3. Poster or chart on snowmobile maintenance (11 x 14")

#### CLASS G - HANDYMAN

- 1. Repaired, refinished, or constructed article for use in the home (attach a statement of work done and method used)
- 2. Repaired, refinished, or constructed article for use of out-of-doors (attach a statement of work done and method used)

# CLASS H - LEGOS

Exhibitor must present a 3x5 card on how the Lego exhibit was put together.

**Exhibits not eligible for State Fair Selection.** 

# Lego exhibits MUST be on a sturdy cardboard or a proper size box for ease of handling. NO BIGGER than a 2'x3' piece.

- 1. Legos kit built item (grades 3-7)
- 2. Legos kit built item (grades 8 & up)
- 3. Legos scratch-built item (grades 3-7)
- 4. Legos scratch-built item (grades 8 & up)
- 5. Mechanical Legos kit built item (grades 3-7)
- 6. Mechanical Legos kit built item (grades 8 & up)
- 7. Mechanical Legos scratch-built item (grades 3-7)
- 8. Mechanical Legos scratch-built item (grade 8 & up)
- 9. Motorized Legos kit built item (grades 3-7)
- 10. Motorized Legos kit built items (grades 8 & up)
- 11. Motorized Legos scratch-built item (grades 3-7)
- 12. Motorized Legos scratch-built item (grades 8 & up)

# CLASS I – MODELS Exhibits not eligible for State Fair Selection

- 1. Model cars and trucks (grades 3-5)
- 2. Model cars and trucks (grades 6-8)
- 3. Model cars and trucks (grades 9 & up)
- 4. Model airplanes (grades 3-5)
- 5. Model airplanes (grades 6-8)
- 6. Model airplanes (grades 9 & up)
- 7. Any other model (grades 3-5)
- 8. Any other model (grades 6-8)
- 9. Any other model (grades 9 & up)

## CLASS J – FARM DISPLAYS/PARADES

Premiums \$2.50 \$2.25 \$2.00 \$1.75

Grades 3-7

1. Model farm - 4'x8' farm scene on plywood using model buildings, animals, and equipment showing seasonal farm operation (include a description of the activity depicted in the farm scene)

Grades 8 and up

2. Model farm -4'x8' farm scene on plywood using model buildings, animals, and equipment showing seasonal farm operations (include a description of the activity depicted in the farm scene)

Grade 4

3. Parade Entry – Red wagon

# DEPARTMENT 25 - J - FOODS AND NUTRITION FAVORITE FOODS REVUE In Place Tuesday, July 12, 5:00 p.m.

- Foods and cake decorating exhibitors are allowed 1 entry under each item number.
- 2. Each participant will set up his/her own entry.
- 3. All members must be present for judging, held on Tuesday at 5:30 p.m.
- 4. Your premium will be lowered one place if you are not present for judging.
- 5. Include recipes, you will be lowered one placing if you do not have your recipe.
- 6. Baking and Cake Decorating will be kept at Fair grounds. All foods left for display will be disposed of after 5:00 p.m. Sunday.
- 7. \* Recipe must come from project materials.

## CLASS A

4-H members must be enrolled in project #441

# Open to members in Grades 3 and 4 enrolled in "Six Easy Bites" or doing equivalent work. Include recipes.

- 1. 3 drop cookies or 3 molded cookies or 3 bar cookies (with recipes)
- \*2. Mama Mia Pizza Pocket, one
- \*3. Snackin' Power, plate of three
- \*4. Making Brownie Cents, plate of three
- \*5. Micro-stuffed potato, one
- \*6. Colossal Cookies, plate of two
- \*7. Chip in muffins, plate of three
- \*8. Fruit Kabobs, 4 kinds of fruit, 1 serving
- \*9. Frosty Freezer Fruit, 4 kinds of fruit, 1 serving
- 10. Poster
- 11. Any experiment from the book
- 12. Project Action Display. Must include one sample of food.

## CLASS B

4-H members must be enrolled in project #441

# Open to members in Grades 5 and 6 enrolled in "Tasty Tidbits" or doing equivalent work. Include recipes.

- 1. Arrangement of an assortment of 5 different vegetables around a container of homemade low fat dip. (bring recipe)
- \*2. Here Come the Veggies, one serving
- \*3. Better Wedges, three
- \*4. Cocoa mix (bring mix and make 1 serving) -Should be hot microwave available
- \*5. Baking Better Batters-Cake Comparison (bring 2: corner square of each one made with oil and one made with applesauce)
- \*6. Twisty pretzel (regular or cheese), plate of three
- \*7. Baking powder biscuits (any variety), plate of three
- \*8. Easy cheesy lasagna (one serving)
- \*9. Make your own yogurt, one jar
- \*10. Going bananas (banana chips), one-fourth recipe
- 11. Learning game
- 12. Any experiment from the book
- 13. Poster depicting a life skill from the book
- 14. Project action display. Must include one sample of food

#### CLASS C

4-H members must be enrolled in project #441

# Open to members in Grades 7 - 9 enrolled in "You're the Chef" or doing equivalent work. Include recipes.

- 1. Quick bread (1/4loaf including heel-small or large)
- 2. Yeast bread (1/4 loaf)
- 3. Yeast bread (1/4 loaf) made in bread machine
- 4. Canned fruit
- \*5. Make-your-own casserole, one serving (need not be hot)
- \*6. Do a stir-fry; one serving (need not be hot)
- \*7. Breadsticks for a crowd, three
- \*8. Jiffy jam, one jar
- \*9. Pucker-up pickles, one jar
- 10. Any experiment from the book
- 11. Poster depicting an activity or life skill from the book.
- 12. Project action display. Must include one sample of food.

## CLASS D

4-H members must be enrolled in project #441

# Open to members in Grades 10 and up enrolled in "Foodworks" or doing equivalent work. Include recipes.

Premiums \$3.00 \$2.75 \$2.50 \$2.25 Lot No.

- 1. Baked pie crust (1 rolled crust)
- 2. Any fruit pie (no canned pie filling) one-sixth size serving
- 3. Jelly jamboree (without pectin)
- 4. Canned vegetable
- 5. Any experiment from the book
- 6. Poster depicting an activity or life skill from the book
- 7. Project action display. Must include one sample of food. \*Recipe must come from project materials.
- 8. Meat (1 serving)
- 9. International/Holiday yeast bread (Be prepared to explain tradition of food item)
- 10. Plan a well balanced meal exhibiting the full menu & 1 serving of 1 of the menu item.
- 11. Plan an international meal, exhibit the full menu & 1 serving of 1menu item.
- 12. Plan a party (include theme, menu, timeline for food preparation, exhibit 1 serving 'of one of 'your food item)

#### CLASS G - CAKE DECORATING

4-H members must be enrolled in project #439

# Open to all members.

# NO RECIPE NEEDED FOR CAKE DECORATING

In place Tuesday, July 12, 5:00 p.m.

- A. LOTS 1, 2, and 3 The main part of the cake must be edible. Judge will cut a small wedge for tasting.
- B. Decorated cookies, cupcakes and decorated cookie cake, and non-cake entries will not be tasted
  - C. All cakes must be left for display during the fair.

# BEGINNING CAKE DECORATING (1<sup>ST</sup> YEAR)

#### Lot No.

- 1. Decorated Cake Grades 3 -5
- 2. Decorated Cake Grades 6 -8
- 3. Decorated Cake Grade 9 and up
- 4. Decorated Cookies (3) Any age
- 5. Decorated Cupcakes (3) Any age
- 6. Decorated Cookie 10" or more Any age
- 7. Non-cake (gingerbread structure, gum paste, candy molds, molded sugar,

# INTERMEDIATE CAKE DECORATING (2<sup>nd</sup> and 3<sup>rd</sup> Year)

## Lot No.

- 8. Decorated Cake Grades 3 -5
- 9. Decorated Cake Grades 6 -8
- 10. Decorated Cake Grade 9 and up
- 11. Decorated Cookies (3) Any age
- 12. Decorated Cupcakes (3) Any age
- 13. Decorated Cookie 10" or more Any age
- 14. Non-cake (gingerbread structure, gum paste, candy molds, molded sugar, etc.

## ADVANCED CAKE DECORATING (4 OR MORE YEARS)

Lot No.

- 15. Decorated cake Grades 5-6-7
- 16. Decorated cake Grades 8 and up
- 17. Tiered cake 3 double layers or more stacked Any age
- 18. Decorated Cookies (3)
- 19. Decorated Cupcakes (3)
- 20. Decorated Cookie 10" or more
- 21. Non-Cake (gingerbread structure, gum paste, candy molds, molded sugar, etc.)

## **CLASSES H & J - FOOD PRESERVATION**

- 1. Pint or quart quantities may be exhibited. Jam or jelly may be 1/2 pint jars.
- 2. Each jar should be clean, clearly labeled, and a standard jar used.
- 3. Canning Exhibits must be in place no later than 4:00 p.m., Sunday.
- 4. All classes will be placed in 4 groups by Danish Judging.
- 5. All canning labels are to include: Class number, Names of Project, Date Canned, and Time Processing, Appropriate Method of Preparation (either boiling water or pressure cooked). (Labels available at fair Office).

## CLASS H

# Open to members enrolled in "First Year Food Preservation" or members of other youth groups doing equivalent work.

_	miums	\$2	.00	\$1.75	\$1.50	\$1.25
Lot	No.					
1.	Tomatoes, whole or quartered	9.	Jam,	cooked,	to be ope	ened
	Apples				•	
3.	Rhubarb	10.	Jelly	, to be op	ened	
4.	Berries	11.	Drie	d apples		
5.	Peaches	12.	Othe	r dried fr	uit	
6.	Pears	13.	Any	dried veg	getable	
	Tomato juice	14.	Drie	d soup m	ix	
8.	Pickles, to be opened	15.	Fruit	leather		

# CLASS J

# Open to 4-H members enrolled 2 or more years in Food Preservation and to members of other youth groups doing equivalent work.

- 1. Tomatoes, whole or quartered
- Tomato iuice
- Wisconsin grown fruits 3.
- Berries
- 5 Peaches
- 6. Pears
- Snap beans
- Sweet corn, off cob 9. Pickles, Cucumber, to be opened
- 10. Any other pickles and Catsup (beets, watermelon, etc.), to be opened
- 11. Any other vegetable
- 12. Chicken

- 13. Relish
- 14. Jam. cooked
- 15. Jelly
- 16. Dried apples
- 17. Other dried fruits
- 18. Any dried veg.
- 19. Dried soup mix
- 20. Fruit leather
- 21. Chili Sauce, Salsa
- 22. Apple Pie Filling

#### **DEPARTMENT 26 - J - CLOTHING**

#### **CLOTHING PREVIEW**

# Saturday, July 9, 2011 - 9:00 a.m.

- Open to all 4-H members enrolled in Clothing projects and FCCLA members.
- 2. Shoes, hose or socks, other garments and accessories must be selected or made by project member.
- 3. The member's appearance in the complete outfit is the basis for judging Clothing review. They will be judged on: **Saturday**, **July 9**, **2011**.
  - A. Suitability of the garment to the individual and occasion
  - B. General appearance, neatness, posture and fit
  - C. Judges will not handle garments; only visible construction is considered
- 4. Danish judging will be used except for exhibitors in first year Clothing.
- 5. To receive a premium, member must model in preview and style show.
- 6. Garments made for another person in Classes H and J must be worn and modeled by the person for which it was made. Members who made the garment should be present with the child modeling. These garments are not eligible for the Senior Honor Court.
- 7. A garment using an overlock serger machine may be exhibited by all ages.
- 8. Participants have the option to model more than 1 garment for Clothing Preview Style Show.
- 9. Purchased garment categories to be exhibited at Clothing Preview. The requirements are as follows:
  - a) Garment must be modeled
  - b) A written outline is required explaining how it fits into your wardrobe and what factors influenced your decisions when selecting your garment, and the prices of items purchased.
- 10. Participants cannot be selected to go to State Fair 2 years in a row. Purchased garments are not eligible to go to State Fair.
- 11. If participants wish to have their garment also judged for construction, they must make an entry in the appropriate class and item numbers in both Clothing Preview and Clothing Construction on their fair entry form.
- 12. All garments must be on wire hangers furnished by exhibitor.
- 13. Style Show will be held on July 17, at Floral Hall.
- 14. All garments will be kept at the conclusion on the day's judging to be displayed at the fair.
- 15. All hand crocheted and knitted garments may be entered in PREVIEW.

Construction judging of these garments will be done under crocheting and knitting-Dept. 27-J at the fair.

#### CLASS A

# Open to members in Grade 3 & 4 enrolled in first year of Clothing.

- 1. Sleepwear
- 2. Skirt without zipper
- 3. Simple sports outfit
- 4. Simple dress
- 5. Simple slacks, shorts, capris or variations (without zipper)
- 6. Simple top
- 7. Simple vest
- 8. Simple jumper
- 9. Accessory for Self
- 10. Useful Article (Tote-bag, apron, laundry bag, etc.)
- 11. Garment completely constructed on an overlock serger machine
- 12. Any other item not mentioned
- 13. Purchased garment(s) selected by member for under \$20 (See number 9, Dept. 26-J Clothing Preview rules)
- 14. Hand crocheted or knitted garment

#### CLASS B

# Open to members in Grade 5 enrolled in first year of Clothing.

- 1. Sleepwear
- 2. Skirt without zipper
- 3. Simple sports outfit
- 4. Simple dress
- 5. Simple slacks, shorts, capris or variations (without zipper) (bibs)
- 6. Simple top
- 7. Simple vest
- 8. Simple jumper
- 9. Accessory for Self
- 10. Useful Article (Tote bag, apron, laundry bag, etc.)
- 11. Garment completely constructed on an overlock serger machine
- 12. Any other item not mention
- 13. Purchased garment(s) selected by the member for under \$20 (see number
- 9, Dept. 26-J Clothing Preview rules)
- 14. Hand crocheted or knitted garment

#### CLASS C

# 

Lot No.

- 1. Skirt
- 2. Skirt and blouse or top
- 3. Simple vest
- 4. Simple dress
- 5. Simple sports outfit (2 or more pieces)
- 6. Simple top
- 7. Simple slacks, shorts, capris, or variations (bibs)
- 8. Sleepwear
- 9. Creative garment (Ex-shirt, skirt, vest with painting or needlework, but must be sewn.)
- 10. Useful article (Tote bag, apron, laundry bag, etc.)
- 11. Garment made ONLY using overlock serger machine
- 12. Any other item not mentioned
- 13. Purchased garment(s) selected by the member for under \$20 (see number 9, Dept. 26-J Clothing Preview rules)
- 14. Purchased accessory(s) (excluding shoes) selected by the member for under \$10 (see number 9, Dept. 26-J Clothing Preview rules)
- 15. Hand crocheted or knitted garment

#### CLASS D

# Open to members Grade 4 or 5 enrolled in second & third year of Clothing.

#### Lot No.

- 1. Skirt (summer fabric)
- 2. Skirt (wool or wool blend)
- 3. Skirt and blouse or top
- 4. Skirt and simple vest
- 5. Simple dress
- 6. Simple sports outfit (2 or more pieces)
- 7. Simple top
- 8. Simple slacks, shorts, capris or variations (bibs)
- 9. Sleepwear
- 10. Jumper
- 11. Creative garment (Ex-shirt, skirt, vest with painting or needlework, but must be sewn.)
- 12. Costume
- 13. Useful Article (Tote bag, apron, laundry bag, etc.)
- 14. Garment completely constructed on an overlock serger machine
- 15. Any other item not mentioned
- 16. Purchased garment(s) selected by the member for under \$20 (see number 9, Dept. 26J- Clothing Preview rules)
- 17. Purchased accessory(s) (excluding shoes) selected by the member for under \$10 (see number 9, Dept. 26J-Clothing Preview rules)
- 18. Hand crocheted or knitted garment

#### **CLASS E**

# Open to members in Grades 6 & 7 enrolled in second and third years of Clothing.

- 1. Skirt and blouse
- 2. Skirt and vest or jacket
- 3. Dress or best wear
- 4. Jumper and blouse
- 5. Sports outfit (2 or more pieces)
- 6. Simple slacks, shorts, capris or variations (bibs)
- 7. Sleepwear
- 8. Skirt
- 9. Blouse or skirt
- 10. Creative garment (Ex-shirt, skirt, vest with painting or needlework, but must be sewn.)
- 11. Simple top
- 12 Creative Accessory
- 13. Recycled Garment (bring in before picture/explanation)
- 14. Costume
- 15. Useful Article (Tote bag, apron, laundry bag, etc.)
- 16. Garment completely constructed on an overlock serger machine
- 17. Coordinate Ensemble, 3 or more pieces
- 18. Any other item not mentioned
- 19. Purchased garment (s) selected by the member for under \$20 (see number 9, Dept. 26J Clothing Preview rules.)
- 20. Purchased accessory (s) (excluding shoes) selected by the member for under \$10 (see number 9, Dept. 26J-Clothing Preview rules.)
- 21. Hand crocheted or knitted garment

## CLASS F

# Open to members in Grade 7 enrolled in fourth & fifth year of Clothing.

- 1. Skirt and blouse
- 2. Skirt and vest or jacket
- 3. Dress or best wear
- 4. Jumper and blouse
- 5. Sports outfit (2 or more pieces)
- 6. Simple slacks, short, capris, or variations (bibs)
- 7. Sleepwear
- 8. Skirt
- 9. Blouse or shirt
- 10. Creative garment (Ex-shirt, skirt, vest with painting or needlework, but must be sewn.)
- 11 Coordinate Ensemble, 3 or more pieces
- 12. Creative Accessory
- 13. Recycled garment (bring in before picture/explanation)

- 14. Costume
- 15. Useful Article
- 16. Garment completely constructed on an overlock serger machine
- 17. Tailored Outfit, 2 or more pieces
- 18. Any other item not mentioned
- 19. Purchased garment(s) selected by the member for under \$20 (see number 9, Dept. 26J- Clothing Preview rules.)
- 20. Purchased accessory(s) (excluding shoes) selected by the member for under \$10 (see number 9, Dept. 26J- Clothing Preview rules.)
- 21. Hand crocheted or knitted garment

#### CLASS G

# Open to members in Grades 8 & up enrolled in first and second years of Clothing.

- 1. Pants or skirt with blouse
- 2. Skirt and vest or jacket
- 3. Washable dress, general wear
- 4. Best dress or best wear
- 5. Dress, wool or wool-like
- 6. Sports outfit (2 or more pieces)
- 7. Sleep wear
- 8. Party Dress
- 9. Jumper and blouse
- 10. Blouse or shirt
- 11. Simple knit
- 12. Creative garment (Ex-shirt, skirt, vest with painting or needlework, but must be sewn.)
- 13. Slacks, or shorts and variations
- 14. Cape or jacket
- 15. Creative Accessory
- 16. Recycled garment (bring in before picture/explanation)
- 17. Costume
- 18. Garment completely constructed on an overlock serger machine
- 19. Useful Article (tote bag, apron, laundry bag, etc.)
- 20. Any other item not mentioned
- 21. Purchased garment under \$30 (see number 9, Dept. 26J-Clothing Preview rules.)
- 22. Purchased accessory under \$15 (see number 9, Dept. 26J- Clothing Preview rules.)
- 23. Hand crocheted or knitted garment

## CLASS H

# Open to members in Grades 8 & 9 enrolled in Clothing for 3 or more years of Clothing.

- 1. Blouse and skirt
- 2. Skirt and vest
- 3. Dress, general wear
- 4. Sports outfit-summer (2 or more pieces)
- 5. Sports outfit-winter (2 or more pieces)
- 6. Best dress or best wear
- 7. Dress, wool or wool-like
- 8. Sleepwear
- 9. Pants suit
- 10 Formal or evening wear
- 11. Two piece dress
- 12. Skirt and jacket
- 13. Garment made for a child under six
- 14. Jumper and blouse
- 15. Shirt or blouse
- 16. Coat or blazer
- 17. Tailored suit
- 18. Swimwear
- 19. Formal or evening wear
- 20. Skirt
- 21. Slacks, shorts or variations
- 22. Garment made for another individual
- 23. Recycled garment (bring in before picture/explanation)
- 24. Knit skirt or blouse
- 25. Costume
- 26. Wool Outfit
- 27. Garment completely constructed on an overlock serger machine
- 28. Useful Article
- 29. Any other item not mentioned
- 30. Creative garment (Ex-shirt, skirt, vest with painting or needlework, but must be sewn.)
- 31. Purchased garment under \$30 (see number 9, Dept. 26J- Clothing Preview rules.)
- 32. Purchased accessory under \$15 (see number 9, Dept. 26J-Clothing Preview rules.)

#### CLASS J

# Open to members in Grade 10 & up enrolled in Clothing for 4 or more years of Clothing.

1. Dress, general wear

- 2. Best dress or best wear
- 3. Formal or evening dress
- 4. Dress, winter, wool or wool-like fabric
- 5. Sports outfit-summer (at least 2 pieces)
- 6. Sports outfit-winter (at least 2 pieces)
- 7. An ensemble -2 or more pieces
- 8. Skirt and blouse
- 9. Pants suit
- 10. Coat, wool
- 11. Coat, not wool
- 12. Two piece dress
- 13. Beach wear
- 14. Skirt and jacket
- 15. Garment made for a child under six
- 16. Sportswear for adult (at least 2 pieces)
- 17. Best dress for adult
- 18. Down vest or jacket
- 19. Jumper and blouse
- 20. Shirt or blouse (tailored with sleeves and collar)
- 21. Tailored suit
- 22. Vest and skirt
- 23. Sleepwear
- 24. Slacks or shorts and variations (with waistband and zipper)
- 25. Recycled Garment (bring in before picture/explanation)
- 26. Creative garment made combining 2 or more patterns-attach pattern
- 27. Skirt
- 28. Creative garment (Ex-shirt, skirt, vest with painting or needlework, but must be sewn.)
- 29. Jacket or blazer
- 30. Costume/Historical Garment
- 31. Useful Article
- 32. Garment completely constructed on an overlock serger machine
- 33. Any other item not mentioned
- 34. Purchased garment(s) selected by the member for under \$50 (See number 9, Dept. 26J Clothing Preview rules.)
- 35. Purchased accessory (s) selected by the member for under \$25 (See number 9, Dept. 26J- Clothing Preview rules.)

# CLOTHING CONSTRUCTION AND CLOTHING DECISIONS Judged prior to Fair

1. All members enrolled in the projects Clothing 1, Clothing 2, and Clothing 3 are conference judged the same day as the Clothing Preview held on July 10, 2010. Conference judging means the member must be present to talk with the judge as judging takes place. If you are not present for judging, the garment will be judged with the class and dropped one place.

- 2. All Clothing will be kept at conclusion of the day's judging to be displayed at the Fair.
- 3. All articles to be made by the exhibitor during this club year.
- 4. A garment using an overlock serger machine may be exhibited by all ages.
- 5. Special care will be taken to keep articles safe and in good condition, but all garments are displayed at the owner's risk.
- 6. Garments may be worn before exhibit, but must be clean at the time of judging.
- 7. Garments modeled at Clothing Preview can also be entered in the construction class.
- 8. All garments, except scarves, must be on hangers, furnished by exhibitor, and must be attached to the hanger in some way.
- 9. ALL ARTICLES MUST HAVE A 3x5 CARD PINNED TO THEM STATING FABRIC CONTENT AND INTENDED CARE.
- All garments judged prior to the fair must be exhibited at the fair with the ribbon attached. Comment sheet and care labels are not needed for Fair Exhibit.
- 11. Not every entry in construction has a corresponding preview class.
- 12. Sewn articles for the home not listed under construction may be found under Home Furnishings, Dept. 18

#### CLASS K

# Open to members in Grade 3 & 4 enrolled in first year of Clothing.

- 1. Sleepwear
- 2. Skirt without zipper
- 3. Simple sports outfit
- 4. Simple dress
- 5. Simple slacks, shorts or variations (without zipper)
- 6. Simple top
- 7. Simple vest
- 8. Simple jumper
- Accessory for self
- 10. Useful article (tote bag, hanger minder, apron, laundry bag, etc.)
- 11. Garment completely constructed on an overlock serger machine
- 12. Any other item not mentioned

#### CLASS M

# Open to members in Grade 5 enrolled in first year of Clothing.

Premiums \$3.00 \$2.75 \$2.50 \$2.25 Lot No.

- 1. Sleepwear
- 2. Skirt without zipper
- 3. Simple sports outfit
- 4. Simple dress
- 5. Simple slacks, shorts or variations (without zipper) (bibs)

- 6. Simple top
- 7. Simple vest
- 8. Simple jumper
- 9. Accessory for self
- 10. Useful article (tote bag, hanger minder, apron, laundry bag, etc.)
- 11. Creative garment (this could be painting or needlework, but must be sewn)
- 12. Garment made ONLY using an overlock serger machine
- 13. Any other item not mentioned

## **CLASS N**

# Open to members in Grades 6 & 7 enrolled in first year of Clothing.

- 1. Skirt
- 2. Skirt and blouse or top
- 3. Simple vest
- 4. Simple dress
- 5. Simple sports outfit (2 or more pieces)
- 6. Simple top
- 7. Simple slacks, shorts, or variations (bibs)
- 8. Sleepwear
- 9. Simple jumper
- 10. Creative garment (this could be painting or needlework, but must be sewn)
- 11. Useful article (tote bag, hanger minder, apron, laundry bag, etc.)
- 12. Garment made ONLY using an overlock serger machine
- 13. Any other item not mentioned

## CLASS O

# Open to members in Grades 4 & 5 enrolled in second & third year of Clothing.

- 1. Skirt
- 2. Skirt (wool or wool blend)
- 3. Skirt and blouse or top
- 4. Skirt and simple vest
- 5. Simple dress
- 6. Simple sports outfit (2 or more pieces)
- 7. Simple top
- 8. Simple slacks or shorts or variations (bibs)
- 9. Sleepwear
- 10. Jumper

- 11. Creative garment (could be painted or needlework, but must be sewn)
- 12. Costume
- 13. Useful article (tote bag, hanger minder, apron, laundry bag, etc.)
- 14. Garment completely constructed on an overlock serger machine
- 15. Any other item not mentioned

## CLASS P

# Open to members in Grades 6 & 7 enrolled in second and third years of Clothing.

- 1. Skirt and blouse
- 2. Skirt and vest or jacket
- 3. Dress or best wear
- 4. Jumper and blouse
- 5. Sports outfit (2 or more pieces)
- 6. Simple slacks or shorts and variations (bibs)
- 7. Sleepwear
- 8. Skirt
- 9. Blouse or shirt
- 10. Creative garment (could be painted or needlework, but must be sewn)
- 11. Simple top
- 12. Creative accessory
- 13. Recycled garment (with before picture/explanation)
- 14. Costume
- 15. Useful article (tote bag, hanger minder, apron, laundry bag, etc.)
- 16. Garment completely constructed on an overlock serger machine
- 17. Any other item not mentioned

#### CLASS R

# Open to members in Grades 6 & 7 enrolled in fourth year of Clothing.

- 1. Skirt and blouse
- 2. Skirt and vest or jacket
- 3. Dress or best wear
- 4. Jumper and blouse
- 5. Sports outfit (2 or more pieces)
- 6. Simple slacks or shorts and variations (bibs)
- 7. Sleepwear
- 8. Skirt
- 9. Blouse or shirt
- 10. Creative garment (could be painted or needlework, but must be sewn)
- 11. Creative accessory

- 12. Recycled garment (with before picture/explanation)
- 13. Costume
- 14. Useful article (tote bag, hanger minder, apron, laundry bag, etc.)
- 15. Garment completely constructed on an overlock serger machine
- 16. Any other item not mentioned

## **CLASS S**

# Open to members in Grades 8 & up enrolled in first and second years of Clothing.

- 1. Pants or skirt with blouse
- 2. Skirt and vest or jacket
- 3. Washable dress, general wear
- 4. Best dress or best wear
- 5. Dress, wool or wool-like
- 6. Sports outfit (2 or more pieces) summer
- 7. Sleepwear
- 8. Sport outfit (2 or more pieces) winter
- 9. Party dress
- 10. Jumper and blouse
- 11. Blouse or shirt
- 12. Simple knit
- 13. Creative garment (could be painted or needlework, but must be sewn)
- 14. Slacks or shorts and variations
- 15. Cape or jacket
- 16. Creative accessory
- 17. Recycled garment (with before picture/explanation)
- 18. Costume
- 19. Useful article (tote bag, hanger minder, apron, laundry bag, etc.)
- 20. Garment completely constructed on an overlock serger machine
- 21. Any other item not mentioned

#### CLASS T

# Open to members in Grades 8 & 9 enrolled in 3 or more years of Clothing.

Premiums \$3.00 \$2.75 \$2.50 \$2.25 Lot No.

- 1. Blouse and skirt
- 2. Skirt and vest
- 3. Dress, general wear
- 4. Sports outfit summer (2 or more pieces)
- 5. Sports outfit for winter (2 or more pieces)
- 6. Best dress or best wear

- 7. Dress, wool or wool-like
- 8. Sleepwear
- 9. Pants suit
- 10. Formal or evening wear
- 11. Two piece dress
- 12. Skirt and jacket
- 13. Garment made for a child under 6
- 14. Jumper and blouse
- 15. Shirt or blouse
- 16. Coat or blazer
- 17. Creative garment (could be painted or needlework, but must be sewn)
- 18. Swimwear
- 19. Formal or evening wear
- 20. Skirt
- 21. Tailored suit, summer or winter
- 22. Slacks or shorts and variations
- 23. Garment for another individual
- 24. Recycled garment (with before picture/explanation)
- 25. Knit shirt or blouse
- 26. Costume
- 27. Useful article (tote bag, hanger minder, apron, laundry bag, etc.)
- 28. Garment completely constructed on an overlock serger machine
- 29. Any other item not mentioned

#### CLASS U

# Open to members in Grade 10 & up enrolled in for 4 or more years of Clothing.

- 1. Dress, general wear
- 2. Best dress or best wear
- 3. Formal or evening wear
- 4. Dress, winter, wool or wool-like fabric
- 5. Sports outfit summer (at least 2 pieces)
- 6. Sports outfit winter (at least 2 pieces)
- 7. An ensemble (suit with blouse) or (coat with dress); (dress with jacket) or (dress or suit with cape)
- 8. Skirt and blouse
- 9. Pants suit
- 10. Coat, wool
- 11. Coat, not wool
- 12. Two piece dress
- 13. Beach wear
- 14. Skirt and jacket
- 15. Garment made for a child under six

- 16. Sportswear for adult (at least 2 pieces)
- 17. Best dress for adult
- 18. Down vest or jacket
- 19. Jumper and blouse
- 20. Shirt or blouse (tailored with sleeves and collar)
- 21. Tailored suit
- 22. Creative garment (could be painted or needlework, but must be sewn)
- 23. Vest and skirt
- 24. Sleep wear
- 25. Slacks or shorts and variations (with waistband and zipper)
- 26. Recycled garment (with before picture/explanation)
- 27. Creative garment made combining 2 or more patterns attach pattern
- 28. Skirt
- 29. Costume/Historical Garment
- 30. Jacket or Blazer
- 31. Useful article (tote bag, hanger minder, apron, laundry bag, etc.)
- 32. Garment completely constructed on an overlock serger machine
- 33 Any other item not mentioned.

## **CLASS W**

# Open to member in Grades 6-8. Open to members enrolled in "Consumer Savvy."

Exhibit to be judged at Clothing Preview.

Exhibit must include the garment, and a poster 11x14 inches including:

- a) A picture of members wearing a purchased item,
- b) An explanation of how the item fits into your wardrobe,
- c) What factors influenced your decision to purchase the garment,
- d) Your age
- e) If youth do not have written outline or poster he/she will be lowered one placing.

- 1. Sportswear selected by member for under \$30
- 2. Outfit for school selected by member for under \$35
- 3. Outfit for best wear selected by member for under \$40
- 4. A scrapbook or report on projects completed for a Consumer Savvy Project.

# CLASS X

# Open to members in Grades 9-12. Open to members enrolled in "Consumer Savvy."

Exhibit to be judged at Clothing Preview.

Exhibit must include the garment, and a poster 11x14 inches including:

- a) A picture of members wearing a purchased item,
- b) An explanation of how the item fits into your wardrobe,

- c) What factors influenced your decision to purchase the garment.
- d) Your age

- 1. Sportswear selected by member for under \$30
- 2. Outfit for school selected by member for under \$35
- 3. Outfit for best wear selected by member for under \$40
- 4. A scrapbook or report on projects completed for a Consumer Savvy Project.
  - 1. Purchased to decorate shirt
  - 2.

#### CLASS Y

Open to all members enrolled in the clothing horse project through the Clothing for horse project areas. Articles will be judged on construction quality.

Judging will be held with Clothing preview.

Premiums......\$2.00 \$1.75 \$1.50 \$1.25 Lot No.

- 1. Saddle pad or stable blanket
- 2. Horse accessory
- 3. Riding apparel
- 4. Any other article not listed above

# **DEPARTMENT 27 - J - KNITTING AND CROCHETING (JR.)**

- 1. Exhibits must be in place by 4:00 p.m. Sunday.
- 2. Special care will be taken to keep articles safe and in good condition, but all articles are displayed at the owner's risk.
- 3. All articles to be made by the exhibitor during this club year

## **KNITTING - CLASS A**

# Open to members in Grades 3- 5 enrolled in Beginning Knitting

- 1. Pot holders (2)
- 2. Slippers
- 3. Headband or cap
- 4. Mittens using 2 needles
- 5. Shells and vests (cardigan or pullover)
- 6. Scarf, stole, or shawl
- 7. Christmas item
- 8. Any other small article not mentioned above
- 9. Poster project

#### **CLASS B**

# 

- 1. Pot holders (2) or dish rag
- 2. Slippers
- 3. Headband or cap
- 4. Simple sweater or cape (cardigan or pullover)
- 5. Mittens using 2 needles
- 6. Baby sweater, mittens and or booties
- 7. Vest or shell
- 8. Scarf, stole, or shawl
- 9. Christmas item
- 10. Any other small article not mentioned above
- 11. Poster project

# CLASS C

# Open to members in Grades 5-8 with experience in knitting

- 1. Knitted article using 4 needles
- 2. Knitted article using pattern stitch (vest or shell included)
- 3. Knitted pullover sweater or pullover cape
- 4. Knitted cardigan sweater or cardigan cape
- 5. Knitted multicolor sweater (not ski or diagram type)
- 6. Christmas item
- 7. Any knitted article not mentioned above
- 8. Poster project

## CLASS D

# 

- 1. Knitted article using 4 needles (such as socks, mittens, etc.)
- 2. Knitted article using pattern stitch (vest or shell included)
- 3. Knitted pullover sweater or pullover cape
- 4. Knitted cardigan or cardigan cape
- 5. Knitted ski sweater (original design or a pattern) include draft or diagram
- 6. Christmas item
- 7. Any other knitted article not mentioned above
- 8. Poster project

# **CROCHETING (JUNIOR)**

- 1. Exhibits must be in place by 4:00 p.m. on Sunday.
- 2. Special care will be taken to keep articles safe and in good condition, but all articles are displayed at the owner's risk.
- 3. All articles to be made by the exhibitor during this club year.

## CLASS E

# Open to members in Grades 3-5 enrolled in Beginning Crochet

- 1. Pot holders (2)
- 2. Pillow top (including the form)
- 3. Beret and scarf
- 4. Vest or shell (cardigan or pullover)
- 5. Purse
- 6. Crocheted stuffed toy
- 7. Slippers
- 8. Mittens
- 9. Christmas item
- 10. Home accessory (doily, basket, etc.)
- 11. Collar
- 12. Any other article not mentioned above
- 13. Poster project

# CLASS F

# 

- 1. Pot holders (2)
- 2. Pillow top (including the form)
- 3. Beret and scarf
- 4. Vest or shell (cardigan or pullover)
- 5. Purse
- 6. Crocheted stuffed toy
- 7. Slippers
- 8. Mittens
- 9. Christmas item
- 10. Collar
- 11. Home Accessory (doily, basket, etc.)
- 12. Poster Project
- 13. Knitted Felt item
- 14. Any other article not mentioned above

# CLASS G

# Open to members with 3-5 years experience in crocheting

- 1. Afghan
- 2. Scarf (using advanced pattern stitch)
- 3. Vest or shell (cardigan or pullover)
- 4. Poncho, cape, or shawl
- 5. Baby article
- 6. Crocheted stuffed toy
- Sweater

- 8. Christmas item
- 9. Home accessory (doily, basket, etc.)
- 10. Collar
- 11. Any item not mentioned above
- 12. Poster project
- 13. Knitted Felt item

# **CLASS H**

# Open to members with at least 6 years experience in crocheting.

- 1. Afghan
- 2. Vest or shell (cardigan or pullover)
- 3. Doilies or table runners
- 4. Sweater or jacket
- 5. Suit, pantsuit, or dress
- 6. Poncho, cape, or shawl
- 7. Advanced home accessory (other than pillow)
- 8. Crocheted stuffed toy
- 9. Christmas item
- 10. Collar
- 11. Any item not mentioned above
- 12. Poster project
- 13. Knitted Felt item

## DEPARTMENT 28 -J- HOME FURNISHINGS/ HOME ENVIRONMENT

Entries must be in place by 4:00 p.m., Sunday.

## **HOME FURNISHINGS**

\*Starred items should include a description of the room or area where the article will be used. The description is an important requirement to the judge. Attach to entry.

## **CLASS A - BEGINNING HOME FURNISHINGS**

Open to members enrolled in the beginning home furnishings project, and other groups doing equivalent work. \* Items need a description card of the room and area where the article will be used.

(Grades 3- 5)

- \*1. Decorative pillow, no kits
- \*2. Bulletin board, (original)
- 3. Centerpiece of natural materials for family dining room table
- \*4. Creative wall hanging (original)
- 5. Place mats or clothing with clothing napkins
- \*6. Any other useful article for the home

- 7. Article used for storage (Ex. shoebag for closet drawer divider etc.)
- 8. Home storage containers from recycled or reused materials
- 9. Pillowcases with handmade decorations
- 10. Hand quilted small item
- 11. Machine quilted small item
- 12. Tied fleece items

#### CLASS B – INTERMEDIATE HOME FURNISHINGS

Open to members enrolled in the intermediate home furnishings project, and other groups doing equivalent work. \*Items need a description card of the room or area where item will be used.

(Grades 6 & 7)

- \*1. Bulletin board (original)
- \*2. Decorative pillow cover (original, may use pillow form)
- 3. Centerpiece of natural materials for dining room
- 4. Centerpiece of natural materials for mantle
- \*5. Creative wall hanging (original)
- \*6. Small refinished piece of furniture
- \*7. Curtains or drapes for a room including a description of the room made for
- 8. Matted picture (ready to hang)
- \*9. Any other useful article for any room
- 10. Pillowcase with handmade decorations
- \*11. Floor plan of any room drawn to scale with furniture arrangement.

  Include description of family activities and traffic patterns of the room
- 12. Hand quilted small item
- 13. Machine quilted small item
- 14. Tied quilt or comforter
- 15. Tied Fleece items

## CLASS C - ADVANCED HOME FURNISHINGS

Open to 4-H members enrolled in the advance home furnishings project, and other groups doing equivalent work. \*Items need a description of the room or area where the article will be used.

(Grades 8 and up)

- \*1. Curtains or drapes (include description of room made for)
- \*2. Bedspread or simple comforter (include description of room made for)
- 3. Pieced comforter or quilt (tied)
- 4. Quilts (quilted not tied)
- 5. Hooked rug
- 6. Hooked pillowcases, original design
- \*7. Pillowcases (made or purchased) with handmade decorative edging

- \*8. Advanced creative wall hanging
- 9. Flower, twig, or summer bouquet
- 10. Arrangement of natural plant materials (indicate where it will be used)
- 11. Scale drawing of any room showing furniture arrangement. Include sample materials to illustrate combinations of fabrics, colors and finish used in this room.
- \*12. Useful storage unit for books, records, collections, etc. to be planned and made by exhibitor
- \*13. Refinished or remodeled piece of furniture, include statement of work done
- \*14. Three items selected or made for a specific room. Arrange to show relationships of colors, texture, etc.
- \*15. Original handmade decorative pillow
- 16. Any other useful article for the home
- 17. An exhibit comparing different kinds of packaging for a single product (i.e. potatoes, milk, soda, etc.); explain impact each kind has on the environment and the difference in price of the product
- 18. Poster or display on the "Pro's and Con's" of biodegradable plastics (11x14")
- 19. An exhibit on alternatives to hazardous materials in the home
- 20. Hand quilted small item
- 21. Machine quilted small item
- 22. Tied fleece item

# DEPARTMENT 29 - J - FAMILY & CHILD DEVELOPMENT CLASS A

# Open only to beginning members of the Child Care Project.

Entries must be in place by 4:00 p.m. Sunday

- 1. Scrapbook made for a child to enjoy (indicate age and reason for making)
- 2. Toy made for child (indicate child's age)
- 3. A game for preschool child (indicate child's age, state reasons for making, and instructions of how to play the game)
- 4. A child's puppet (handmade)
- 5. A creative article tell how it is to be used
- 6. Exhibit a puppet with a script that teaches one of the following: safety, color, how to introduce someone, shapes, nutrition, eating habits, emotions, number concepts or what to do if you get lost.
- 7. Develop a story for a preschool aged child, illustrate it with pictures or drawings and put it into a book form. Tell why you think the book is suitable for a particular preschooler.

## **CLASS B**

Lot No.

- 1. Storybook made for a child, (indicate child's age).
- 2. Toy made by the exhibitor which is other than wood, (indicate child's age and state reason for making).
- 3. Wooden toy, (indicate child's age and state reason for making).
- 4. Game for a child, (indicate child's age, state reason for making and instructions of how to play the game).
- 5. A creative article, tell how it is to be used.
- 6. Poster with snapshots or pictures illustrating four areas of physical growth in a child (11x14") poster). Give child's age and identify each stage of growth.
- 7. Safety poster or exhibit (poster 11x14").
- B. Baby-sitting kit must be displayed with carrying case.
- 9. Poster with snapshots or pictures and an explanation about four needs of pre-scholars
- 10. Exhibit puppet with script that teaches one of the following: Friendship, Honesty, Love, Justice, or any other personal value.

# DEPARTMENT 31 - J - DEMONSTRATIONS - COMMUNICATIONS Demonstrations and Speaking Judged Friday, July 16 8:30 a.m.

- 1. Open to all members of 4-H, FCCLA, FFA, and Boy/Girl Scout Organization of the county. Those members belonging to both 4-H and FCCLA, and FFA can represent either club or organization, but not both.
- 2. A member belonging to more than one of these organizations can only represent one of the organizations.
- 3. Judging held Friday,  $July 16^{th}$  at 8:30 a.m. in the Commercial Building for premiums.
- 4. Award will be paid on the Danish system of judging.
- 5. 4-H State Fair Demonstration selected at Iowa/Lafayette Day In The Arts.

Premiums:	Blue	Red	White	Pink
Team	\$6.00	\$5.00	\$4.00	\$3.00
Individual	\$3.00	\$2.50	\$2.00	\$1.50

## CLASS A

# Open to 1<sup>st</sup> year 4-H members in Grade 3 & 4 (Exploring) (Girl/Boy Scouts)

Lot No.

1. Any topic demonstration

#### CLASS B

# Open to 4-H, FCCLA, FFA, Girl/Boy Scouts, and members in Grades 3-7 Lot No.

- 1. Agriculture demonstration individual
- 2. Home Economic demonstration

- 3. General area demonstration (Areas not Ag or Home EC) individual
- 4. Agriculture demonstration team
- 5. Home Economics demonstration team
- 6. General area demonstration (Areas not Ag or Home EC) team

## CLASS C

# Open to 4-H, FFA, FCCLA, Girl/Boy Scouts, and members in Grades 8 and up

## Lot No.

- 1. Agriculture demonstration individual
- 2. Home Economic demonstration
- 3. General area demonstration (Areas not Ag or Home EC) individual
- 4. Agriculture demonstration team
- 5. Home Economics demonstration team
- 6. General area demonstration (Areas not Ag or Home EC) team

# CLASS D -CREATIVE WRITING- CREATIVE WORD WORKING Open to members in Grades 3 – 7

Judged Monday of the Fair

#### Lot No.

- 1. A hand written "commonplace book"
- 2. A scrapbook or notebook of original poetry
- 3. A hand made "few kind words book"
- 4. Any other piece of original creative writing (short story, essay, or play)

# Open to members in grades 8 & over

- 5. A hand written "commonplace book"
- 6. A scrapbook or notebook of original poetry
- 7. A handmade "few kind words book"
- 8. Any other piece of original creative writing (short story, essay, or play)

# CLASS E - CREATIVE WRITING - CRAZY ABOUT BOOKS Open to members in grades 3 - 7

Judged Monday of the Fair

## Lot No.

- 1. An original book review about your favorite book
- 2. An original cover illustration for a favorite book
- 3. A poster illustrating your top 10 favorite books read

# Open to members in grades 8 & over

- 4. An original book review about your favorite book
- 5. An original cover illustration for a favorite book
- 6. A poster illustrating your top 10 favorite books read

#### CLASS F – SPEAKING

Judging July 15 for Premiums. Open to 4-H, Boy/Girl Scouts Open to members in grades 3 – 5

Lot No.

- 1. Interpretive Reading of Prose of Poetry, including stories, play cuttings, narratives, original poems. 2-3 minutes in length
- 2. Speech /Illustrated Talk- Written on any topic. 2-3 minutes in length.

# Open to 4-H, FCCLA, FFA, Boy/Girl Scouts Open to members in grades 6-8

Lot No.

- 3. Interpretive Reading of Prose of Poetry, including stories, play cuttings, narratives, original poems. 3-4 minutes in length
- 4. Speech /Illustrated Talk- Written on any topic. 3-5 minutes in length.

# Open to 4-H, FCCLA, FFA, Boy/Girl Scouts Open to members in grades 9 & older

Lot No.

- 5. Interpretive Reading of Prose of Poetry, including stories, play cuttings, narratives, original poems. 3-4 minutes in length
- 6. Speech /Illustrated Talk- Written on any topic. 5-10 minutes in length.

#### **DEPARTMENT 32 - J - BOOTHS**

# CLASS A Open to 4-H, FCCLA, FFA, Boy/Girl Scouts Judged-Monday Afternoon

- 1. A limited number of spaces with 4 foot frontage will be provided for groups wishing to enter a booth.
- 2. The Fair Board reserves the right to limit the number of booths. Early entries have first preference.
- 3. Booth entries are to be made under the name of the group entering and on a separate blank from any of the members.
- 4. Booths are to be completed no later than 4:00 p.m. Sunday.
- 5. Definition: An educational booth is one that aims to tell a story of methods employed, of purposes, and ideals of growth and accomplishment of any project of phase of project.
- 6. All 4-H Clubs and other organized youth groups are eligible to enter either entry number 1 or 2 in this class, but not in both.
- 7. Indicate on entry form if electricity is needed.

# Basis for Scoring Booths

	Score
Effective title (short, personal, an active verb)	10
Suitable subject (timely, personal)	10

Attracts attention (stopping power)	20
Holds interest (encourages study)	10
Conveys message (accomplishes purpose)	30
General appearance (simple, balanced)	10
Workmanship (neat, well constructed)	10

#### CLASS A

- 1. Booth "Make the 4-H Connection."
- 2. Booth "General" includes promotion: or explanation of 4-H or other organized youth program.

## **DEPARTMENT 33 - J - YOUTH LEADERSHIP**

# CLASS A Grades 3-6

# Open to all members enrolled in the Beginner and Apprentice Youth Leadership Projects

- 1. A display designed to recruit members or to improve 4-H club work
- 2. A planning calendar showing how you helped in one of these areas:
  - a. Project leadership
  - b. Organization leadership
  - c. Activity leadership
- 3. A display showing how you assisted in teaching a specific 4-H project
- 4. A visual aid you used to teach a specific 4-H project
- 5. A display showing how you assisted your organization leader
- 6. A display showing how you assisted in leadership in a 4-H club activity
- 7. A poster (11x14") highlighting your club's efforts to reduce, reuse and recycle

# CLASS B Grades 7 & Up

Open to all members enrolled in the Teen Youth Leadership Project PREMIUM......\$2.50 \$2.25 \$2.00 \$1.75 Lot No.

- 1. A display designed to recruit members or to improve 4-H club work
- 2. A planned and written outline for a series of project meetings in a specific project
- 3. A visual aid you used to teach a specific 4-H project
- 4. A display showing how you assisted in teaching a specific 4-H project
- 5. A display showing how you assisted your organization leader
- 6. A display showing how you assisted in leadership in a 4-H club activity
- 7. A display showing leadership contributions to a district, county, or state event

8. A scrapbook, video or display of your club's community service projects involving recycling

## **CLASS C**

Premiums .......\$3.00 \$2.50 \$2.00 \$1.50

## Open to members in Grades 3-5

Lot No

1. Self determined in-depth Record Book of project of any individual in an organized youth group

# Open to members in Grades 6-8

Self determined in-depth Record Book of project of any individual in an organized youth group

# Open to members in Grades 9 and up

3. Self determined in-depth Record Book of project of any individual in an organized youth group

## DEPARTMENT 34-J HEALTH, SOCIAL & POLITICAL SCIENCES

## CLASS A

# Size: 8 1/2 x 11 Paper On Tri-Fold

Open to all 4-H members enrolled in a Self-Determined Project Including Citizenship, International and Intergeneration Projects

## Open to members in Grades 3 - 6

Lot No.

- Booklet or exhibit illustrating your activities and experiences in a selfdetermined project.
- 2. Booklet or exhibit illustrating your activities and experiences in a 4-H project area not previously listed in the fair book.

# Open to members in Grades 7 & 8

- 3. Booklet or exhibit illustrating your activities and experiences in a self-determined project.
- 4. Booklet or exhibit illustrating your activities and experiences in a 4-H project area not previously listed in the fair book.

# Open to members in Grades 9 & up

- 5. Booklet or exhibit illustrating your activities and experiences in a self-determined project.
- 6. Booklet or exhibit illustrating your activities and experiences in a 4-H project area not previously listed in the fair book.

#### **CLASS B**

# Open to members enrolled in Discovering Myself

- 1. Display on a Healthy Diet
- 2. How to Make Ice Cream
- 3. A Fitness Display
- 4. How Smoking Affects Lungs
- 5. Poster that Illustrates Individual uniqueness
- 6. Display on reducing stress
- 7. Study space analysis
- 8. Exhibit on home safety hazards
- 9. A newspaper spot

## CLASS C

# Open to members enrolled in Fun with Friends

- 1. Exhibit on How Smoking Affects Lung Capacity
- 2. Display on Calculating Target Heart Rate
- 3. Exhibit on Handling Sports Injuries
- 4. Display on Injury and Accident Prevention
- 5. Exhibit on the Effects of Alcohol
- 6. A Friendship Want Ad
- 7. Exhibit of Stress Management

## CLASS D

# **Open to members enrolled in Teen Talk**

- 1. Exhibit on the Effect Media has on Self-Image
- 2. A Physical Activity Plan
- 3. Exhibit on Preventing Sexual Assault
- 4. Display on Teen Pregnancy
- 5. Exhibit on AIDS/STD's
- 6. Exhibit on Stress Management
- 7. Personal Letter Written to a Legislator

#### CLASS E

# Open to members enrolled in Piecing it Together

- 1. Personal and Family Health History
- 2. Tanning Survey and Results
- 3. Violence Prevention Public Service Announcement
- 4. Display on Stress Management

- 5. Exhibit on Non-Violent Ways to Resolve Conflict
- 6. A Personal Resume

# 39 -J - CARCASS CLASS A

Premiums 8-7-6-5

Lot No.

- 1. Beef Carcass
- 2. Swine Carcass
- 3. Sheep Carcass

#### WILTON ENTERPRISES HONORS TOP CAKE DECORATORS

Wilton Enterprises is sponsoring "Best of Class" and first place awards in the cake decorating division of the junior fair.

The "Best of Class" winner may choose one of four videos on a Cake Decorating Easy as 1-2-3, How to make Icing Flowers, or How to Make Wedding Cakes" or **Wilton Wedding Cake** - A **Romantic Portfolio.** The first place winners in the beginning, intermediate, and advance classes will each receive the "Wilton Yearbook of Cake Decorating."

\*\*\*\*\*\*\*\*\*\*

#### RED STAR

Red Star Yeast and coupons available to all culinary participants as they bring their food items to the competition. In addition, they will provide a RED STAR Flexible Cutting Board, a RED STAR Apron, and RED STAR Measuring Beaker for you in bread baking category. Also, in specific category for bread machine breads, they will send a copy of an Electric Bread Activity Kit to first place winner.

# **Danish Judging**

NUMBER OF ENTRIES	1st PLACE not more than	1st 2 PLACES not more than	1st 3 PLACES not more than	1st 4 PLACES not more than
ENTRIES 1 2 3 4 5 6 7 8 9	1 2 2 2 2	1 2 3 4 4 4 4 4 5 5 6 6 7 7 8 8 9 9	1 2 3 4 5 6 6 6 6 7 8 9	1 2 3 4 5 6 7 8
6 7 8 9 10	2 2 2 2	4 4 4 4	6 6 6	6 7 8 9 10
11 12 13 14	2 3 3 3	5 6 6 7	8 9 9 10 11	11 12 13 14 15
15 16 17 18 19	3 4 4 4	7 8 8 9	11 12 12 13 14	15 16 17 18 19
20 21 22 23 24 25	1 22 22 22 22 22 22 23 33 33 44 44 45 55 55 56 66	10 10 11 11	15 15 16 17	20 21 22 23
24 25 26 27 28 29	6 6 6 7	12 12 13 13 14	18 18 19 20 21	24 25 26 27 28 29
29 30 31 32 33	6 6 7 7 7 7 8 8 8 8 8 9 9	14 15 15 16 16	21 21 22 23 24 24 25 26 27 27 27 28	29 30 31 32 33
34 35 36 37	8 8 9 9	17 17 18 18	25 26 27 27	34 35 36 37
38 39 40 41 42	9 10 10 10	19 19 20 20 21	29 30 30 31	38 39 40 41 42
43 44 45 46 47	10 11 11 11 11	21 22 22 23 23	32 33 33 34 35	43 44 45 46 47
48 49 50	11 12 12 12	24 24 25	36 36 37	48 49 50

#### 2011 Adult Premium Food Preservation Awards

presented by:

# **Alltrista Consumer Products Company**

To promote the art of home canning, and to honor adults who excel at the art of home canning, Alltrista Consumer Products Company is offering first and second place adult award categories.

Judges will select the two best entries submitted by an adult in Fruit, Vegetable, Pickle and Soft Spread categories canned in Ball Jars and sealed with Ball Two-Piece Vacuum or Collection Elite Caps or canned in Kerr Jars and sealed with Kerr Two-Piece Vacuum Caps or Collection Elite Caps. In addition, selections of the two best entries submitted by adults in the soft spreads category will be limited to entries prepared using one of the Ball Fruit Jell Pectins: powder, no sugar needed or liquid.

The entries designated first place from each category will receive the following:

One (1) five dollar coupon for Ball or Kerr Home Canning Products, one (1) Ball Blue Book Guide to Home Canning, Freezing and Dehydration

The entries designated second place from each category will receive the following:

and one (1) Ball Blue Book poster.

One (1) five dollar coupon for Ball or Kerr Home Canning Products, one (1) *Ball Blue Book Guide to Home Canning, Freezing and Dehydration*.

# 2011 Youth Premium Food Preservation Awards

presented by:

# **Alltrista Consumer Products Company**

To promote the art of home canning, and to honor youths who excel at the art of home canning, Alltrista Consumer Products Company is offering first place youth award categories.

Judges will select the best entry submitted by a youth in Fruit, Vegetable, Pickle and Soft Spread categories canned in Ball Jars and sealed with Ball Two-Piece Vacuum Caps or Collection Elite Caps or canned in Kerr Jars and sealed with Kerr Two-Piece Vacuum Caps or Collection Elite Caps. In addition, selections of the best entry submitted by youths in the soft spread category will be limited to entries prepared using one of the Ball Fruit Jell Pectins: powder, no sugar needed or liquid.

The best entry from each category will receive the following:

One (1) five dollar coupon for Ball or Kerr Home Canning Products, one (1) *Ball Blue Book Guide to Home Canning, Freezing and Dehydration.* 

# **2011 Best of Category: Pickled Foods Award**Presented by:

# **Ball and Kerr Home Canning Products and Heinz Vinegar**

To promote the art of pickling foods and safe home canning, Alltrista Consumer Products Company and Heinz Vinegar are offering this special adult award category.

The best pickled fruit or pickled vegetable prepared using Heinz Distilled White or Heinz Apple Cider Vinegar, submitted by an adult and canned in a Ball Home Canning Jar and sealed with a Ball Two-Piece Vacuum Cap or Collection Elite Cap or canned in a Kerr Home Canning Jar and sealed with a Kerr Two-Piece Vacuum Cap or Collection Elite Cap, shall be designated Best of Category: Pickled Foods.

The entry designated the Best of Category: Pickled Foods receives the following:

One (1) complete Ball Home Canning Utensil set (Jar Lifter, Canning Funnel, Lid Wand and Bubble FREER), one (1) five dollar Ball or Kerr Home Canning Products, one (1) set of Ball recipe brochures, a copy of *Heinz Successful Pickling Guide*, and coupons valued at five dollars off Heinz Vinegar.

# **2011 Best of Category: Soft Spreads Award**Presented by:

# Ball and Kerr Home Canning Products and Ball Fruit Jell Pectin

To promote the art of preparing soft spreads and safe home food preservation, Alltrista Consumer Products Company, marketers of Ball Home Canning Products, Kerr Home Canning Line and Ball Fruit Jell Pectin is offering this special adult award category. Any entry meeting the following guidelines is eligible:

The best soft spread prepared using Ball Fruit Jell Pectin, submitted by an adult, canned in a Ball Home Canning Jar and sealed with a Ball Two-Piece Vacuum Cap or Collection Elite Cap or canned in a Kerr Home Canning Jar and sealed with a Kerr Two-Piece Vacuum Cap or Collection Elite Cap, shall be designated Best of Category: Soft Spreads

The entry designated the Best of Category: Soft Spreads receives the following:

One (1) canning jar label set, three coupons for any variety Ball Fruit Jell Pectin, one (1) set of Ball Blue Book Note Cards, one (1) five dollar coupon for Ball or Kerr Home Canning Products and one (1) set of Ball recipe brochures.

## LAFAYETTE COUNTY FAIR

**LITTLE BRITCHES CLASS:** Open to all children younger than 3<sup>rd</sup> grade. You do not need to be in any organization to exhibit. The animal shown must be a junior, senior intermediate, or a senior heifer calf or a sheep.

Please Circle One: Sheep Dairy Beef

#### 2011 OFFICIAL ENTRY BLANK

**LITTLE BRITCHES CLASS:** The exhibitor can bring their own calf, sheep or steer for the show and it will be released following the class OR the exhibitor can borrow a calf or sheep from another exhibitor.

NAME
ADDRESS
BIRTH DATE
TELEPHONE
GRADE
I understand that the Fair Association will not be liable for any personal injury or death in this event. Must be signed by both parents.
PARENTS PERMISSION

Mail entry blank to Lafayette County Fair- c/o Jolante Olson, Fair Secretary, 701 East Louisa Street, Darlington, WI 53530.

# **ENTRIES CLOSE July 1.**

For more details contact:

Dairy- Dave Calvert 776-4746 Sheep-April Kelly 965-3277 Beef- Mark Weigel 732-2445

> Thursday, July 14 –7:00 p.m. Dairy Friday, July 15 – Sheep-Morning Friday, July 15 – 7:00 p.m. Beef

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110phy 1	2150		
Grand Champion Barrow	Lafayette County Pork Producers		
Reserve Champion Barrow	Lafayette County Pork Producers		
Champion Family Bred & Owned Barrow	Lafayette County Pork Producers		
Swine Herdsmanship-4-H	Lafayette County Pork Producers		
Best of Show- Jr. Dogs In Memory Of Jason Wic			
2 <sup>nd</sup> Place Swine Herdsmanship 4-H	Jim Kautz Family		
Pony English Equitation	First Banking Center		
Best of Show Other Junior Arts and Crafts	First Banking Center		
Best of Show Junior Photography, Grades 3-5	First Banking Center		
Senior Lead Class (sheep)	First Banking Center		
Best Rate of Gain (sheep)	First Banking Center		
Registered Colored Breed Bred & Owned by Exh			
Best of Show Junior Rabbits	First Banking Center		
2 <sup>nd</sup> Place 4H Beef Herdsmanship	First Banking Center		
Trail Class Badger V	eterinary Service- Dr. Alan Kremer		
Best of Show-Open Antiques (Gift certificate)	Marilyn 's		
Pony Western Pleasure	Russell Brothers Ag		
Outstanding 4-H Club Food Stand Workers	4-H Leaders Association		
Champion English Pleasure	Black Hawk Saddle Club		
Horse Western Horsemanship Gr. 8 & under	Belmont Saddle Club		
Sheep Showmanship Gr. 3 & 4	Scenic Rivers Energy Co-op		
Sheep Showmanship Gr. 5 & 6	Scenic Rivers Energy Co-op		
Reserve Sr. Champion Grade Holstein	Scenic Rivers Energy Co-op Scenic Rivers Energy Co-op		
Grand Champion Ram			
Swine Showmanship Gr. 9&10	Scenic Rivers Energy Co-op Scenic Rivers Energy Co-op		
Registered Reserve Champion Female Holstein	Scenic Rivers Energy Co-op		
	ock Haven Farms, F.R. Kamps and Sons		
Beef Rate of Gain Champion	Frontier FS Co-op		
2 <sup>nd</sup> Place Sheep Herdsmanship 4-H	Frontier FS Co-op		
2 <sup>nd</sup> Place Sheep Herdsmanship FFA	Frontier FS Co-op		
Best Uddered Cow of Show (Reg. Or Grade) Wie			
District Dairy Judging Winner Gr. 7&Under	Farm & Fleet-Platteville		
Reserve Junior Champion Grade Holstein	Farm & Fleet-Platteville		
Sheep Showmanship Gr. 7&8	Farm & Fleet-Platteville		
Swine Club Herd	Farm & Fleet-Platteville		
Reserve Champion Female Beef	Farm & Fleet-Platteville		
Champion Beef Bull	Farm & Fleet-Platteville		
Junior Champion Grade Holstein	Scott Pedley Family		
Supreme Champion of Dairy Show	Spensley Feed Sales		
Best of Show Jr. Photography Gr. 9 & Up	Mound City Bank		
District Dairy Judging Winner Gr. 8 & Up	Mound City Bank		
Senior Champion Grade Holstein	Mound City Bank		
Holstein Class Winner Registered & Grade	Lafayette County Holstein Breeders		
	Association		
Outstanding Dairy Exhibitor	Lafayette County Holstein Breeders		
	Association		
Outstanding Dairy Exhibitor	Darlington Dairy Supply		
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Gratiot State Bank Award-Dairy, Beef, Swine, Sl		
Halter Pony 48" & Under	Gratiot State Bank	
2 <sup>nd</sup> Place Swine Herdsmanship FFA	Gratiot State Bank	
Beef Showmanship Grades 11 & up	Little Giant Company	
Beef Cow-Calf Champion	GCR of Darlington	
Jr. Champion Brown Swiss Female	Wessel Farms LLC	
Registered Senior Champion Female Holstein	Rich Coulthard	
Reserve Grand Champion Registered Holstein	Sunny-Valley Holsteins	
1 2	Ron & Jean DeBuhr Family	
Registered Holstein Bred and Owned by Exhibito		
· ·	Robert Carns Family	
Outstanding Woodworking Exhibit	In Memory of Dean Masbruch	
Reserve Grand Champion Grade Holstein	Black Hawk FFA Alumni	
Beef Showmanship Grades 7 & 8	Black Hawk FFA Alumni	
Supreme Champion Sheep Showmanship	Black Hawk FFA Alumni	
Best of Show-Junior Crops	Carrousel Grain Services	
Champion Bred & Owned Female Beef	Sauer Custom Farming	
Grand Champion Steer		
Beef Showmanship Grades 9 & 10	In Memory of Joe Donahoe Town & Country Insurance	
Swine Showmanship 7&8	JBS United Feeds, Inc.	
Swine Showmanship Grades 11 & Up	JBS United Feeds, Inc.	
Best of Show Opposite Sex Rabbits	Gene & Kathy Riechers	
Best of Show-Open Plants & Flowers	In Memory of Sue Eicher-Shager	
	By the Rolyn & Donna Smith Family	
Best of Show-Open Class Clothing	In Memory of Sue Eicher-Shager	
	By the Don & Barb Eicher Family	
Best of Show-Open Class Photography	In Memory of Curly Bennett	
Best Of Show-Open Crops & Vegetables	In Memory of Curly Bennett	
	By Deanne Bennett	
Best of Show-Junior Vegetables	In Memory of Curly Bennett	
Open Arts & Crafts In Memo	bry of Curly Bennett by his family	
Best of Show Ceramics	Teasdale Realty & Auction Service	
Best of Show Open Class Home Furnishings	Betty Gleason	
Best of Show-Open Knitting & Crocheting	Lafayette County Fair	
Grand Champion Market Lamb	Steve Robinson	
Reserve Champion Market Lamb	Darlington FFA Alumni	
Horse English Pleasure Grades 8 & Under	Citizen's Bank-Darlington	
Best of Show-Open Class Woodworking	Brunkow Construction	
Best of Show Other Jr. Arts & Crafts	First National Bank	
Horse Western Pleasure Grades 9 & Over	First National Bank	
Western Showmanship-Horse Gr. 8 & Under	In Memory of Robert McDermott	
western snowmansinp-riorse or. 8 & Onder	By the McDermott Family	
Barrel Racing Pony	Benton Saddle Club	
Supreme Grand Champion Bull	In Memory of Joe Thomas	
Supreme Grand Champion Bun	Thom-Tea-Moor Holsteins	
Best of Show Jr. Natural Sciences Laf. Co.	Land Conservation Department	
	Nee Nee's Place	
Best of Show Open Quilting Best of Show Jr. Woodworking		
· ·	Memorial Hospital of Lafayette County	
Best of Show-Jr. Family Living	In Memory of Sue Eicher-Shager	
	By Jerry & Jolante Olson	

Therapeutic Trail Class	In Memory of Jim & Judy Palzkill By		By Jackie Curry
	Jerry & Jolante Olson	English Showmanship Horse	Lafayette County Fair
Horse Costume (Gift Certificate)	B & T Embroidery	Free-Style Horsemanship	In Memory of Larry Burke
Western Showmanship-Pony	Lange Construction	(2) Best of Show Favorite Foods Review	Twlight Homemakers
1 <sup>st</sup> Place Sheep Herdsmanship FFA	Ace Hardware-Jim & Judy Mathys	Jr. & Sr. Honor Court	Subway
Junior Lead Class	Ace Hardware-Jim & Judy Mathys		w Brook Farms, Brad Murray
Swine Showmanship Grades 3 & 4	Darlington FFA Alumni	Registered Champion Female Holstein	Grande Cheese Company
Champion Family Bred & Owned Ste	er Darlington FFA Alumni	Registered Champion Female Brown Swiss	Grande Cheese Company
Best of Other Poultry	Wiota Happy Hour 4-H	Registered Champion Female Guernsey	Grande Cheese Company
Exploring Dairy	Fayette Go-Getters 4-H	Registered Champion Female Jersey	Grande Cheese Company
Best of Show Open Foods & Nutrition	Wayne Wilson	Registered Champion Female Ayrshire	Grande Cheese Company
Beef Showmanship Gr. 5 & 6	Wayne Wilson	Overall Swine Showmanship	In Memory of Earl & Lois Roper
Swine Herdsmanship-FFA	Wayne Wilson	•	by Denny, Mary, and Carrie Shippy
Swine Showmanship Grades 5 & 6	Randy & Julianne Gill	Sheep Showmanship, Grades 11 & Up	Badgerland Financial
Exploring Swine	Fayette Go-Getters 4-H	Mature Ewe	Badgerland Financial
Beef Showmanship Grades 3 & 4	Don Johnson	Grand Champion Grade Holstein	Badgerland Financial
Champion Horse Showmanship	Center Hill Vet Clinic	Halter Pony 49" to 56"	Badgerland Financial
2 <sup>nd</sup> Place Dairy Herdsmanship FFA	Center Hill Vet Clinic	Horseless Horse Class Showmanship	Badgerland Financial
Best of Show –Junior Vet Science	Center Hill Vet Clinic	English Showmanship, Pony	Badgerland Financial
Sheep Showmanship Grades 9 & 10	Shullsburg FFA Alumni	Bareback Pleasure, Pony	Badgerland Financial
Champion Bred & Owned Market Lar		Bareback Pleasure, Horse	Badgerland Financial
FF	Lobdell Family	Horse English Equitation	Badgerland Financial
Grand Champion Ewe	Roger L. Olson	Judge's Command	Badgerland Financial
Champion Bred & Owned Ewe	The Colonel's Flock Polled Dorsets	Horse Western Pleasure, Grade 8 & Under	Badgerland Financial
	Tyler & Kelly Lobdell	1 <sup>st</sup> Place Dairy Steer Award Breed	Badgerland Financial
Pair of Lambs	Lobdell's Auction Service	Championship Equitation	Badgerland Financial
Tun of Zumes	Tyler & Kelly Lobdell	Best of Show Clothing Grade 3-7	Badgerland Financial
Pen of Market-Market Lambs			Riverwood Restaurant
Western Showmanship-Horse Gr. 9 &	<del></del>	State Fair Demonstration Selection	Badgerland Financial
Tandem Bareback	Clare Bank-Shullsburg	Best of Show- Jr. Health, Social & Political Sci	
Pony English Pleasure	Shullsburg Vet Service	Exploring Sheep	Badgerland Financial
Halter Gelding 3 Yrs & Over	Fayette Go-Getters	Best of Show Knitting & Crocheting	Badgerland Financial
Exploring Beef Heifer	Monroe Engraving	Best of Show Drawing & Painting, Gr. 3-5	Optimist Club of Darlington
Horse English Pleasure Grades 9 Over		Best of Show Drawing & Painting Gr. 6-7	Optimist Club of Darlington
Best of Show Jr. Photography Grades		Best of Show Drawing & Painting Gr. 8-9	Optimist Club of Darlington
First Year Horsemanship	Monroe Engraving	Best of Show Drawing & Painting Gr. 10&Up	Optimist Club of Darlington
Champion Western Pleasure Horse	Darlington Saddle Club	Explorer Showmanship-Horse	Optimist Club of Darlington
Walk Trot Equitation	Darlington Saddle Club	English Equitation 9 <sup>th</sup> Grade & Over .	Bytec Inc.
Barrel Racing Horse	Darlington Saddle Club	Pleasure Driving	Bytec Inc.
Hunter Hack	Fred Blackbourn & Sons, Inc.	Horseless Horse Walk Trot	Bytec Inc.
Halter Mare, 3 years & Over	Winding W Farms-Sharon Woodworth	1 <sup>st</sup> Year Showmanship	Bytec Inc.
Best Fitted Horse	Winding W Farms-Sharon Woodworth	Halter Pony Foal	Bytec Inc.
Champion Western Horsemanship	Vernon Brink	Bribe a Horse	Bytec Inc.
Plug Race	Barr Holdings, LLC	Best of Show Corn Sheaves-Junior	Bytec Inc.
Pony Western Horsemanship	Lierman Quarter Horses	Best of Show Cats - Junior	Bytec Inc.
Tony Western Horsemansinp	Mark & Leigh Lierman Family	Therapeutic Walk/Trot Equitation	Bytec Inc.
Horse Western Horsemanship Grades		Best of Show Jr. Electricity	Riverwood Restaurant
Horse western Horsemanship Grades	Jackie Curry/Bruce Folloy	Best of Show Jr. Mechanical Project	Riverwood Restaurant
Best Fitted Pony	In Memory of Roger Curry	Best of Show Jr. Youth Leadership	Riverwood Restaurant
Dest Fitted Folly	in Memory of Roger Curry	Desi of Show Jr. 1 outil Leadership	Kivei wood Kestaulant

Random Luck Farms Sr. Champion Brown Swiss- Registered Rick & Lisa Thompson

Cushman's Greenhouse Best of Show Jr. Plants & Flowers Junior Champion Registered Holstein Redrock-View Farms Reserve Junior Champion Registered Holstein Redrock-View Farms 1<sup>st</sup> Place Beef Herdsmanship 4-H & FFA Profitable Pastures LLC 1<sup>st</sup> Place Sheep Herdsmanship 4-H Profitable Pastures, LLC

Each 1<sup>st</sup> Place Registered Brown Swiss Females WI Brown Swiss Association Canton #2 Club Herd Award, Small Herd-Dairy Nodolf Land Holsteins Club Herd Award, Large Herd-Dairy Nodolf Land Holsteins Runner-Up Dairy Showmanship, Grades 3 & 4 East Central/Select Sires Runner-Up Dairy Showmanship, Grades 5 & 6 East Central/Select Sires Runner-Up Dairy Showmanship, Grades 7 & 8 East Central/Select Sires Runner-Up Dairy Showmanship Grades 9 & 10 East Central/Select Sires Runner-Up Dairy Showmanship, Grades 11 & Up East Central/Select Sires Dairy Showmanship, Grades 3 & 4 **Accelerated Genetics** Dairy Showmanship, Grades 5 & 6 **Accelerated Genetics** Dairy Showmanship, Grades 7 & 8 **Accelerated Genetics** Dairy Showmanship, Grades 9 & 10 **Accelerated Genetics** Dairy Showmanship, Grades 11 & Up

Reserve Champion Steer Southwest WI Beef Cattle Co-op Top Showman of Polled Hereford W.P.H.A. Women-Pollettes1 1<sup>st</sup> Place Dairy Herdsmanship 4-H & FFA Craft Family Memorial-Travling Trophy

**Accelerated Genetics** 

Swiss Valley Farms

2<sup>nd</sup> Place Beef Herdsmanship-FFA **Todd Palzkill Family** Sheep Club Herd Darlington Mutual Dress Review-State Fair Delegates Heidi Brenum Grand Champion Carcass Winners (Savings Bonds) First National Bank

2<sup>nd</sup> Place Dairy Herdsmanship 4-H

LAFAYETTE COUNTY, LAFAYETTE COUNTY FAIR BOARD ARE NOT RESPONSIBLE FOR LOST OR STOLEN VALUABLES AT THE LAFAYETTE COUNTY FAIRGROUNDS.

# **ENTRY FORM**

**Lafavette County Fair** Darlington, WI 53530 July13-17, 2011

Exhibitor

ID Nun	nber	<u>-</u> -	<u> </u>	
Name			Address	Club Name
Telepho	<u>one</u>			
Age			Grade	Premise ID #:
<b>Dept</b>	Class	Lot	Description	Entry Fee Pen/Stall
				_
				Total
I certify organize	the above d project.	entries are Entry Dea	the result of this men adline 6-3-11. Leader	aber's work in 4-H or any other

Parent/Guardian

<u>NOTES</u>